



ENVIR. HEALTH

Fee: 20.00

COUNTY OF HARNETT

CON. 1/26/96 gm

Receipt: _____

Permit: 4196

Date: 22 JAN 96

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Tommy R. Johnson
ADDRESS 204 North St.
BENSON N.C. 2750
PHONE W 874-5176 H

APPLICANT INFORMATION:

NAME JUANITA J. JOHNSON
ADDRESS 193 DAWN RD.
BENSON N.C. 2750
PHONE W 874-1369

PROPERTY LOCATION:

Street Address Assigned _____
SR # 1810 RD. NAME STEWART TOWNSHIP 02 FIRE _____ RESCUE _____
TAX MAP NO. 1527-59 PARCEL NO. 6652 ^{SPLIT} FLOOD PLAIN X PANEL 120 D
SUBDIVISION Tommy R. Johnson LOT # 1 LOT/TRACT SIZE 1.00 AC.
ZONING DISTRICT RA-30 DEED BOOK 1049 PAGE 465
WATCHED DIST. N/A WATER DIST. _____ PLAT BOOK F PAGE 386 C

Give Directions to the Property from Lillington: 301 North of DUNN. Property on Stewart Rd. cross RAILROAD TRACK on Right. Look for CLAIRE DRIVE sign.

PROPOSED USE

- Single Family Dwelling (Size 30 x 60) # of Bedrooms 3 Basement NO
Garage ATTACHED Deck REAR (size 10 x 18)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____
Deck _____ (size _____ x _____)
- Number of persons per Household 3
- Business Soft Retail Space _____ Type _____
- Industry Soft _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: (County) (Well (No. dwellings _____)) (Other _____)
Sewer: (Septic Tank (Existing? NO)) (County) (Other _____)
Erosion & Sedimentation Control Plan Required? Yes _____ No
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS	Actual	Minimum/Maximum Required
Front property line	<u>90</u>	<u>30</u>
Side property line	<u>32</u>	<u>10</u>
Corner side line	<u>43</u>	<u>20</u>
Rear Property Line	<u>55</u>	<u>25</u>
Nearest building	<u>—</u>	<u>10</u>
Stream	<u>—</u>	<u>—</u>
Percent Coverage	<u>—</u>	<u>—</u>

Are there any other structures on this tract of land? NO
 No. of single family dwellings 1 No. of manufactured homes 0
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No ✓

* I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Tommy R. Johnson Jr.
 Landowner's Signature
 (Or Authorized Agent)

22 JAN 96
 Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? yes

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
 Watershed Ordinance? ✓
 Mobile Home Park Ord? —

ISSUED ✓ DENIED _____

Comments: _____

T. Taylor
 Zoning/Watershed Administrator

22 JAN 96
 Date

I hereby certify that I am the owner hereon, which is located in the county and that I hereby adopt this established minimum building setbacks, walks, parks, and other sites as noted.

S.R. 1810 60' R/W

Ruby M. Johnson
 Owner(s)

ENT SHALL NOT

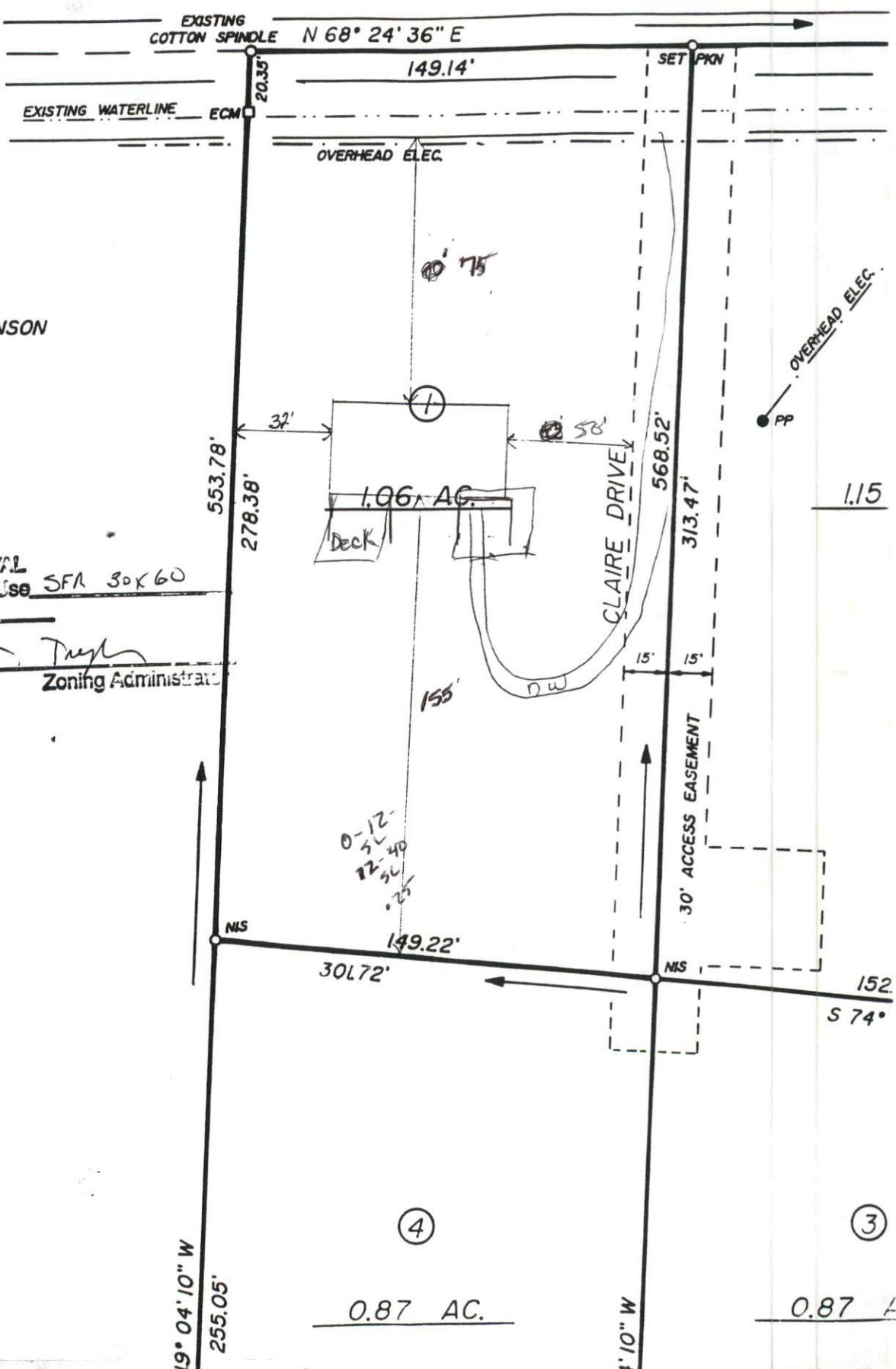
D

N/F
 RUBY M. JOHNSON

CITE PLAN APPROVAL
 District RA-30 Use SFR 30x60
 # Bedrooms 3

22 JUN 96 T. Taylor
 Da.J. Zoning Administrator

PC F SLIDE 255 B



19° 04' 10\" W
 255.05'

0.87 AC.

1' 10\" W

0.87 AC.

152
 S 74°

1.15