

**HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX**

**Application for Repair**

NAME Lois Campos EMAIL ADDRESS: HebertoCampos@ghhnc.org  
 PHONE NUMBER (919) 770-6509  
 PHYSICAL ADDRESS 611 W Garden St. Sanford NC 27330  
 MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 5659 Broadway Rd - Sanford, NC 27332  
 IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Take 421 towards Sanford. Take left on Broadway RD. House will be on left.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature]  
 Signature

6-29-16  
 Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

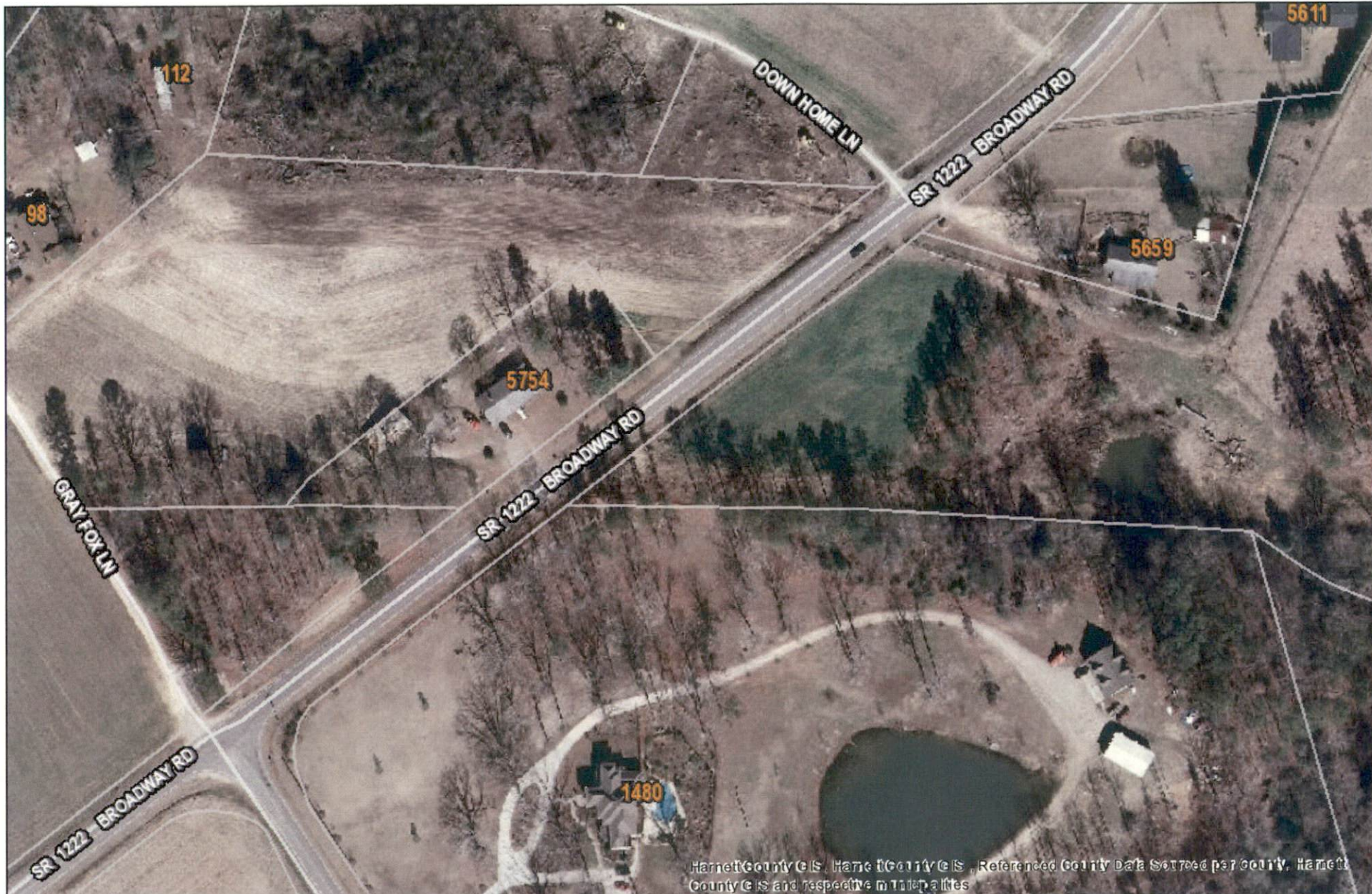
Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults 0 # children 3 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 5/16 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
over flowing
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

