



# COUNTY OF HARNETT

EH

Fee 20<sup>00</sup>

Receipts: \_\_\_\_\_  
Permit: 008204  
Date: 2/4/98

Copy # 336  
2-9-98

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME Thomas K. Jeffries  
ADDRESS 5221 Rivington Rd.  
Fuquay-Varina, NC 27526  
PHONE 557-5774 W 543-0412 H

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_  
SR # 1446 RD. NAME Purfoy Rd. TOWNSHIP 08 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_  
TAX MAP NO. 00436 PARCEL NO. 1603 SPLIT FLOOD PLAIN X PANEL 50  
SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_ LOT/TRACT SIZE 2.33A  
ZONING DISTRICT RA-40 DEED BOOK 1235 PAGE 620  
WATCHED DIST. IV WATER DIST. \_\_\_\_\_ PLAT BOOK Tax PAGE Map

Give Directions to the Property from Lillington:  
Take Hwy 401 North to Chalybeate Springs. Turn right onto Chalybeate Springs Angier Rd. (SR 1441). Go about 2 miles and turn left onto Purfoy Rd. (SR 1446). The property is about 1 mile on the left just past 707 Purfoy Rd.

#### PROPOSED USE

- 3g Family Dwelling (Size 56 x 48) # of Bedrooms 4 Basement \_\_\_\_\_  
Garage 2 CAR Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Number of persons per Household 5
- Business Soft Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Soft \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Use \_\_\_\_\_
- Other \_\_\_\_\_ Location \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewer:  Septic Tank (Existing? NO)  County  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No X  
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

**NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

SETBACK REQUIREMENTS

	Actual	Minimum/Maximum Required
Front property line	280	35
Side property line	30	10
Corner side line	—	—
Rear Property Line	142	25
Nearest building	—	—
Stream	—	—
Percent Coverage	—	—

Are there any other structures on this tract of land? No  
 No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_  
 Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

Thomas K. Jeffries  
 Landowner's Signature  
 (Or Authorized Agent)

2/4/98  
 Date

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**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? No

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance?  
 Watershed Ordinance? \_\_\_\_\_  
 Mobile Home Park Ord? \_\_\_\_\_

ISSUED \_\_\_\_\_

DENIED \_\_\_\_\_

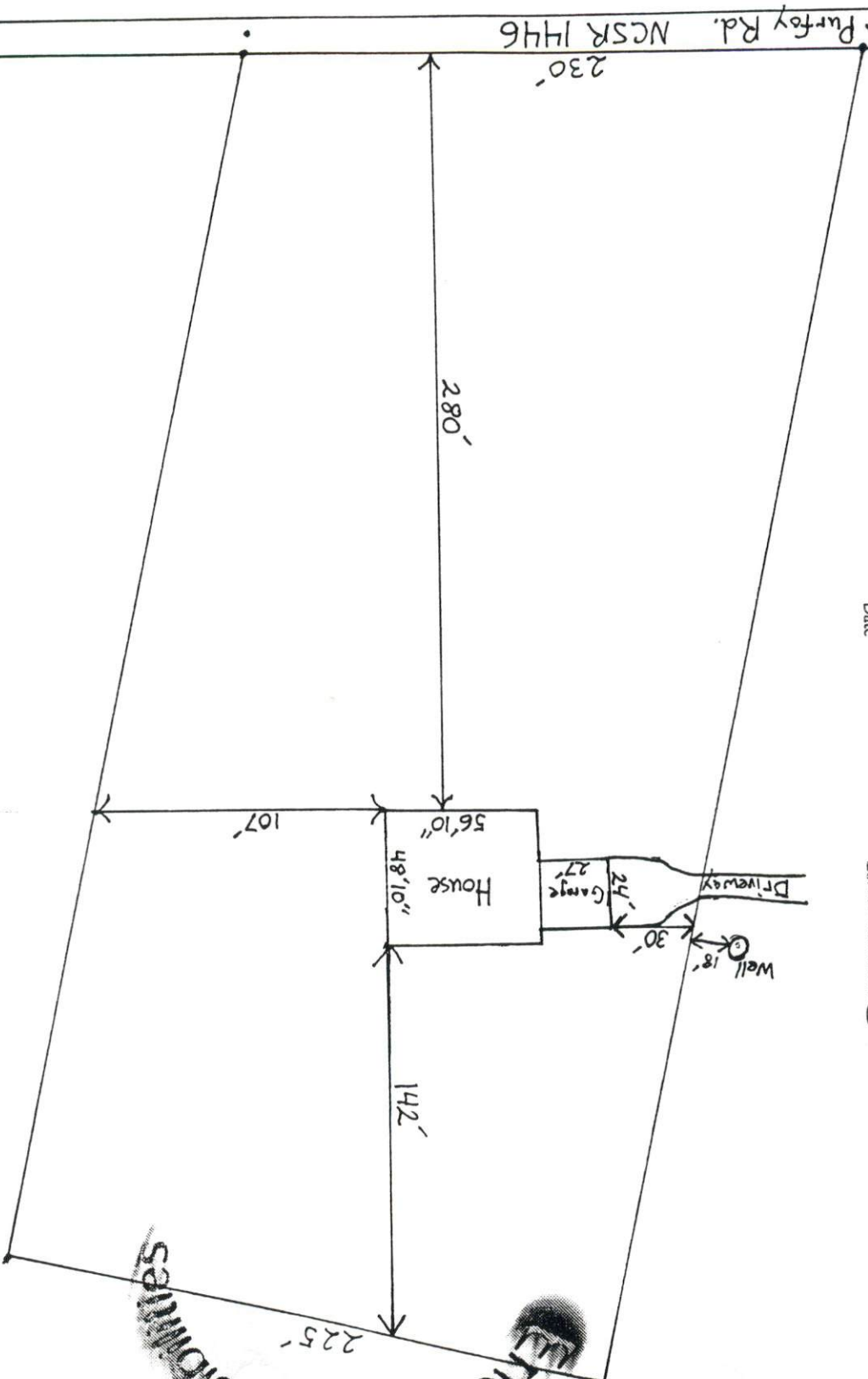
Comments: \_\_\_\_\_

Tommasi  
 Zoning/Watershed Administrator

2/4/98  
 Date



Scale: 1" = 60'



**SITE PLAN APPROVAL**  
 DISTRICT PA-40 USE SEF  
 #BEDROOMS 2  
 Date 2/4/98 Boud Demay  
 Zoning Administrator

**Address Positioning**