HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546

910-893-7547 PHONE 910-893-9371 FAX

APPLICATION FOR REPAIR

	0 1 1 11	Owner	cell (386)547.1515
Iom : Lorilei	Antalek Ammy Tutor (above)	tocal c	ell for Rep (919) 295,9098
			IE # (HOME) PHONE # (WORK/CELL)
38 RAINDROP	ANGIER, NC	· · · · · · · · · · · · · · · · · · ·	
ADDRESS		MAILI	NG ADDRESS IF DIFFERS
Above			
IF RENTING, LEASING, ETC., LIST F	ROPERTY OWNER NAME		
	LOT#		
SUBDIVISION NAME	LOT#	STATE RD NAME & #	SIZE OF LOT OR TRACT
Type of dwelling ☐ Modular D	☐ Mobile Home 🗖 Stick built 🗆	Other	
] 3 ⊠ 4 □ or more □ Basement		
Garage □ Yes ဩ No	Dishwasher ⊠ Yes □ No	Garbage Dis	posal XYes XNo
Water Supply: ☐ Private Well	☐ Community System	□ County	
		•	
Directions from Lillington to y	our site: 210 to Angle	n (L) James	Norris
	@ TWIN CAKS	(D) RAINGE	op
			7
In order for Environmental Heafollowing:	alth to help you with your repair	you will need to con	ply by completing the
	ecorded map" and "deed to your	property" (not your be	ouse) must be attached to
this application along	g with a site plan showing (a) local	tion of dwelling (b) loca	ation of driveway (c)
location of any wells	and other existing structures.		
2. The outlet end of the	tank and distribution box will need	to be uncovered and	property lines marked. After the
910-893-7547 to let F	roperty lines are marked and orang Environmental Health know that yo	ge sign has been place	ed, you will need to call us at
3. The system must be	e repaired within 30 days or the	time set within recei	nualion. of a violation letter
By signing below, I certify that all of	the above information is correct to the	e best of my knowledge.	False information will result in the
admai oi un a permit. Trie permit is st	ubject to revocation if the site plan, in	rended use, or ownershi	o change.

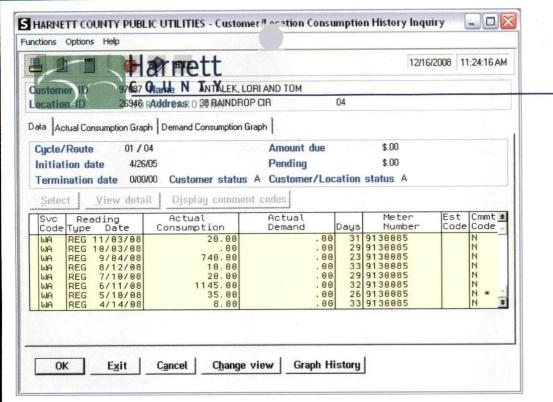
12.16.08

12/16/08

HOMEOWNER INTERVIEW FOR

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES [NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO Oproperty has been used as secondary Installer of system Septic Tank Pumper Designer of System 1. Number of people who live in house? # adults ____ # children ____ # total 2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water If HCPU please give the name that the water bill is listed in? 3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? ____ How often do you have it pumped? ____ 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly Sparrafly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [NO Where does it drain? ____ 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [NO 9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy? [] YES [X] NO If yes, please list _____ 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? []YES [\ NO If yes, what kind? 12. Have you installed any water fixtures since your system has been installed? [] YES [NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. 13. Do you have an underground lawn watering system? [] YES [] NO 14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [] YES [] NO If yes, please list ______ 15. Are there any underground utilities on your lot? [] YES [] NO UNKNOWN Please check all that apply [] Power [] Phone [] Cable [] Gas [] Water 16. Describe what is happening when you have problems with your septic system and when was it first noticed properly being sold sewage pump breaker tripping, dixarened Neverse polarity on pump which led to failure Released leplaced sump without decrease of swage. Called is specialist and discovered back-up 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [] YES [] NO If yes, please list _ NO

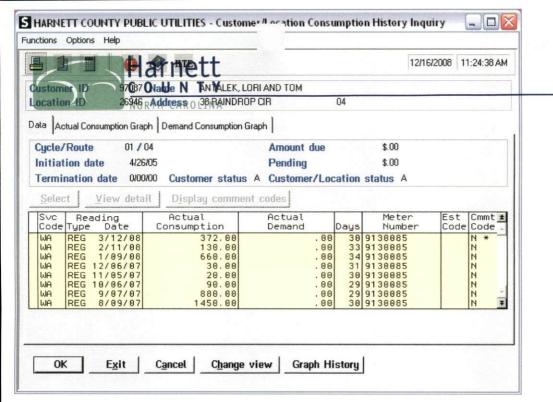


Department of Environmental Health

www.harnett.org

Harnett County Government Complex 307 Cornelius Harnett Boulevard Lillington, NC 27546

