



LAND USE PERMIT

Harnett County Planning Department
102 E. Front Street, Lillington, NC 27546
Phone: (910) 893-7525 Fax: (910) 893-2793

Fee 20
Receipt
Permit **009107**
Date 8-25-8

EH

Call # 511
9-1-98

LANDOWNER INFORMATION:

Name Jefferson Shelvia George
Address 3399 WALKER Rd
LINDEN NC 28356
Phone 899-9014H486-2347

APPLICANT INFORMATION:

Name _____
Address _____
Phone _____ H _____ W _____

ORIGINAL

PROPERTY LOCATION:

Street Address Assigned _____
SR # 2039 Rd. Name Walker Rd. Township 12 Panel 175
Tax Map No. 555 26-5774 PIN 12-0556-0100-05
Subdivision _____ Lot # _____ Lot/Tract Size 2.
Zoning District MMA Flood Plain Deed Book 842 Page 894
Watershed District MMA Water District _____ Plat Book _____ Page _____

Give Directions to the Property from Lillington: 4015 to Bown Level Right at
First Right Turn W CURVE LEFT AT FIRST CORNER (WIRE RD.)
Follow to WALKER Rd ~~13th~~ 13th house on Right
Rust color cedar. Go up logging road to site.

PROPOSED USE:

- Sg. Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____ (Size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size 14 x 70) # of Bedrooms 2 Garage _____
Deck _____ (Size _____ x _____)
- Number of persons per household _____
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation No. Rooms/Size _____ Use _____
- Accessory Building Size _____ Use _____
- Addition to Existing Building Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewer: Septic Tank (Existing? NO) County Other _____
Erosion & Sedimentation Control Plan Required? Yes _____ No _____
Are there any wells not on this lot but within 40 ft. of the property line? _____ (Show on site plan)

NOTE: A site plan must be attached to this Application. drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, wells, and any wells within 40 feet of your property line.

LAND USE PERMIT IS REQUIRED WHEN PICKING UP SEPTIC, BUILDING AND SET-UP PERMITS

SETBACK REQUIREMENTS

ACTUAL

MAXIMUM/MINIMUM REQUIRED

Front Property Line
Side Property Line
Corner Side Line
Rear Property Line
Nearest Building
Stream
Percent Coverage

100+
20
25
120

36
10
15
25
10

Are there any other structures on this tract of land? YES
No. of single family dwellings 1 No. of manufactured homes Other (specify) bar

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet (500') of the tract listed above? Yes X No

I hereby CERTIFY that the information contained herein is true to the best of my knowledge: and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. **Any VIOLATION of the terms above stated immediately REVOKES THIS PERMIT.** I further understand this structure is not to be occupied until a Certificate of Occupancy is issued.

Shelvia B Jefferson
Landowner's Signature
(Or Authorized Agent)

8-25-98
Date

THIS PERMIT EXPIRES 6 MONTHS FROM THE DATE ISSUED IF NO WORK HAS BEGUN BEFORE THAT DATE.

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? NO

Is the lot/tract specified above in compliance with the Harnett County
Subdivision Ordinance
Watershed Ordinance
Manufactured Home Park Ordinance

ISSUED ✓

DENIED

Comments:

