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EMAIL ADDRESS: M. K. P. Row Monto CAMILLON

PHONE NUMBER 919-669-7034

HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

Mike Rowland

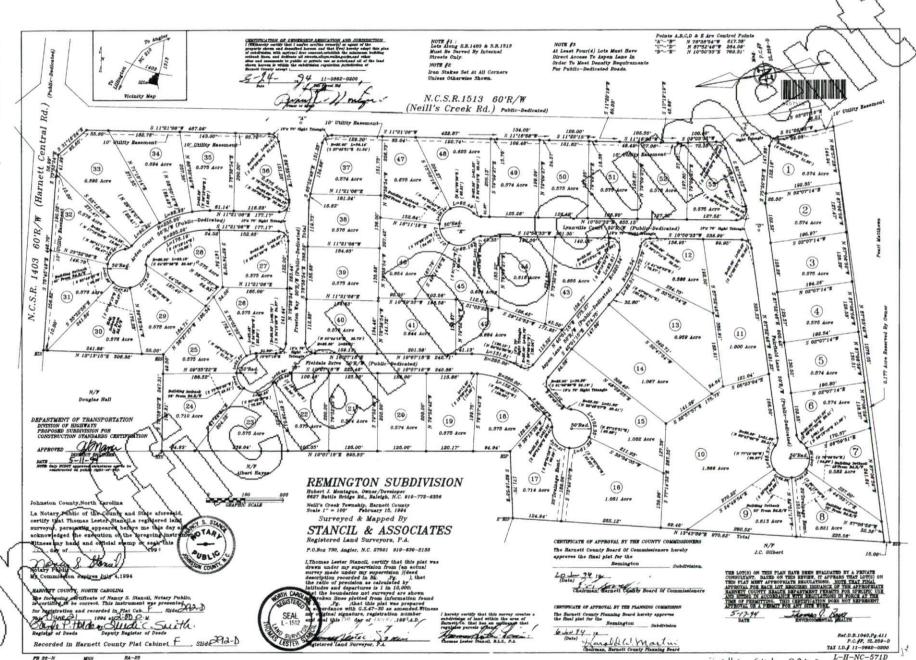
Signature

PHYSICAL ADDRESS /// TAIRFIELD LANE, Lillington NC
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME
SUBDIVISION NAME Remington LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
SUBDIVISION NAME KEMINGTON LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: [] Modular [] Mobile Home [//Stick built [] Other
Number of bedrooms [] Basement
Garage: Yes [No [] Dishwasher: Yes [No [] Garbage Disposal: Yes [] No []
Water Supply: [] Private Well [] Community System
Remington Subdivision OFF Neils CREEK Rol,
Kemington Subdivision OFF Neils CREEK Rd,
n order for Environmental Health to help you with your repair, you will need to comply by completing the following:
and deed to your property must be attached to this application of
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for marked.
our system must be repaired within 30 days of issuance of the Improvement Permit or the time act with the
tter. (Whichever is applicable.)
e denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.
the site plan, intended use, or ownership changes.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? []YES []NO Also, within the last 5 years have you completed an application for repair for this site? []YES[]NO
Year home was built (or year of septic tank installation)
Septic Tank Pumper
Designer of System
1. Number of people who live in house? 2 # adults / # children# total
2. What is your average estimated daily water usage?gallons/month or daycounty
water. If HCPU please give the name the bill is listed in
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 2 weeks How often do you have it numbed?
TO PURE TO THE TOTAL PROPERTY OF THE PROPERTY
6. If you have a wasning machine, how often do you use it? [Xdaily [] every other day [] wealth [] world []
7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [] YES [\(\sum \) NO If yes please list
10. Do you put household cleaning chemicals down the drain? [] YES [U] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [YNO If yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [UNO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter
drains, basement foundation drains, landscaping, etc? If ves. please list
15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [] Washing
first noticed?
The inspector Baid the Hydo test would not Allow water to flow to the heach lines. 2
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
rains, and household guests?) [] YES [L] NO If Yes, please list



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HARNETT UNTY HEALTH DEPARTMENT ENVIRG., MENTAL HEALTH SECTION

Nº08378

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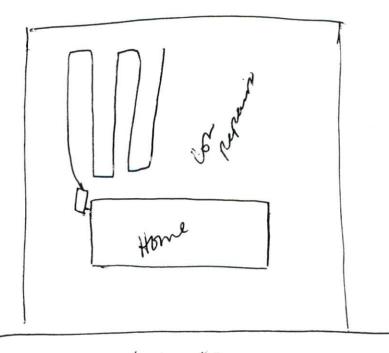
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CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Hubert I Mondages	New Installation Septic Tank
Property Location: SR# _/5/3	☐ Repairs ☐ Nitrification Line
Subdivision Renton	Lot #
TAX ID#	Quadrant #
Contractor: Ted Brown	Registration #
Basement with Plumbing: Garage:	
Water Supply: Well Public Community	y
Distance From Well: ft.	
Following are the specifications for the sewage dispos	sal system on above captioned property.
Type of system: Conventional Other	
Size of tank: Septic Tank: 1000 gallons Pump	Tank: gallons
Subsurface No. of exact length of each ditch	width of the ditches 3 the depth of the ditches $17-2$ in.
French Drain: Linear feet	
	spected by:: Environmental Health Specialist