> ph: 910-893-7547 fax: 910-893-9371

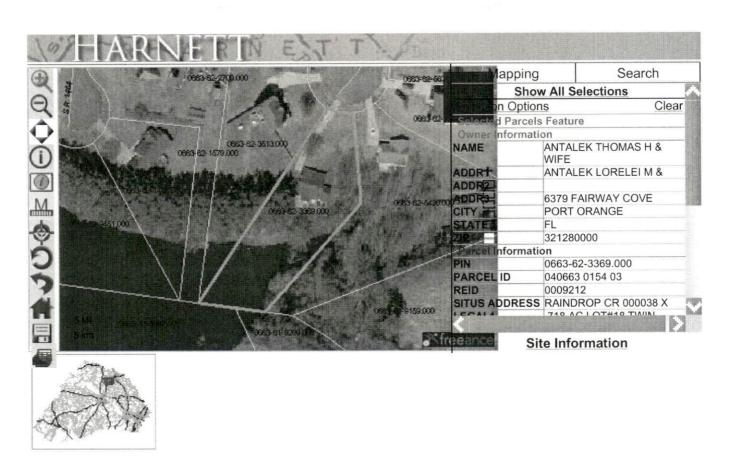


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œĖ	PID	PIN	LEGAL1	LEGAL2	PROPADDRSS	ASSESSACRE	DBOOK	DPAGE	SALE	ASSESSVAL
1	040663 0154 03	0663-62- 3369.000	.718 AC LOT#18 TWIN OAKS	EST PC#C/164A	RAINDROP CR 000038 X	0.72	02055	0990	105000	96430
					Zoom To	Result Set				



FOR REGISTRATION REGISTER OF DEEDS
HARMETY COUNTY NG
2005 MAR 21 04:51:52 PM
9K:2055 PG:990-992 FEE:\$17.00
NC REV STAMP:\$210.00
INCTRIMENT \$ 2005004619

3-21-05

NORTH CAROLINA

GENERAL WARRANTY DEED

Excise Tax: \$2 0.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. 04-0663-0154-03

Mail after recording to:

Jennifer L. Green & Associates PA 510 NC Hwy 42 W Clayton NC 27520

This instrument was prepared by: Jennifer L. Green & Associates, P.A.

THIS DEED made this 16 day of March, 2005 by and between

GRANTOR

Barry Edward Jones and wife, Whitney V. Jones

602 Neuse Ridge Dr. Clayton, NC 27520

GRANTEE

Thomas H. Antalek and wife, Lorelei M. Antalek

6379 Fairway Cove Port Orange, FL 32128

The designation Grantor and Grantee as used herein shall include said parties, their heirs, adocessors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot 18, Twin Oak Estates Subdivision, as depicted in Plat Cabinet C, Slide 164-A, Harnett County Registry.

//	
All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1673	, Page
306 , Harnett County Registry.	
A manufacture above described respects is seconded in Plot Book C. Bone 154 A. and referenced with	:- 4b:-
A map showing the above described property is recorded in Plat Book <u>C</u> , Page <u>164-A</u> , and referenced with instrument	in unis
nod direction	
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging	to the
Grantee in fee simple	
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to conv	
same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and of the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.	letend
the like against the lawful claims of persons whomsoever except for the exceptions hereinater stated.	
Title to the property hereinabove described is subject to the following exceptions:	
a) Public service and utility easements of record.	
b) Restrictive covenants recorded in Book 838, Page 135, amended in Book 878, Page 197 and Book 910, Page 709, Harr	nett
County Registry.	
c) Real estate taxes 2005 and subsequent years.	
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this	
Instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above	
written.	
(0)/	PALL
(ENTITY NAME) Barry Edward Jones (S	EAL)
(ENTITY LUMBO STATES)	
By:(S	EAL)
Whitney V. Jones	
	-4
By:(\$	EAL)
(S	EAL)
. (/))	
NORTH CAROLINA Johnston COUNTY	
NORTH CAROLINA COUNTY COUNTY	
I. Jewn. Ca Creators, a Notary Public of the County and State aforesaid, certify Barry Edward Jon	has see
wife, Whitney V. Jones , Grantor(s), personally appeared before me this day and acknowledged the execution of the fore	egoing
instrument. Witness my hand and official stamp or seal, this the day of day of 2001	
NOTE OF THE PROPERTY OF THE PR	
My Commission Expires: 0-25-08 Notary Public 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Modaly Addition	
NORTH CAROLINACOUNTY	
I,, a Notary Public of the County and 3 State aforeseld, certify	that
personally appeared before me this day and acknowledged that he/she is	s the
of, a North Carolina corporation/limited liability company/gr partnership/limited partnership (mark through the inapplicable), and that by authority duly given and as the act of such	eneral
partnership/limited partnership (mark through the inapplicable), and that by authority duly given and as the act of such he/she signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and official	enuty,
or seal, this the day of	oramp
	^
My Commission Expires:	2
Notary Public	3
	/ /