

58" Top of Rise  
18" ST IN SECT AN

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

NAME Juanita Johnson EMAIL ADDRESS: jcheermom@yahoo.com  
PHONE NUMBER 919-320-4799

PHYSICAL ADDRESS 30 Claire Dr, DURN, NC 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 1800 Eastwood Rd, Apt 252 Wilmington NC 28403

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

SUBDIVISION NAME 1 LOT #/TRACT # Hwy 301 Stewart Rd. STATE RD/HWY 1.06 acres SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Hwy 55 toward Durn, Hwy 301-N out of Durn toward Benson; turn rt. onto Stewart Rd. at Old Mary Stewart School / water tower - House is 1st brick house on rt. after crossing railroad tracks.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Juanita Johnson  
Signature

8-30-17  
Date

9-8-17  
N

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1996

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? (vacant @ present time) # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Juanita Johnson

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly N/A

4. When was the septic tank last pumped? Never How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it?  daily N/A  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly N/A

7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_

15. Are there any underground utilities on your lot? Please check all that apply:  
 (?) Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

No problems noted with toilets, etc during  
- Problems with tank / distribution box found during home inspection

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list N/A - House is

under contract for sale + damaged tank /  
distribution box found during home  
inspection.

Septic Tank Created Tank Replacement



# OPERATIONS PERMIT

Name: (owner) Juanita J Johnson  New Installation  Septic Tank  
 Property Location: SR# 1810  Repairs  Nitrification Line  
 Subdivision Tommy R Johnson Lot # 1  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Harold Chappell Registration # -

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

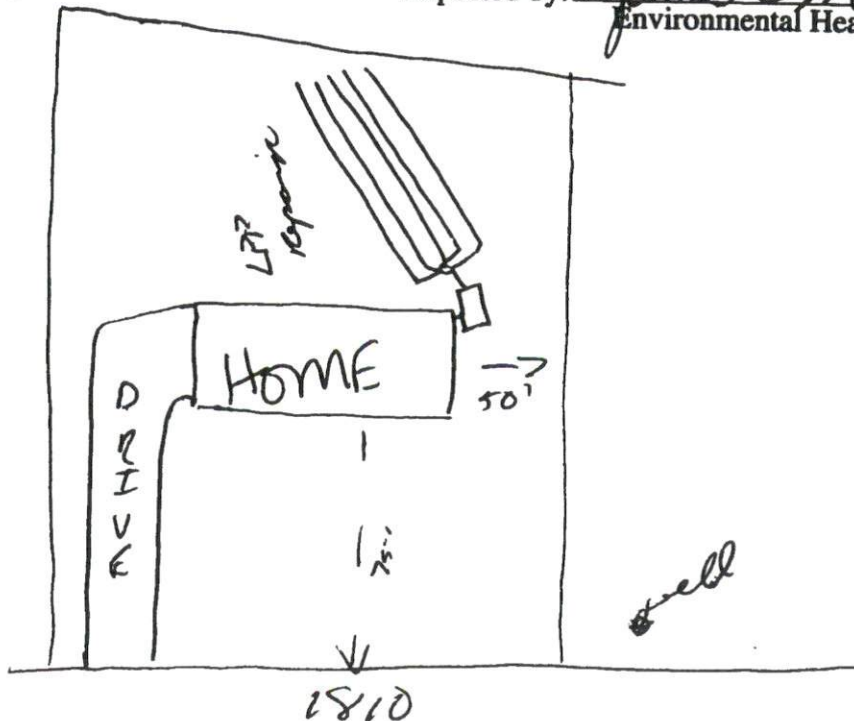
Subsurface Drainage Field No. of ditches 5 exact length 96 width of ditches 3 depth of ditches 18-20 in.  
 of each ditch 100 ft.

