Fee 20.—
Receipt:
No. 098778
Date: 6-2-98

COUNTY OF HARNETT

Comp# 299
6-5-98

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

ORIGINAL

LANDOWNER INFORMATION:

NAME Johnson, Joel
ADDRESS 1276 Joel Johnson Rd
Lillington N.C. 27546
PHONE 895-5872 W _____ H

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H

PROPERTY LOCATION:

Street Address Assigned 10-0 558 - 6041

SR # 2134 RD. NAME Joel Johnson TOWNSHIP 10 FIRE ____ RESCUE ____

TAX MAP NO. 558 35 PARCEL NO. 5868 FLOOD PLAIN X PANEL 95

SUBDIVISION _____ LOT # B LOT/TRACT SIZE 8

ZONING DISTRICT N/A DEED BOOK 427 PAGE 471

WATERSHED DIST. N WATER DIST. _____ PLAT BOOK TAO PAGE MAP

Give Directions to the Property from Lillington: South 210 go about 2½ miles take first paved road to left on Joel Johnson Rd 208 go about 1½ mile house on right - begin with Joel & Rose O'Brien House - white furniture on porch.

PROPOSED USE

(X) Sg Family Dwelling (Size 35 x 45) # of Bedrooms 3 Basement ____
Garage ____ Deck ____ (size ____ x ____)
(_) Multi-Family Dwelling No. Units ____ No. Bedrooms/unit ____
(_) Manufactured Home (Size ____ x ____) # of Bedrooms ____ Garage ____
Deck ____ (size ____ x ____)
(_) Number of persons per Household ____
(_) Business SqFt Retail Space ____ Type ____
(_) Industry SqFt. ____ Type ____
(_) Home Occupation No. Rooms/Size ____ Use ____
(_) Accessory Bldg. Size ____ Use ____
(_) Addition to Existing Bldg. Size ____ Use ____
(_) Sign Size ____ Type ____ Use ____
(_) Other ____ Location ____

Water Supply: (X) County (_) Well (No. dwellings ____) (_) Other
Sewer: (X) Septic Tank (Existing? Y) (_) County (_) Other
Erosion & Sedimentation Control Plan Required? Yes ____ No ✓
Are there any wells not on this lot but within 40 ft of the property line N (Show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

SETBACK REQUIREMENTS	Actual	Minimum/Maximum Required
Front property line	400	35
Side property line	50'	10
Corner side line		15
Rear Property Line	200	25
Nearest building		10
Stream		
Percent Coverage		

Are there any other structures on this tract of land? no

No. of single family dwellings____ No. of manufactured homes____

Other (specify & number)____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes____ No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

Joel M. Johnson — 6-2-98

Landowner's Signature (Or Authorized Agent) — Date

By Rose Lee G. Johnson (Wife)

xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file ? no

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ____

Watershed Ordinance? ____

Mobile Home Park Ord? ____

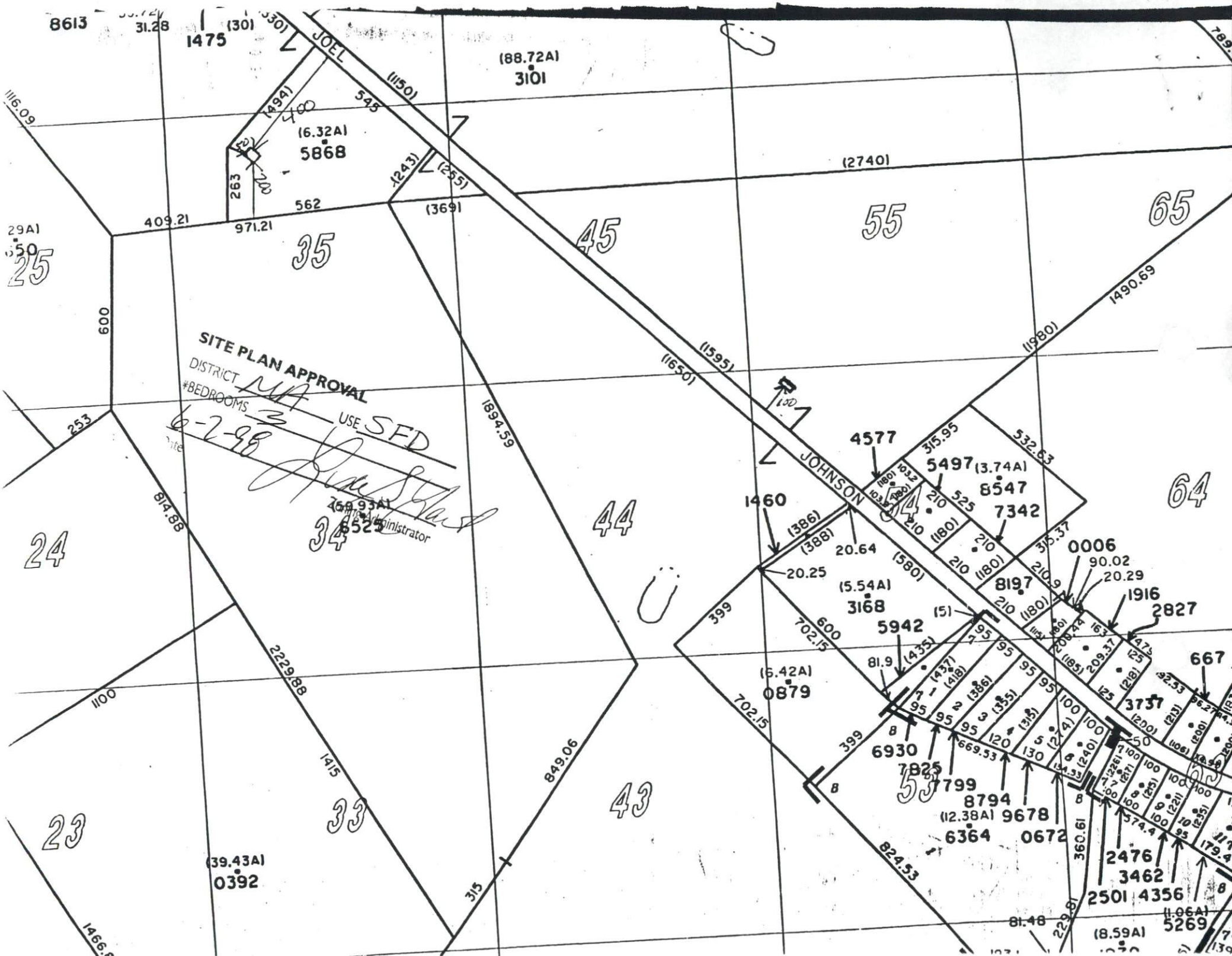
ISSUED ✓ DENIED____

Comments:____

Lisa S. Gant — 6-2-98

Zoning/Watershed Administrator — Date

C:\WP5\FORMS\PDLUPERM


SITE PLAN APPROVAL
DISTRICT MA
#BEDROOMS 2
USE SFD
6-2-98
Administrator
JOEL
JOHNSON
8613
1475
(88.72A)
3101
(6.32A)
5868
(2740)
409.21
971.21
562
263
(369)
(1150)
(1595)
(1650)
(1980)
1490.69
1894.59
814.88
2229.88
849.06
824.53
(39.43A)
0392
(69.93A)
6525
4577
5497
(3.74A)
8547
7342
1460
(5.54A)
3168
5942
(6.42A)
0879
6930
7825
7799
8794
(12.38A)
6364
9678
0672
0006
90.02
20.29
1916
2827
667
3737
2476
3462
2501
4356
(1.06A)
5269
(8.59A)
81.48
229.81
360.61
669.53
702.15
20.64
20.25
81.9
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23
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