



# COUNTY OF HARNETT

Receipt: 05502  
Permit: 05502

Date: 27 Aug 91

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

con. 8/29/96 gm

#### LANDOWNER INFORMATION:

NAME Rita Faye Harris  
ADDRESS 199 Churchland Drive  
Erwin, NC 28339  
PHONE (910) 892-2502 W 897-8150 H

#### APPLICANT INFORMATION:

NAME Anthony Johnson + Pandora  
Orphan Johnson + Pandora  
ADDRESS Box 211  
Churchland NC 28339  
PHONE 910-897-3021 W 897-3021 H  
211 Churchland Dr. Erwin

#### PROPERTY LOCATION:

Street Address Assigned Russ Dr.

SR # 2077 RD. NAME Lama Ave TOWNSHIP \_\_\_\_\_ FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_

TAX MAP NO. 0589 PARCEL NO. \_\_\_\_\_ FLOOD PLAIN \_\_\_\_\_ PANEL \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_ LOT/TRACT SIZE \_\_\_\_\_

ZONING DISTRICT RA-20m DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

WATSHED DIST. WS IV WATER DIST. \_\_\_\_\_ PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

Give Directions to the Property from Lillington: From Lillington coming down 421 through Buies Creek you will see a lot of furniture store on the left make a right in front of the store you will see Russ street make a left same st. the land is in front of the seventh light brown house on the right hand side.

#### PROPOSED USE

- Sg Family Dwelling (Size \_\_\_ x \_\_\_) # of Bedrooms \_\_\_ Basement \_\_\_ Garage \_\_\_ Deck (size \_\_\_ x \_\_\_)
- Multi-Family Dwelling No. Units \_\_\_ No. Bedrooms/unit \_\_\_
- Manufactured Home (Size 14 x 20) # of Bedrooms 3 Garage No Deck No (size \_\_\_ x \_\_\_)
- Number of persons per Household 3
- Business SqFt Retail Space \_\_\_ Type \_\_\_
- Industry SqFt. \_\_\_ Type \_\_\_
- Home Occupation No. Rooms/size \_\_\_ Use \_\_\_
- Accessory Bldg. Size \_\_\_ Use \_\_\_
- Addition to Existing Bldg. Size \_\_\_ Use \_\_\_
- Sign Size \_\_\_ Type \_\_\_ Location \_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_)  Other  
 Sewer:  Septic Tank (Existing? \_\_\_)  County  Other  
 Erosion & Sedimentation Control Plan Required? Yes \_\_\_ No   
 Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

**\*NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS

Front property line  
Side property line  
Corner side line  
Rear Property Line  
Nearest building  
Stream  
Percent Coverage

Actual

75  
12  
—  
75  
—  
—  
—

Minimum/Maximum Required

35  
10  
—  
25  
10  
1000  
24%

Are there any other structures on this tract of land? NO  
No. of single family dwellings — No. of manufactured homes —  
Other (specify & number) —

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes — No ✓

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

\* Rita Sage Harris  
Landowner's Signature  
(Or Authorized Agent)

8-26-96  
Date

\*\*\*\*\*

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

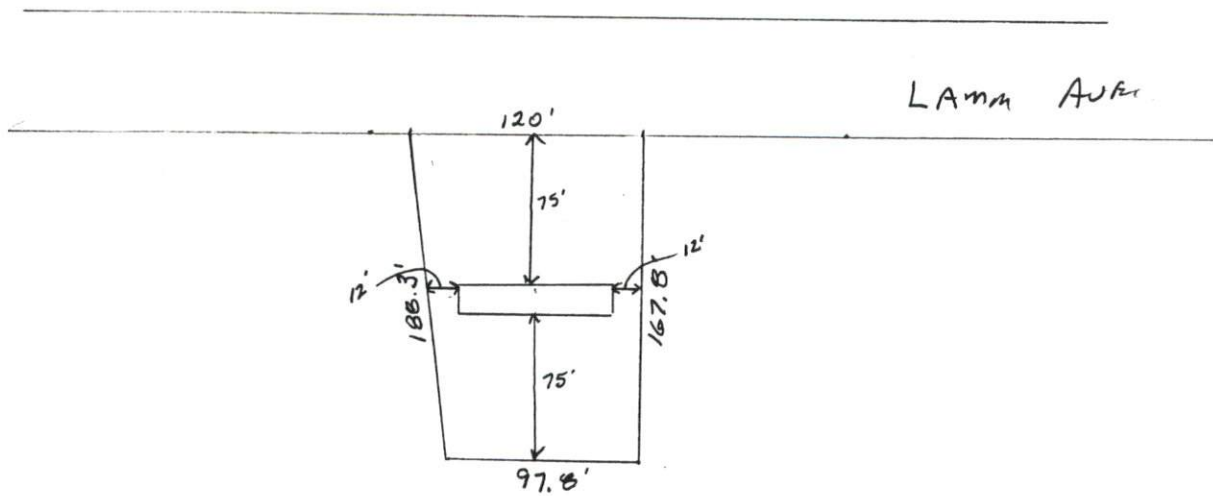
Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓  
Watershed Ordinance? ✓  
Mobile Home Park Ord? —

ISSUED ✓ DENIED —

Comments: —  
—  
—

T. Taylor  
Zoning/Watershed Administrator

27 Aug 96  
Date



Lot 29  
 Churchland Est.

CITY PLANNING DEPT.  
 District RA-2000 Use SW MH 14 x 80  
 # Bedrooms 3

27 Aug 96 T. Taylor  
 Date Zoning Administrator