



# COUNTY OF HARNETT

WIL. HARNETT

Fee: N/A

Receipt: \_\_\_\_\_

Permit: 004868

Date: 29 APR.

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

NOTE: FARM  
EXEMPT BY  
B of A ACT  
22 APR 96

#### LANDOWNER INFORMATION:

NAME WALTER LANGLEY  
ADDRESS 1617 BOWLING RD  
FUQUA, VARINA NC 27526  
PHONE 981-515 W 552-6125 H  
*office 4:30*

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_

SR # \_\_\_\_\_ RD. NAME \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_

TAX MAP NO. \_\_\_\_\_ PARCEL NO. \_\_\_\_\_ FLOOD PLAIN \_\_\_\_\_ PANEL \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_ LOT/TRACT SIZE 97 AC.

ZONING DISTRICT RA-30 *Farm Exempt* DEED BOOK 295 184 PAGE 134 287  
*168 2*

WATSHED DIST. \_\_\_\_\_ WATER DIST. \_\_\_\_\_ PLAT BOOK \_\_\_\_\_ PAGE Tax map

Give Directions to the Property from Lillington: 401 NORTH TAKE LEFT ON CHRISTIAN LIGHT ROAD - GO TO RIVER ROAD TAKE A LEFT. 4<sup>TH</sup> HOUSE ON LEFT ON RIVER ROAD.

#### PROPOSED USE

- Sq Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size 28 x 80) # of Bedrooms 3 Garage No Deck RFA (size 14 x 16)
- Number of persons per Household 2
- Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply: ( County) ( Well (No. dwellings \_\_\_\_\_)) ( Other)  
Sewer: ( Septic Tank (Existing? No)) ( County) ( Other)  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No   
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

\*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

CON  
6/5/96  
JAM

<u>SETBACK REQUIREMENTS</u>	<u>Actual</u>	<u>Minimum/Maximum Required</u>
Front property line	_____	<u>100</u>
Side property line	_____	<u>160</u>
Corner side line	_____	<u>—</u>
Rear Property Line	_____	<u>6000±</u>
Nearest building	_____	<u>70</u>
Stream	_____	<u>600±</u>
Percent Coverage	_____	<u>-1%</u>

Are there any other structures on this tract of land? YES SAR  
 No. of single family dwellings 1 No. of manufactured homes 1  
 Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No ✓

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Walter Langley  
 Landowner's Signature  
 (Or Authorized Agent)

4-29-96  
 Date

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FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? \_\_\_\_\_

