



COUNTY OF HARNETT

Receipt: _____

Permit: _____

Date: _____

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Mahalia R. Gregory
 ADDRESS 865 Benson Way
Anzier NC 27511
 PHONE 639-2971/W 639-2971/H

APPLICANT INFORMATION:

NAME Francis B. Miller
 ADDRESS P.O. Box 154
Anzier NC
 PHONE 0 639-4702/W 779-1230/H

PROPERTY LOCATION:

Street Address Assigned _____

SR # 1500 RD. NAME Benson Rd TOWNSHIP 04 FIRE _____ RESCUE _____TAX MAP NO. 6830528106 PARCEL NO. _____ FLOOD PLAIN _____ PANEL _____

SUBDIVISION _____ LOT # _____ LOT/TRACT SIZE _____

ZONING DISTRICT Anzier DEED BOOK 699 PAGE 156

WATSHED DIST. _____ WATER DIST. _____ PLAT BOOK _____ PAGE _____

Give Directions to the Property from Lillington: 210 to Anzier
second stop light - right then 3rd street left - Benson
Road - approx 1/4 mile on left 865 Benson Road

PROPOSED USE

- Sq Family Dwelling (Size 40 x 60) # of Bedrooms 3 Basement _____
 Garage yes Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____
 Deck _____ (size _____ x _____)
- Number of persons per Household _____
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
 Sewer: Septic Tank (Existing? NO) County Other _____
 Erosion & Sedimentation Control Plan Required? Yes _____ No
 Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

<u>SETBACK REQUIREMENTS</u>	Actual	Minimum/Maximum Required
Front property line	_____	_____
Side property line	_____	_____
Corner side line	_____	_____
Rear Property Line	_____	_____
Nearest building	_____	_____
Stream	_____	_____
Percent Coverage	_____	_____

Are there any other structures on this tract of land? _____
 No. of single family dwellings _____ No. of manufactured homes _____
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No _____

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

 Landowner's Signature (Or Authorized Agent) Date _____

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? _____
 Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? _____
 Watershed Ordinance? _____
 Mobile Home Park Ord? _____

ISSUED _____ DENIED _____

Comments: _____

 Zoning/Watershed Administrator Date _____

C:\WF2\FORMS\FDLUPERM

APPLICATION FOR :

- () Improvement permit
- () Mobile Home lot
- () Conditional Use
- () Parking permit
- () Satellite Dish Antenna
- () Signs
- () Fences

COM # 453
8-10-98

- () Zoning of Property
- () Subdivision Approval
- () Mobile Home Park
- () Grading permit
- () Temporary permit
- () Special Use _____
- () Other _____

APPLICANT:

Name SAME AS OWNER
 Address _____
 Phone _____

OWNER:

Name FRANCES JORDAN
 Address PO Box 544
ANGIER, N.C.
 Phone 919-639-4102

PRESENT USE OF PROPERTY R-30 SINGLE FAMILY HOUSING

LOCATION OF PROPERTY DEUSAN ROAD, IN ANGIER ETJ

PROPOSED USE OF PROPERTY

- () Single Family Dwelling : # Rooms _____ # Bedrooms 3 Square feet 1500
- () Multi Family Dwelling: # of units _____ #Bedrooms (per unit) _____
 square feet (per unit) _____
- () Mobile Home (single lot): single wide _____ double wide _____
- () Mobile Home Park: Section 16, Zoning Ordinance must apply
- () Business: total # of employees per day _____
 Type of business _____
- () Others (specify) _____
- () Existing structure _____ Renovate _____ Addition _____
 Demolish _____

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

	WATER	SEWER
Private	_____	<input checked="" type="checkbox"/> _____
Public	<input checked="" type="checkbox"/> _____	_____
Proposed	_____	_____
Existing	_____	_____

