

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Michael Klein EMAIL ADDRESS: MKLEIN0115@gmail.com
PHONE NUMBER (919) 741-9020
PHYSICAL ADDRESS 3605 S River Rd, Lillington, NC 27546
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take 421 toward Sanford. Turn right on Jim Christian rd. Turn left on S River rd. and it's on the left about half a mile down

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

ME
Signature

9-18-17
Date

9-18-17
S

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 1953

Installer of system

Septic Tank Pumper

Designer of System

1. Number of people who live in house? 2 # adults 1 # children 3 # total
2. What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? [X] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [X] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list

10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [X] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets replaced 3 sinks and 2 toilets

13. Do you have an underground lawn watering system? [] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list

15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [X] Gas [] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? a hole was found in the yard about 18 in by 12 in leading to septic. Noticed this week and covered with plywood

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list

HARNETT COUNTY TAX ID#

130640-0082

4/27/17 BY [Signature]

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2017 APR 27 04:35:13 PM
BK:3499 PG:838-839
FEE:\$26.00
INSTRUMENT # 2017006039

TWESTER



2017006039

Prepared by and Return to:
Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546

The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.

PID#: 130640 0082
REVENUE STAMPS: -0-

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

**WARRANTY
DEED**

This **WARRANTY DEED** is made the 10th day of April, 2017, by and between **Brandon David Brown** and wife, **Lisa Isephour Brown**, of 7108 Destiny Jo Road, Pleasant Garden, NC, 27313 (hereinafter referred to in the neuter singular as "the Grantor") and **Scarlette Whitney Klein** and husband, **Michael Andrew Klein** of 3605 South River Road, Lillington, NC, 27546 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

BEING all of that certain tract identified as PID 130640 0082 in the Harnett County Tax Office and further described as a portion of that tract described in Deed Book 295, Page 322 and Deed Book 311, Page 427, both in the Harnett County Registry containing approximately 40.50 acres, more or less.

For further reference to chain of title see the estate file for John Harvey Thomas (16 E 142) filed in the Harnett County Clerk of Court office.

**The property herein described is () or is not (X) the primary residence of the Grantor (NCGS 105-317.2)

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTORS

Brandon David Brown (SEAL)
Brandon David Brown

Lisa Isenhour Brown (SEAL)
Lisa Isenhour Brown

STATE OF NORTH CAROLINA
COUNTY OF Wake

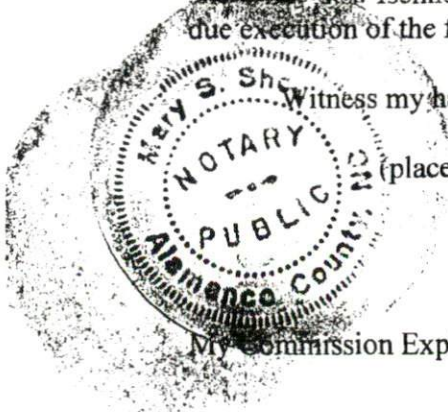
I, a Notary Public of the County and State aforesaid, certify that Brandon David Brown and wife Lisa Isenhour Brown personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 24th day of April 2017.

(place notary seal here)

Merry S. Stone
Notary Public

My Commission Expires: 02-10-2020



UNRECORDED