29616

HTE#____

Harnett County Department of Public Health

Improvement Permit

Α	building permit cannot be issued wit			
ISSUED TO: JUANETA JOHNSON			STEWART RD	1000 May 1000
/		Tony John		LOT #/_
NEW REPAIR EXPANSIO	N 🗆	Site Improvements rec	quired prior to Construction Authori	zation Issuance:
<i></i>	2	-		
Proposed Wastewater System Type: Gravel				
Projected Daily Flow: GPD				
Number of bedrooms: Number of Occup	ants:max			
Basement Yes No				
	red based on final location and eleva			
	☐ Well Distance from well	feet	Permit valid for:	Five years
Permit conditions:				☐ No expiration
	1.			
	Malate	9 111	-	
Authorized State Agent:	Date:	9-14-1		ACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guaran	tees the issuance of other permits. The permit	holder is responsible for che	cking with appropriate governing bodies in	meeting their requirements. This
site is subject to revocation if the site plan, plat, or the intended use of the Laws and Rules for Sewage Treatment and Disposal and to condition	nanges. The Improvement Permit shall not be a	affected by a change in owner	rship of the site. This permit is subject to c	compliance with the provisions of
the tars and notes for seriage readment and bisposal and to condition	of this perime.			
	Construction Au	thorization		
	(Required for Buildi	ng Permit)		
The construction and installation requirements of Rules .1950, .1952, .19	954, .1955, .1956, .1957, .1958, and .1959 ar	e incorporated by references	into this permit and shall be met Systems	shall be installed in accordance
with the attached system layout.		- manipolation by references	mo and perme and man be mee speems .	man be instance in accordance
The Tale	15 - \			
ISSUED TO: JUANUTA JOHN		LOCATION: Se 18	910 STEWART ICE)
0 - ()	SUBDIVISIO)N		LOT # _/
Facility Type: Fx SPA	New Expans	ion Repair		
Basement? Yes No Basement Fixt				
Type of Wastewater System**			(Initial) Wastewater Flow:	360 CPD
(See note below, if applicable □)			(IIIItiai) Wastewater Flow	360 GPD
(see note below, if applicable [])	_	/B * 1 3		
L . H . 2 . N . 2		_(Repair)		
Installation Requirements/Conditions	Number of trenches			
Septic Tank Size gallons	Exact length of each trench	feet	Trench Spacing:	Feet on Center
Pump Tank Size gallons	Trenches shall be installed on co	ntour at a	Soil Cover: in	nches
	Maximum Trench Depth of:	inches	(Maximum soil cover shall no	ot exceed
	(Trench bottoms shall be level to		36" above the trench botto	
NEW TANK		7 7 7 17 4	30 above the trench botto	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Pump Requirements:ft. TDH vs	_ GPM			inches below pipe inches above pipe
41			Aggregate Depth:	inches above pipe
Conditions:				inches total
WATER LINES (INCLUDING IRRIGATION) MUST B	F 10FT FROM ANY PART OF SE	PTIC SYSTEM OR R	FPAIR AREA	
NO UTILITIES ALLOWED IN INITIAL OR REPAIR D	DAIN CICID ADEA	IIC SISILM OK N	LI AIR ARLA.	
NO UTILITIES ALLOWED IN INITIAL OR REPAIR D	AAIN FIELD AKEA.			
**If applicable: I understand the system type specified	is different from the type specifie	d on the application.	I accept the specifications of the	his permit
, , , ,	77. 4		. accept the specimeanens of the	no perima
Owner/Legal Representative Signature:			Date	
This Construction Authorization is subject to revocation if the site plan, pl	lat or the intended use shapes. The Consumer	rian Australian at II and I	Date:	1' (1 '- 7)
Construction Authorization is subject to compliance with the provisions of	the laws and Bules for Savage Treatment and	Disease and so the condition	e transferred when there is a change in own	
Construction Authorization is subject to compliance with the provisions of	the Laws and Rules for Sewage Treatment and	visposal and to the condition	ons of this permit.	ATTACHED SITE SKETCH
S.	M, Apr	revo	0 "1 -	
Authorized State Agent:	Andon	Date: _	7-14-17	
//	Construction Authoriz	zation Expiration D	ate: 5-14-22	
/ /		anacontribute to the Philippine Table (file)		

ITE#	Permit # 296/6

Harnett County Department of Public Health Site Sketch

			PROPERTY LOCATON	811810 516	WANT 1	20	
ISSUED TO:	JUANTA	Johnson)	SUBDIVISION	Tomy John	su-	_ LOT # _	1
Authorized State	Agent:	s E /	Manhant	Labere Date:	9-14-	/7	