French Drain: \_\_\_\_\_ Linear feet

Date: 11-13-96

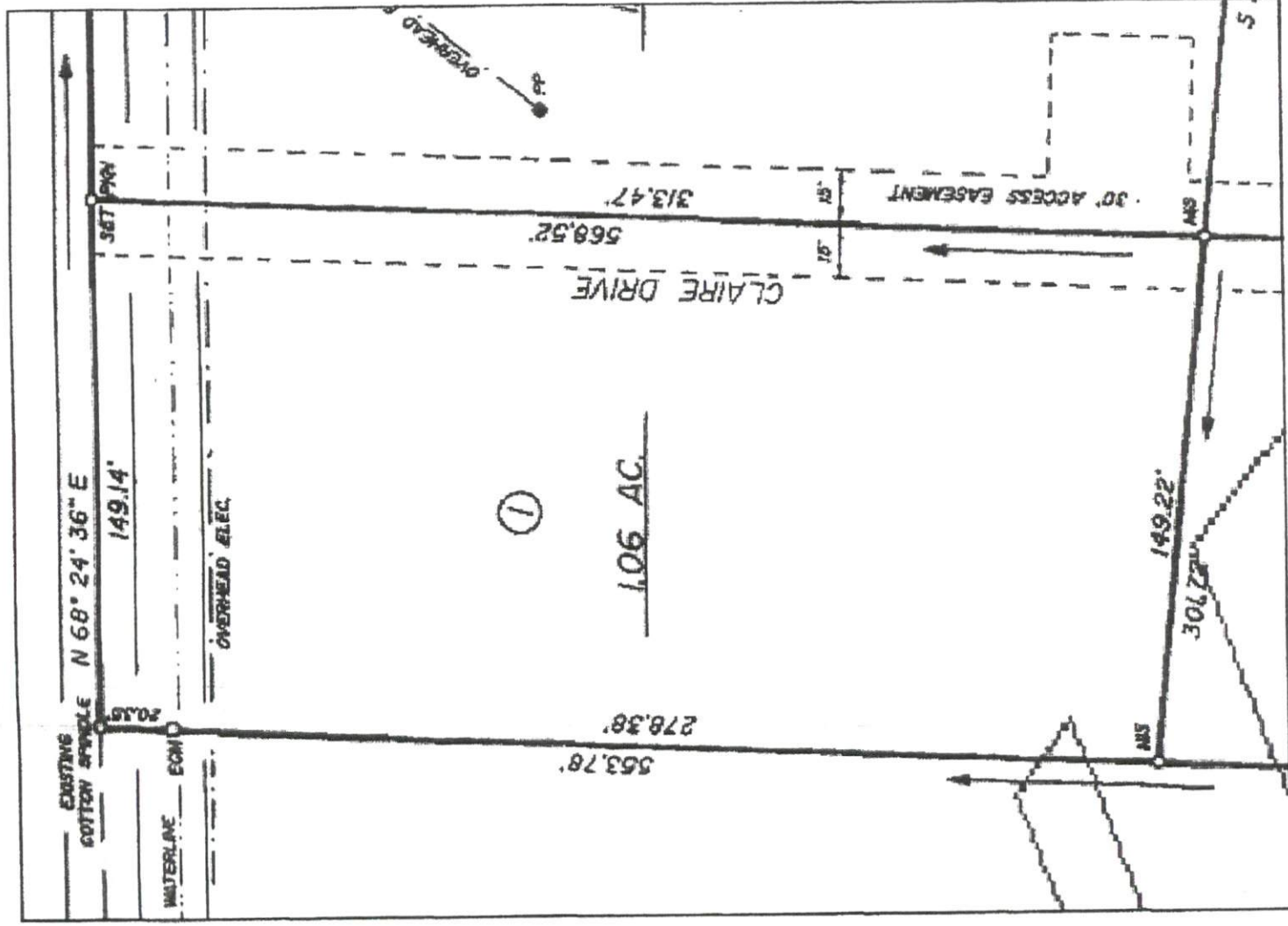
PERMIT NO. 10130

Inspected by: James E. Markham  
Environmental Health Specialist



### Plat Map

Owner/Client	Mary Juanita J. Johnson
Property Address	30 Claire Ln
City	Dunn
Lender	Branch Banking & Trust
State	NC
Zip Code	28334



9601297

FILED  
BOOK 1133 PAGE 779-780  
'96 JAN 31 PM 2 48  
GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Excise Tax

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. ....  
Verified by ..... County on the ..... day of ..... 19 .....

Mail after recording to .....

This instrument was prepared by Thomas Edward Hodges, Attorney at Law.  
Brief description for the index Lot No. 1 (1.06 Acres), Averas.

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 29 day of January, 1996, by and between

GRANTOR

GRANTEE

TOMMY RAY JOHNSON and wife,  
KATHLEEN BOGGS JOHNSON  
204 North Street  
Benson, NC 27504

MARY JUANITA J. JOHNSON  
183 Dawn Road  
Benson, NC 27504

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

Being that parcel of land containing 1.06 acres, more or less, and described as Lot No. 1 on that map of survey entitled "Property of Tommy R. Johnson," prepared by W. Stanton Massengill, R.L.S., on August 17, 1994, and recorded in PCF, Page 386C, Harnett County Registry, to which reference is given for a more particular description of the same.

For reference, the above described 1.06 acres is a part of that parcel of land containing 3.95 acres, more or less, and described as Lot No. 1 on that map of survey entitled "Property of Katie Mae J. Morgan and others," prepared by W. Stanton Massengill, R.L.S., on April 13, 1992, and recorded in PCF, Page 255B, Harnett County Registry, and being the same property that was conveyed to Tommy Ray Johnson, grantor herein, by division deed dated April 14, 1994 and recorded in Book 1049, Page 465, Harnett County Registry.

HARNETT COUNTY TAX 188  
Book of 02-1528-0159-01  
BY 157

779



HARNETT COUNTY, N. C.  
 FILED DATE 1-31-96 TIME 2:48 PM  
 BOOK 1133 PAGE 779-780  
 REGISTER OF DEEDS  
 GAYLE P. HOLDER

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1049, Page 465,  
Harnett County Registry

A map showing the above described property is recorded in Plat Book F page 386C

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in his corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

.....  
 (Corporate Name)  
 By: .....  
 .....  
 President  
 ATTEST:  
 .....  
 Secretary (Corporate Seal)

USE BLACK INK ONLY

Tommy Ray Johnson ..... (SEAL)  
 TOMMY RAY JOHNSON  
Kathleen Boggs Johnson ..... (SEAL)  
 KATHLEEN BOGGS JOHNSON  
 ..... (SEAL)  
 ..... (SEAL)



NORTH CAROLINA, Harnett County.  
 I, a Notary Public of the County and State aforesaid, certify that Tommy Ray Johnson  
and wife, Kathleen Boggs Johnson, Grantor,  
 personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my  
 hand and official stamp or seal, this 29 day of January, 1996.  
 My commission expires: 3-28-2000 Davis Lee Hodges Notary Public

SEAL-STAMP

NORTH CAROLINA, \_\_\_\_\_ County.  
 I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
 personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of  
 \_\_\_\_\_ a North Carolina corporation, and that by authority duly  
 given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_  
 President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary.  
 Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
 My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of Davis Lee Hodges - Notary of Harnett Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By Gayle P. Holder REGISTER OF DEEDS FOR Harnett COUNTY  
Shawn R. Bullock Deputy Assistant - Register of Deeds

780