LUNDVILLE

'99 MAR 29 PM 3 47 9905715 KIMBERLY S. HARGROVE REGISTER OF DEEDS 3-29-99 HARNETT COUNTY, NO COUNTY NO \$246.00 Real Estate Recording Time, Book and Page .. Parcel Identifier No. 11-066-0206-05 Tax Lot No. Verified by .. MENRY M. PLEASANT, P.O. DRAWER 220, ANGIER, NC 27501 This instrument was prepared by HENRY M.PLEASANT, ATTORNEY AT LAW Brief description for the Index LOT 5 REMINGTON SUBDIVISION NORTH CAROLINA GENERAL WARRANTY DEED MARCH 26 THIS DEED made this ... GRANTOR MICHAEL P. ROWLAND AND WIFE. DONALD E. HAIGLER KIMBERLY R. ROWLAND AND WIFE, AND SANDRA T. HAIGLER EUGENE F. HELWIG 323 MAPLE STREET AND WIFE, **HUDSON, NC 28638** GEORGIA L. HELWIG L'I FAIRFIELD LANE LILLINGTON, NC 27546 Enter in appropriate block for each party: name, address, and, ir appropriate, character of entity, e.q. corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. witnesseth, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby witnesseth, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby witnesseth, that the Grantee in fee simple, all that acknowledged, has and by these presents does grant, bargain, tell and convey unto the Grantee in fee simple, all that NEILLS CREEK.

NEILLS CREEK. County, North Carolina and more particularly described as follows: BEING ALL OF LOT 5, REMINGTON SUBDIVISION, AS SHOWN ON MAP RECORDED IN PLAT CABINET F, SLIDE 292-D, OF THE HARNETT COUNTY REGISTRY, N. C., Bar Assoc. Form No. 3 © 1976, Revised © 1977 — James Wistiams & Ca., Inc., Bax 127, Yaddimetis, N. C. 2705/ Planel by Appended with the N. C. Sar Assoc. — 1981 66 HARNETT COUNTY, NORTH CAROLINA
FILED DATE 3-29-99 TIME 3:47 p.m.

/) 1	BOOK 340 PAGE 664-665	
	BOOK 1348 PAGE DATE	
//~	REGISTER OF DEEDS	
	KIMBERLY S. HARGROVE	
\vee $($ \bigcirc $)$	i	
(/)		
(- /	.]	
The property bereinabove	e described was acquired by Grantor by instrument recorded in	
BOOK	HISL FAGE 29-30, OF THE HARNETT COUNTY REGISTRY.	
1 1 5		
A man showing the shove	e described property is recorded in Plat Book PC#F page SLIDE 292-D	
TO HAVE AND TO HO!	LD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to	
And the Grantor covenanthe same in fee simple, defend the title against the	that with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.	
THIS PROPERT BOOK 1084, PA	VIS SUBJECT TO RESTRICTIVE COVENANTS AS RECORDED IN GE 244, OF THE HARNETT COUNTY REGISTRY.	
	(/_\)	
	V (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	$(\land \lor) \land$	
IN WITNESS WHEREOF, corporate name by its duly as above written.	, the Grantor has Personnto set his stand and seal, or if corporate, has caused this instrument to be signed in its athorized officers and its seal is he betreunto affixed by authority of its Board of Disectors, the day and year first	
above written.	Omell & Harely (SEAL)	
(Co	DONALD E. HAIGLER	
Ву:	Sandra J. Haigler (62AL)	
	SANDRA T. HAIGLER (6EAL)	
	Pzesident (SEAL)	
ATTEST:		

	Secretary (Corporate Seal) (SEAL)	
PROFESSION AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS	11 \ 14	
SEALSTAINELE	NORTH CAROLINA, STREET, COUNTY. DONALD E. HAIGLER AND	
4	I, a Notary Public of the County and Seats aforesaid, certify that	
AOTARL A	WIFE, SANDRA T. HAIGLER Grantor,	
A PUBLIC OF	personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my	
A COBLINA	26 MARCH / 00/ 99	
O'N COUNTY	5 hand and official stamp or seat, this	
000	My commission expires: 12-6-99 Notary Public	
SEAL-STAMP	NORTH CAROLINA,	
SEAL-STAMP	I, a Notary Public of the County and State aforesaid, catify that	
	personally came before me this day and acknowledged that he is Secretary of	
	North Carolina corporation, and that by authority duly	
	given and as the act of the corporation, the foregoing instrument was sixbed in its name by its	
	President, sealed with its corporate seal and attested by	
	Witness my hand and official stamp or seal, thisday of, 19,	
	My commission expires: Notary Public	
The foregoing Certificate(s)	Henry H. Heasant, Notary of Johnston 10.]	

is/are certified to be correct.	This instrument and this certificate are duly registered at the date and time and the Book and Part shown on the	
first page horeof.	1 Landet /	
Minberry D. A	REGISTER OF DEEDS FOR THE COUNTY	
Elmera 749	Deputy/Assistant - Register of Deeds	
Dy	\// ~ \	
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N. C. Bar Assoc. Form No. 3 & 1976	6, Revised © 1977 - June Weine & Co., Inc., Stat. 127, Yackimire, N. C. 27056	D)
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