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

A. D. Gregory

SITE PLAN APPROV

DISTRICT R1A USE SED

#BEDROOMS 3

8-5-98 Lisa Hart
Zoning Administrator

N 1° 13' 4" E
153.8

70.16

I.S. set

345.98

N 88° 40' 41" W

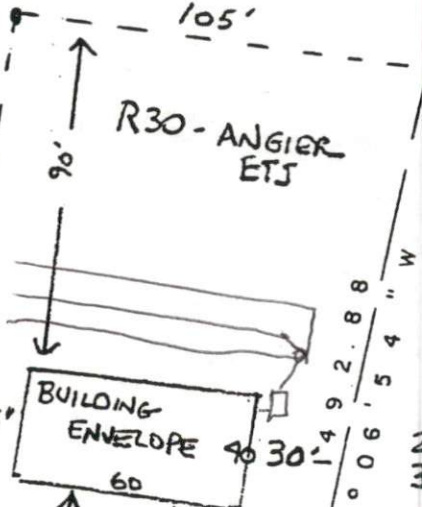
I.S. set

20.0
E.I.S.

Existing Axle

A. D. Gregory
D. B. 290, P. 340

EXISTING DWELLING



2 BATH
3 BEDROOM

S 1° 43' 09" W 350.96 TL.
289.10
S 1° 43' 09" W 326.40
358.26 TL.

I.S.
31.86
21.24
PK.Nail

R. 1500
60' R/W
383.46
N 68° 40' 32" W



6970156

FILED
BOOK 297 PAGE 156-157

Nov 6 3 09 PM '79

FLORA J. MILTON
REGISTER OF DEEDS
HARNETT COUNTY, N. C.

Excise Tax

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No.

Verified by County on the day of 19

Mail after recording to) Mr. and Mrs. Alton D. Gregory
Route 2, Angier, N. C. 27501

This instrument was prepared by James F. Penny, Jr., Attorney at Law, Lillington, N. C.
Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 5th day of November, 19 79, by and between

GRANTOR

GRANTEE

ALTON D. GREGORY

ALTON D. GREGORY and wife,
MAHALIA R. GREGORY

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Black River Township, Harnett County, North Carolina and more particularly described as follows:

Beginning at a stake corner in the Angier Road, C. R. Young's corner; thence North 2 deg. East six chains and eighty links to a stake corner with Young's; thence S. 88 1/2 E. six chains and ten links to a stake corner; thence North 1 deg. W. four chains and five links to a stake corner with J. P. Gregory; thence N. 89 deg. E. three chains and sixty links to a stake, the N. W. corner of Ava Gregory's lot; thence as the dividing line between Ave Gregory's lot, South 7 deg. West 14 chains to a stake at the Angier Road; thence as said Road N. 70 deg. W. to the beginning, and contains ten (10) acres land, more or less.

For reference to chain of title, see deed recorded in Book 290, Page 346, Registry of Harnett County.

The purpose of this deed is to create a tenancy by entirety in Alton D. Gregory and wife, Mahalia R. Gregory in accordance with the provisions of such laws as provided.

The property hereinabove described was acquired by Grantor by instrument recorded in _____ page _____

A map showing the above described property is recorded in Plat Book _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed, by authority of its Board of Directors, the day and year first above written.

By: _____
(Corporate Name)

President

ATTEST:
Secretary (Corporate Seal)

Harnett
NORTH CAROLINA, _____ County.

I, a Notary Public of the County and State aforesaid, certify that

ALTON D. GREGORY
Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 5th day of NOVEMBER 19 79

My commission expires: 1-5-81
Notary Public

NORTH CAROLINA, _____ County.

I, a Notary Public of the County and State aforesaid, certify that

personally came before me this day and acknowledged that _____ he is _____ Secretary of _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by _____ as its Secretary.

Witness my hand and official stamp or seal, this _____ day of _____ 19 _____

My commission expires: _____
Notary Public

The foregoing Certificate(s) of _____
Mary C. Boyd

By _____
Mary C. Boyd



USE BLACK INK

USE BLACK INK ONLY

SEAL-STAMP

SEAL-STAMP

Deposited/Recorded - Register of Deeds

COURTS