RNETT COUNTY HEALTH DEPARTMET ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546 910-893-7547 phone 910-893-9371 fax

APPLICATION FOR REPAIR
Steve and Cherry De Vane 910-892-2920 910-897-2127
NAME PHONE # (home) PHONE # (work)
3898 NL 82 Dunn, NC 28334
ADDRESS IF DIFFERS
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME
N/A
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT
Type of dwelling Modular Mobile Home Stick Built Other
Number of bedrooms □1 □ 2 ♥ 3 □ 4 □or more - Basement with plumbing □Yes ♥No
Garage □Yes MNo - Dishwasher MYes □No - Garbage Disposal □Yes MNo
Water Supply: □ Private Well □ Community System County
Directions from Lillington to your site: Hwy 4x1 to Erwin, Turn right at stoplight (217)
Go through town, after passing I 6A & Hwy 82 forks to left Follow 8& East (it will fork to right then turn to right at log home) from that step sign- Go 21/2 miles on right - 1st house past Averas bor In order for Environment Health to help you with your repair you will need to comply by doing the following: Battleground the step with the step with your repair you will need to comply by doing the following:
Eller 8) Eart (1) ill (k) Ill
from that stoy sign- Go 2'h west as 15th 15th
In order for Environment Health to help you with your repair you will need to comply by doing the following: Battlegrou
1. A surveyed and recorded man and deed to your property must be etteched to the
showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and
rest and that we take of the sign has been blaced, voll will need to call us at 202 75 47
and to the foliation of
 The system must be repaired within 30 days or the set time within receipt of a violation letter.
This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denia of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.
Cherry 9 De Vane 8-8-05 Signature Date

8/10/05 (N)

HOMEOWNER INTERVIEW FORM

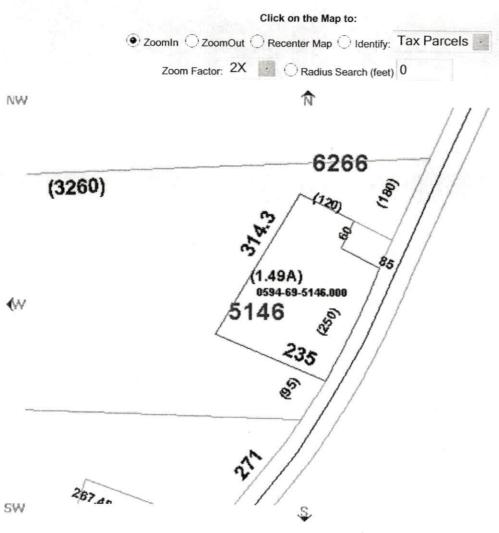
It is important that you answer the colowing questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.
Have you received a letter for a failing septic system from our office? [] YES NO
Also, within the last 5 years have you completed an application for the second

	NO				
Ins	taller of system_Unknown				
Sep	otic Tank Pumper Gerald Temple Backhoe				
De	signer of System Unicown				
1.	Number of people who live in house? 2 # adults 3 # children 5 # total Monthly				
2.	What is your average estimated daily water usage? gallons/month or day county water is a start of the start o				
3.	If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly N/A				
4.	When was the septic tank last pumped? May 2005 How often do you have it pumped? 1st time has been				
5.	When was the septic tank last pumped? May 2005 How often do you have it pumped? It has been pumped since moving in the first pumped since moving sinc				
6.	. If you have a washing machine, how often do you use it? [X] daily [] every other day [] weekly [] monthly				
	. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?				
	Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO				
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy					
10.	0. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?				
11.	1. Have you put any chemicals (paints, thinners, etc.) down the drain? []YES M NO If yes, what kind?				
12.	2. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. We have no changes since moving in 1993. 3. Do you have an underground lawn watering system? [] VES 54 NO.				
	y watering system? [] YES [X] NO				
14.	Has any work been done to your structure since your initial move, such a roof gutter drains, basement foundation drains, landscaping, etc? [X] YES [] NO If yes, please list Roof replaced after Hunican. Are there any underground utilities on your lot? [X] YES [] NO				
	Please check all that apply [] Power [X] Phone [] Cable [] Gas [X] Water				
16.	Describe what is happening when you have problems with your septic system and when was it first noticed. Puddle in back yard fenced area - covers a couple of sq. feet Noticed in may when 1st had Gerald Temple pump by stem				
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [] YES [NO If yes, please list				

