

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax

Mail please

APPLICATION FOR REPAIR

April Joyner 919-499-9909
NAME PHONE # (home) PHONE # (work)
4940 Hillman Grove Rd Cameron NC 28316
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT
1.45

Type of dwelling Modular Mobile Home Stick Built Other _____

Number of bedrooms 1 2 3 4 or more - Basement with plumbing Yes No

Garage Yes No - Dishwasher Yes No - Garbage Disposal Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site:
Go to Johnsonville to 54-57 - Hillman Grove Church Rd follow
out to end address (on RT) last home in Harnett County,
you meet McPherson Rd. Moore County you're gone to
see

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

April Joyner Jan 22, 07
Signature Date

1/22/07(S)

HOMEOWNER INTERVIEW FOR

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES [] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO

Installer of system _____
Septic Tank Pumper _____
Designer of System _____

- Number of people who live in house? 2 # adults 3 # children 5 # total
- What is your average estimated daily water usage? _____ gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? Johany & April Joyce
- If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
- When was the septic tank last pumped? today Jan 18.07 How often do you have it pumped? also Jan 3.07
- If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
- If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
- Do you have a water softener or treatment system? [] YES [] NO Where does it drain? _____
- Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO Sometimes
- Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES [] NO If yes, please list _____
- Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? pipe cleaner
- Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
If yes, what kind? _____
- Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
- Do you have an underground lawn watering system? [] YES [] NO
- Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? [] YES [] NO If yes, please list _____
- Are there any underground utilities on your lot? [] YES [] NO
Please check all that apply [] Power [] Phone [] Cable [] Gas [] Water
- Describe what is happening when you have problems with your septic system and when was it first
noticed. toilet won't flush, coming up in shower
can't use washer.
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? [] YES [] NO If yes, please list _____

ONSITE WASTEWATER REPAIR DATA CHECKLIST

1. Physical location of system. (911 address)

4945 Hillman Cir

2. Type of landuse being served by system.

Mid

3. Age of system. (approximate is cannot confirm)

20 years Plus

4. Type of system.

unknown Ground

5. Type of replacement system.

25% reduction S/D

6. Contributing factors to failure.

Age / Driven over / ~~Water~~

7. Onsite or offsite solution.

Onsite

8. Type of soil in initial system area.

unknown

9. Type of soil in replacement system area.

PS

"JOE MEKAY"

S 81° 53' E
E.I.B. 244.47' E.C.M.

222.77'

E.P.K.

20'

1.45 ACRES

tank located
on this
property
in need
of repair

570.00'

N 12° 42' E

497.01'

628.29'

S 33° 23' W
STATE ROAD NO. 1106

"LACY MSPHERSON"

REFERENCE: DEED BOOK 350,
PAGE 44,
MOORE CO. REGISTRY



"LOCATION SKETCH"

SURVEY FOR
JOHNNY E JOYNER & WIFE
APRIL M. JOYNER
1.45 ACRE PARCEL
JOHNSONVILLE TWP, HARNETT CO., N.C.
DECEMBER 13, 1985 SCALE 1"=60'



C.H. BLUE & ASSOCIATES, P.A., SO. PINES, N.C.

E.C.M. 60.47'
E.I.P.
E.C.M. 12.33'
N 67° 52' W 40.12'
S 80° 01' W 18.00'

