..ARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546

910-893-7547 phone 910-893-9371 fax

ADDITION TO A TEXA DE LES ASSESSION		
APPLICATION FOR REPAIR A Southern BEASON		
Johnie West LASSITER 919-963-2058 919-938-3818		
PHONE # (home) PHONE # (work)		
Lo46 Holley ld. Four CAKS, N.C. 27524		
MAILING ADDRESS IF DIFFERS		
FRENTING, LEASING ETC., LIST PROPERTY OWNER NAME		
A HEATING, LEASING ETC., LIST PROPERTY OWNER NAME, Ley'S X-ROAD ROADS		
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT		
SIZE OF LOT OR TRACT		
Type of dwelling [] Modular [] Mobile Home () Stick Built [] Other		
Number of bedrooms 11 2 113 4 or more - Basement with plumbing Yes INO		
Garage Yes Wo - Dishwasher Wes No - Garbage Disposal Yes UNo		
Water Supply: (L'Private Well Community System County		
Directions from Lillington to your site:		
take 421 to Buies Creek take 27 to Bailey's Arkand Roads, turn left		
30 About 14 to you come to Freedom Changl Church ACIOSS ROAD		
Brick Hours on Hill big pand in back, I BAILEY'S X-RIND ROSS		
In order for Environment Health to help you with your repair you will need to comply by doing the following:		
 A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures. 		
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.		

The system must be repaired within 30 days or the set time within receipt of a violation letter.

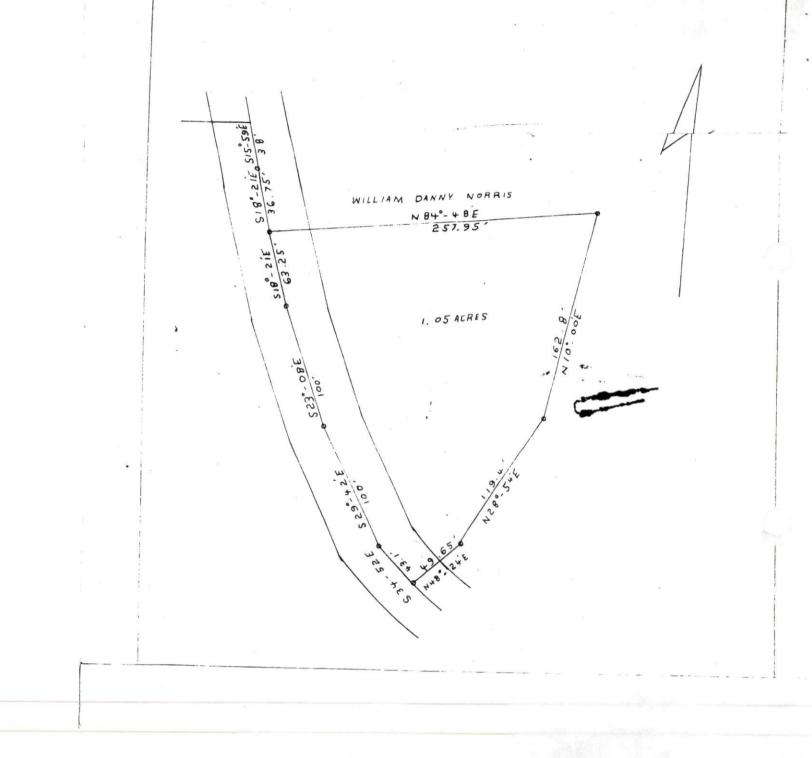
Signature Sossition

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you,

Installer of system <u>Hardy Spectors</u> Designer of System <u>Harnett County</u>
1. Number of people who live in house? How may adults 2 How many children 2
2. What is your average estimated daily water usage? gallons
3. If you have a garbage disposal, how often do you use it?
4. When was the septic tank last pumped? 1-17-02 How often do you have it pumped? When Not
5. If you have a dishwasher, how often do you use it?
6. Do you have a washing machine? \\ \(\frac{1}{2} \) How often do you use it? \(\frac{1}{2} \)
7. Do you have a water softener or treatment system? Yes Wo Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? Yes Wo
9. Are you or any family member using long term prescription drug(s), antibiotics or chemotherapy? Yes Tho
10.Do you put household cleaning chemical down the drain? □Yes 12No If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? Yes Wo If yes, what kind?
12. Have you installed any water fixtures since your system has been installed? [Yes DNo If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13. Do you have an underground lawn watering system? □Yes tho
14. Has any work been done to your structure since your initial move, such as roof, gutter drains, basement foundation drains, landscaping, etc.? □Yes □No If yes, please list
15. Are there any underground utilities on your lot? □Yes ♥No Please check which type: □Power□Phone □Cable □Gas □Water
16. Describe what is happening when you have problems with your septic system and when it was first noticed. WATER DACKS WP
7. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, nousehold guest)? Wes \(\text{INO If yes, please list } \(\text{UASh} \) \(\text{Clo+hes} \)
tree roots in drain line



	Mail To:
	WARRANTY DEED-Form WD-601 Printed and for sale by James Williams & Co., Inc., Yadkinville, N
	STATE OF NORTH CAROLINA, HARNETT County
	and wife IOMMIE NORDIC
	and state of North Carolina, hereinafter called Grantor, and BONNIE LOU WEST
a contract of the contract of	Hannett
	called Grantee, whose permanent mailing address is Route #1, Benson, N. C.
	WITNESSETH: That the Grantor, for and in consideration of the sum of TEN AND NO/100 and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, and conveyed, and by these presents does give, grant, bargained, in the Grantee, his heirs and/or successors and assigns, premise Grove Township. Harnett County North Carellies
	and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or success, granted, bargained,
	Township, Harnett County, North Carolina, described as follows:
	BEGINNING at a nail in the center of the road, SR #1551, said nail being located 74.75 feet measured as the center of the road in a southward direction from the NE corner of the tract sold by Edgar Norris to Stanley Smith and runs as the center of the road the following courses and distance 100 feet; South 29 degrees 21 minutes East 63.25 feet; South 23 degrees 08 mins. East East 13.1 feet to a point in the center of the road; thence leaving the road North 48 degrees 24 minutes East 49.65 feet to an iron stake on the pond thence North 28 degrees 54 minutes East 119.4 feet to a stake at point; thence North 10 degrees East 162.8 feet to an iron stake on the pond; thence North 10 degrees East 162.8 feet to an iron stake at of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 48 minutes West 257.95 feet and get of the pond; thence South 84 degrees 24 minutes West 257.95 feet and get of the pond; thence South 84 degrees 24 minutes West 257.95 feet and get of the pond; thence South 84 degrees 24 minutes West 257.95 feet and get of
	The above land was conveyed to Grantor by TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, he heirs and/or nuccessors and assigns forever. And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from excumbrances (with the exceptions above stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all person whomsoever. When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written. (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
	I. Mary Helan Parsons , a Notary Public of said County, do hereby certify that Form Morris, Jr. and wife, Lottie Norris Grantor, sectionally invested before me this day and acknowledged the execution of the foregoing deed. Witness my mary and and archarist said, this the day of April Mary Like Oarons. My Commission Errices 1: 1-30-81 STATE OF 18 Antiques.