David Gail
Zoning/Watershed Administrator

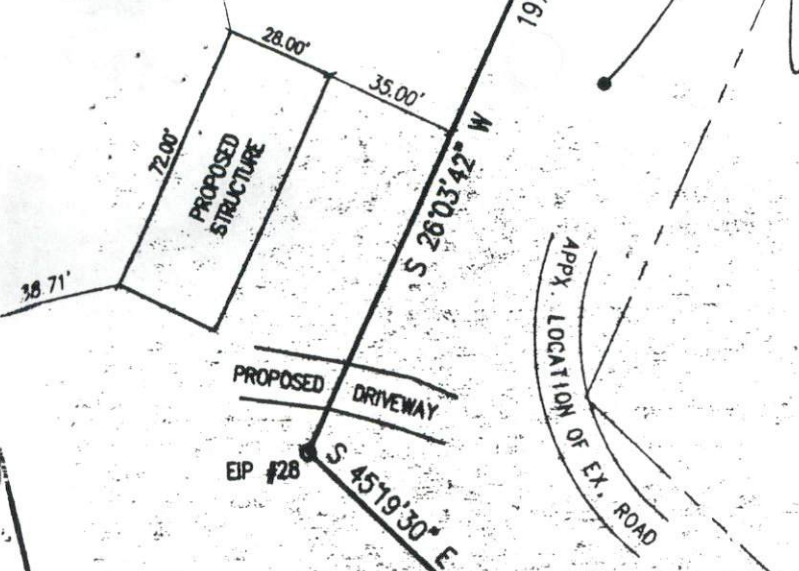
8-25-98
Date

SITE PLAN APPROVAL

DISTRICT 1/A USE SwmH

#BEDROOMS 2

Date 8-25-98 *Rosa J. Smith*
Zoning Administrator

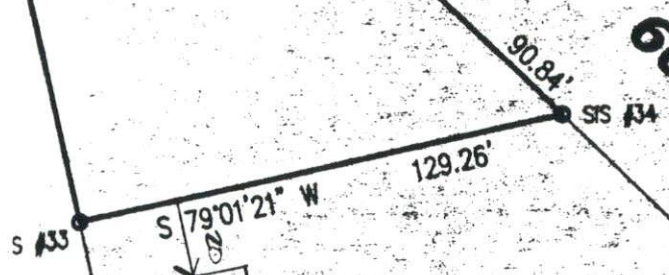


APPRX. LOCATION OF EX. ROAD

60' Unnamed Dirt Road

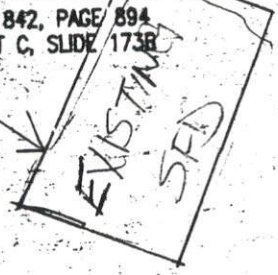
Property

Total
29,440
0.675



George P. Jefferson

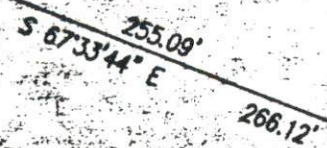
DEED BOOK 842, PAGE 894
PLAT CABINET C, SLIDE 173B



EIP #27
(CONTROL CORNER)

Debbie Covington Bell

DEED BOOK 913, PAGE 217



EIP #30
EIP #31

N 69°22'29" E
112.06'

N.C.S.R.
(W)

94.04'
S 66°14'59" E

EIP #32

RIGHT-OF-WAY

09622



FILED 894-896

OCT 26 10 39 AM '87

CAYLE P. HOLDER
REGISTRAR OF DEEDS
HARNETT COUNTY, NC

12-0556-0100-05

Excise Tax 54.50

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. 120,060,004
 Verified by County on the day of, 19
 by

Mail after recording to Thorp & Clarke Attorneys 469 Vancouver Drive
 Fayetteville, NC 28303

This instrument was prepared by Herbert H. Thorp

Brief description for the Index Rt. 2, Box 384, Linden, NC

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 19th day of October, 19 87, by and between

GRANTOR

DOUGLAS L. HORNE, and wife
 CAPTOLA E. HORNE

GRANTEE

SHELVIA B. JEFFERSON, and husband
 GEORGE P. JEFFERSON



Rt. 2, Box 384
 Linden, NC 28356

Enter in appropriate block for each party; name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Bunnlevel, Stewart's Creek Township, Cumberland County, North Carolina and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

The property hereinabove described was acquired by Grantor by instrument recorded in Book 832, Page 188,
Harnett County Registry.

A map showing the above described property is recorded in Plat Book _____ page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, this day and year first above written.

(Corporate Name)
BY: _____

President
ATTEST: _____

Secretary (Corporate Seal)

USE BLACK INK ONLY

Douglas L. Horne (SEAL)
DOUGLAS L. HORNE

(SEAL)
Captola E. Horne (SEAL)
CAPTOLA E. HORNE

(SEAL)



NORTH CAROLINA, Cumberland County.
I, a Notary Public of the County and State aforesaid, certify that Douglas L. Horne, and wife
Captola E. Horne Grantor,
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 19th day of October, 1987.
My commission expires: 7-14-91 *Kathy A. Kephner* Notary Public

SEAL-STAMP NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that _____
personally came before me this day and acknowledged that _____ he is _____ Secretary of
_____ a North Carolina corporation, and that by authority duly
given and as the act of the corporation, the foregoing instrument was signed in its name by its
President, sealed with its corporate seal and attested by _____ as its _____ Secret
Witness my hand and official stamp or seal, this _____ day of _____, 19_____
My commission expires: _____ Notary Public

The foregoing Certificate(s) of Kathy A. Kephner

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
Gayle P. Holder
Kathy C. Coleman
REGISTER OF DEEDS FOR Harnett COUNTY
By _____ Deputy/Assistant-Register of Deeds

835

EXHIBIT "A"

BEGINNING at a point in the northern margin of S.R. 2039, said point being the southwest corner of the original tract which this is a part; thence with the southwest line of said original tract North 67 degrees 28 minutes 45 seconds West 266.14 feet to an original corner; thence with the western line of said original tract North 10 degrees 58 minutes 39 seconds West 402.44 feet to a point; thence a new line North 79 degrees 02 minutes East 197.06 feet to a point in the western margin of a unnamed 60 foot road; thence with the western margin of said road South 26 degrees 02 minutes 19 seconds West 197.56 feet to a point; thence continuing with said western margin South 45 degrees 16 minutes East 451.37 feet to a point in the northern margin of S.R. 2039; thence with said northern margin South 69 degrees 27 minutes 22 seconds West 112.04 feet to the point and place of Beginning containing 2.0 acres more or less and being a portion of the land as described in deed to Douglas L. Horne as described in Deed Book 802 Page 927 Harnett County.

THE ABOVE DESCRIBED DEED/DESCRIPTION WAS PREPARED BY LARRY KING OF LARRY KING AND ASSOCIATES



HARNETT COUNTY, N.C.
FILED DATE 10-26-87 TIME 10:39am
BOOK 842 PAGE 894-896
REGISTER OF DEEDS
GAYLE P. HOLDER

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