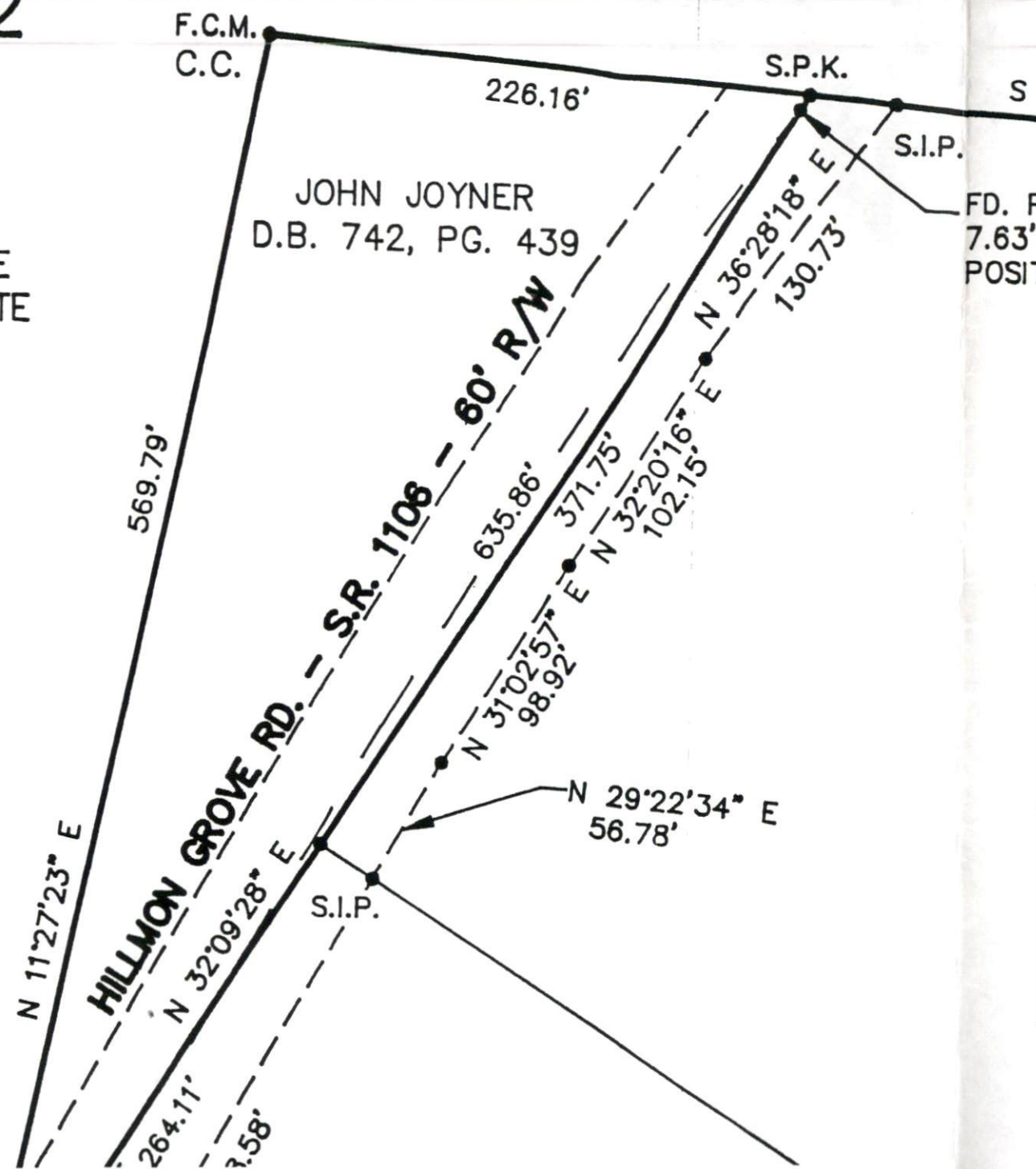
N.I.P. 10' FROM E, IN
EDGE OF PAVEMENT.

SHEET 1 OF 2

LEGEND

- F.I.P. — FOUND IRON PIPE
- F.C.M. — FOUND CONCRETE MONUMENT
- F.P. — FENCE POST
- S.I.P. — SET IRON PIPE
- C.C. — CONTROL CORNER
- S.P.K. — SET P.K. NAIL

S 68°50' E



FILED
BOOK 795 PAGE 41-42

DEC 31 12 33 PM '85

GAY B. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

Mail after recording to Mr. and Mrs. Johnny E. Joyner,

Route 3, Box 218, Cameron, NC 28326

This instrument was prepared by J. T. Lamm, Attorney, Lillington, NC

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 31st day of December, 1985, by and between

GRANTOR

LACY McPHERSON and wife,
MARJORIE McPHERSON

Route 3,
Cameron, NC

GRANTEE

↓
JOHNNY E. JOYNER and wife,
APRIL McPHERSON JOYNER

Route 3, Box 218
Cameron, NC 28326

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

A certain tract of parcel of land fronting on the west side of State Road #1106 about 0.80 mile north of Mount Pleasant Church, adjoining the grantor, Joe McKay land and others, described as follows:

BEGINNING at a concrete monument that is the northwest and fifth corner of Lacy and Marjorie McPherson's 58.5 acre tract that is recorded in Book 350, Page 44 in the Harnett County Registry, running thence from the beginning with the McPherson north line South 81 deg. 53 min. East 222.70 feet to a pin in the center of the pavement of State Road #1106; thence along the road South 33 deg. 23 min. West 628.29 feet to an iron pipe at the west edge of the pavement, 10 feet from the center of the road; thence North 12 deg. 42 min. East 12.52 feet to an iron pipe, thence continuing North 12 deg. 42 min. East 60.47 feet to a concrete monument; thence continuing with the McPherson line North 12 deg. 42 min. East 497.01 feet to the BEGINNING, containing 1.45 acres more or less and being a part of the Lacy and Marjorie McPherson 58.5 acre tract that is recorded in Deed Book 350, Page 44, in the Office of the Register of Deeds of Harnett County. According to survey made December