# Harnett County GIS

NOT FOR LEGAL USE





Harnett County GIS, Harnett County GIS, Referenced County Data Sourced per County, Harnett County GIS and respective municipalities

## LEGEND

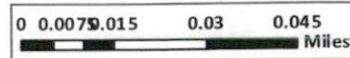
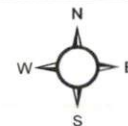


-  Surrounding County Major Roads
-  Surrounding County Boundaries
-  USA Property

-  City Limits
-  Address Numbers

-  Harnett County Major Roads

-  Harnett County Roads
-  Tax Parcel



1 inch = 167 feet

GIS/E-911 Addressing

July 22, 2016



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY NC  
 2005 SEP 21 03:20:04 PM  
 BK:2133 PG:695-698 FEE:\$20.00  
 NC REV STAMP:\$71.00  
 INSTRUMENT # 2005016897

HARNETT COUNTY TAX ID#

03-9680-0002  
 \_\_\_\_\_  
 \_\_\_\_\_  
9.21.05 BY S/CB

Excise Tax

Recording Time, Book, Page

Tax Lot No. 039680 0002 Parcel Identifier No. \_\_\_\_\_  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20  
 by \_\_\_\_\_

Mail after recording to GRANTEE

This instrument was prepared by **Raymond A. Burke, 4731 Hedgemore Drive, Suite 200, Charlotte, NC 28209 / jmc**  
 No Title Search Done by Burke & Associates

Brief Description for the index 5659 Broadway Road, Sanford NC 27332

**NORTH CAROLINA SPECIAL WARRANTY DEED**

THIS DEED made this 7th day of September 2005 by and between

GRANTOR	GRANTEE
<p><b>Citifinancial Mortgage Company, Inc.</b>            1111 Northpoint Dr., Bld. 4, Ste 100            Coppell, Texas 75019</p>	<p>Luis Campos and Sarah Campos            5659 Broadway Road            Sanford, NC 27332</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the County of **HARNETT**, North Carolina and more particularly described as follows:

See attached Exhibit A.

The property herein above described was acquired by Grantor by instrument recorded in Book 2073, Page 895.

A map showing the above described property is recorded in Plat Book Page. (None Given)

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of persons claiming by, under or through Grantor, except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

All valid and enforceable easements, restrictions, and conditions of record and the lien of ad valorem tax for the current year which the Grantee agrees to assume and pay.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Citifinancial Mortgage Company, Inc.

[Signature]  
\_\_\_\_\_  
**PERRY POLLARD, A/P**  
\_\_\_\_\_  
President



STATE OF **MISSOURI** COUNTY OF **ST. CHARLES**

SEAL-  
STAMP

USE  
BLACK  
INK  
ONLY

I, **PAT WILLIS**, a Notary of the County and state aforesaid, do hereby certify that **PERRY POLLARD, A/P**, President of Citifinancial Mortgage Company, Inc. personally appeared before me this day and being, by me, duly sworn says that by authority duly given and as the act of Citifinancial Mortgage Company, Inc. the foregoing instrument was signed in its name by her/himself as the \_\_\_\_\_ President and that its authority to execute said instrument.

Witness my hand and official stamp or seal, the 8<sup>th</sup> day of September, 2005.

My Commission Expires **PAT WILLIS**  
Notary Public - Notary Seal  
State of Missouri, Jefferson County  
Commission # 05534451  
My Commission Expires Jun 27, 2009

Pat Willis  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY

By \_\_\_\_\_ Deputy/Assistant-Register of Deeds.

Exhibit A

BEGINNING at an existing iron pipe located in the eastern right of way of Broadway Road (SR 1222) 25.3 feet from the centerline of Broadway Street (SR 1222), said iron pipe being located in the southwest corner of property belonging to Percy S. McNeill, Jr., as described and recorded in Book 575, Page 171, Harnett County Registry; thence South 89 degrees 00 minutes 00 seconds East 279.64 feet to a new iron pipe; thence South 19 degrees 55 minutes 48 seconds West 228.87 feet to a new iron pipe; thence North 67 degrees 04 minutes 49 seconds West 316.57 feet to a new iron pipe located in the eastern right of way of Broadway Road (SR 1222); thence North 56 degrees 43 minutes 20 seconds East 174.56 feet to the point of BEGINNING, containing 1.08 acres, more or less, as shown on survey entitled "Division of Proposed Heirs of Property of Flossie C. McNeill" dated January 18, 1992, and prepared by Rodney E. Farmer, Surveyor. Reference to said survey is hereby made perfect description. Parcel previously conveyed to Grantor in Deed Book 1318, Page 51, Harnett County Registry.