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Parcel Data

Find Adjoining Parcels

- Account Number:000214403000
- Owner Name: DEVANE STEPHEN M & CHERRY G
- Owner/Address 1:
- Owner/Address 2:
- Owner/Address 3: 3898 NC 82
- City, State Zip: DUNN, NC 283340000
- Commissioners District: 2
- Voting Precinct: 603
- Census Tract: 603
- Determine Flood Zone(s)
- In Town:
- Fire Ins. District: Averasboro
- School District: 2

- PIN: 0594-69-5146.000
- REID: 8934
- Parcel ID: 020594 0002 01
- Legal 1:1.46 AC SIDNEY DORMAN
- Legal 2:
- Property Address: HWY 82 X
- Assessed Acres: 1.46AC
- Calculated Acres: 1.49
- Deed Book/Page: 01030/0359
- Deed Date: 1993/12/08
- Sale Price: \$64,000.00
- Revenue Stamps: \$ 128.00
- Year Built: 1940

Map La

Draw select

Boundary

Townships

Tax Parcels

Aerial Phot 2002

Aerial Phot

Fire Tax Di

Fire Insural
Districts
Rescue Dis

Zoning

Governmen Commissio

Districts
Voting Pred

Census Tra

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Major Road

Roads

Physical Soils

Multi Sy

Rivers

Watershed

Flood Zone

Multi Sy

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MAP Cu

This map is prepared inventory of real I within this jurisdic compiled from replats, and other p and data. Users of hereby notified th aforementioned p information sourc consulted for veri information conta map. The Harnet mapping, and sof companies assur responsibility for contained on this website.

Data Effective Da

HARNETT COUNT

\$128.00

Real Estate **Excise Tax**

shall include singular, plural, masculine, feminine or neuter as required by context.

certain lot or parcel of land situated in the City of

BOOK D PAGE 359-360

'93 DEC 8 PM 4 05

GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NC

	-
Excise	Tax

Recording Time, Book and Page

AVERASBORO

Parcel	Parcel Identifier No. 02-0594-0002-01		
Tax Lot No	day of		
Mail after recording to KELLY & WEST, ATTORNEYS AT LAW POST OFFICE BOX 1118, LILLINGTON, NC 27546. This instrument was prepared by REGINALD B. KELLY Brief description for the Index			
NORTH CAROLINA GENERAL THIS DEED made this 8th day of DECEMBER		$\mathbf{D} = \overline{Q}$	
GRANTOR	GRANTEE	F S	
DANIEL B. MAYNARD AND WIFE, TINA M. MAYNARD Route 4 Dunn, NC 28334	STEPHEN M. DEVANE AND WIFE, CHERRY G. DEVANE ROUTE 4 DUNN, NC 28334	OF CANDESCANDED IN TAX SUPERCISOR ON ON ON-ON-ON-ON-ON-ON-ON-ON-ON-ON-ON-ON-ON-O	
Enter in appropriate block for each party: name, address, and, if appropria	te, character of entity, e.q. corporation or pr	artnership.	
The designation Grantor and Grantee as used herein shall inclu	de said parties, their heirs, successors equired by context.		

...... County, North Carolina and more particularly described as follows: Beginning at an iron pin located in the West margin of the right-of-way of N.C. Highway 82, which iron pin is at right with a concrete nail in the center of the right-of-way of highway, which concrete nail is located 1,239 feet from the center of the intersection of N.C. Highway 82 with S.R. 1783, and runs thence with the West margin of N.C. Highway 82 North 31 degrees 54 minutes feet to an iron pin; thence with the margin highway North 29 degrees 07 minutes 72.85 feet to an iron pin; with the margin of said highway North 27 degrees 39 minutes 60 seconds thence North 59 degrees 02 minutes

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

land described in that certain deed dated March 1, 1945, from Warren (widow) to- ra W. Jackson, which deed s recorded in 298, at Page 279, Harnett County Registry. The property hereinabove described was acquired by Grantor by instrument recorded in BOOK 853, PAGE 861, HARNEIT COUNTY REGISTRY A map showing the above described property is recorded in Plat Book page... TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: REGISTER OF DEEDS GAYLE P. HOLDER IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year figure written. (Corporate Name) ----Secretary (Corporate Seal) NORTH CAROLINA, HARNETT County. I, a Notary Public of the County and State aforesaid, certify that DANIEL B. MAYNARD AND WIFE, TINA M. MAYNARD Granton personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness m I, a Notary Public of the County and State aforesaid, certify that personally came before me this day and acknowledged that ___ he is _____ a North Carolina corporation, and that by authority du given and as the act of the corporation, the foregoing instrument was signed in its name by its _ President, sealed with its corporate seal and attested by _____ as its _____ Witness my hand and official stamp or seal, this _____day of _____, 19_ My commission expires: __