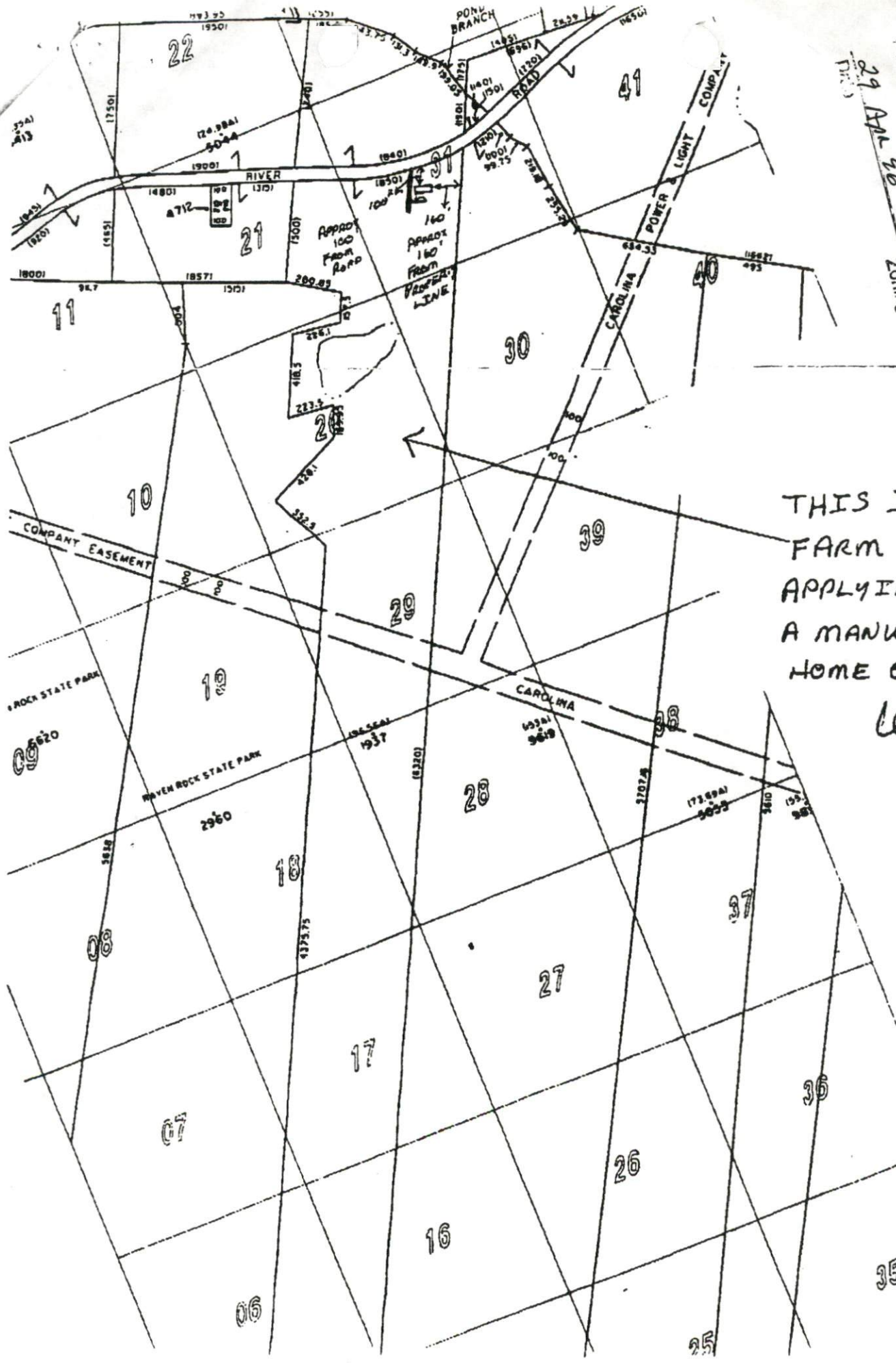
Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? \_\_\_\_\_  
 Watershed Ordinance? \_\_\_\_\_  
 Mobile Home Park Ord? \_\_\_\_\_

ISSUED ✓ DENIED \_\_\_\_\_

Comments: CONDITIONS: 1) M/H MUST HAVE PITCHED ROOF, 2) MUST BE UNDERPINNED BY PERMANENT FOUNDATION; 3) MUST BE OWNER OCCUPIED.

T. Taylor  
 Zoning/Watershed Administrator

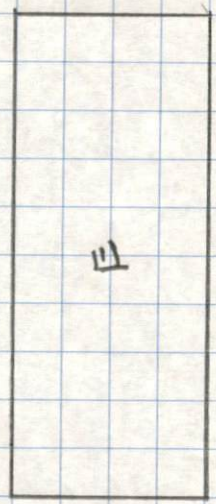
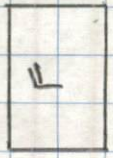
29 April 96  
 Date



RA-30 Use DUMH  
 29 Apr 56  
 T. J. Langley  
 Zoning Administrator

THIS IS THE  
 FARM WE ARE  
 APPLYING TO PUT  
 A MANUFACTURED  
 HOME ON  
 Walter  
 Langley

- 1-6 18" HOLES FOR TEST
- A SITE FOR DOUBLEWIDE
- B FRONT PORCH
- C REAR DECK
- D 3-CAR GARAGE
- E SITE FOR HORSE BARN
- F EXISTING BARN



- G. BRICK HOUSE
- H. LIGHT POLE WHERE SIGN FOR TESTING SITE IS NAILED
- I. DRIVEWAYS

