

OT

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

APPLICATION FOR REPAIR

FLOYD (AGENT)

919-868-3669

NAME GARY KLINEFELTON PHONE # (home) \_\_\_\_\_ PHONE # (work) \_\_\_\_\_  
201 BRITANY LN FUQUAY VARINA NC 27526 ADDRESS MAILING ADDRESS IF DIFFERS \_\_\_\_\_

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT # \_\_\_\_\_ STATE ROAD NAME AND # \_\_\_\_\_ SIZE OF LOT OR TRACT \_\_\_\_\_

Type of dwelling  Modular  Mobile Home  Stick Built  Other \_\_\_\_\_  
Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No  
Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No  
Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:  
401N LEFT ON CHALIBEAR RD LEFT ON BAPTIST GROVE  
RIGHT ON RIGHT ROAD 1ST HOUSE ON RIGHT

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature [Signature] Date 11-14-06

11/14 N

# HOMEOWNER INTERVIEW FORM

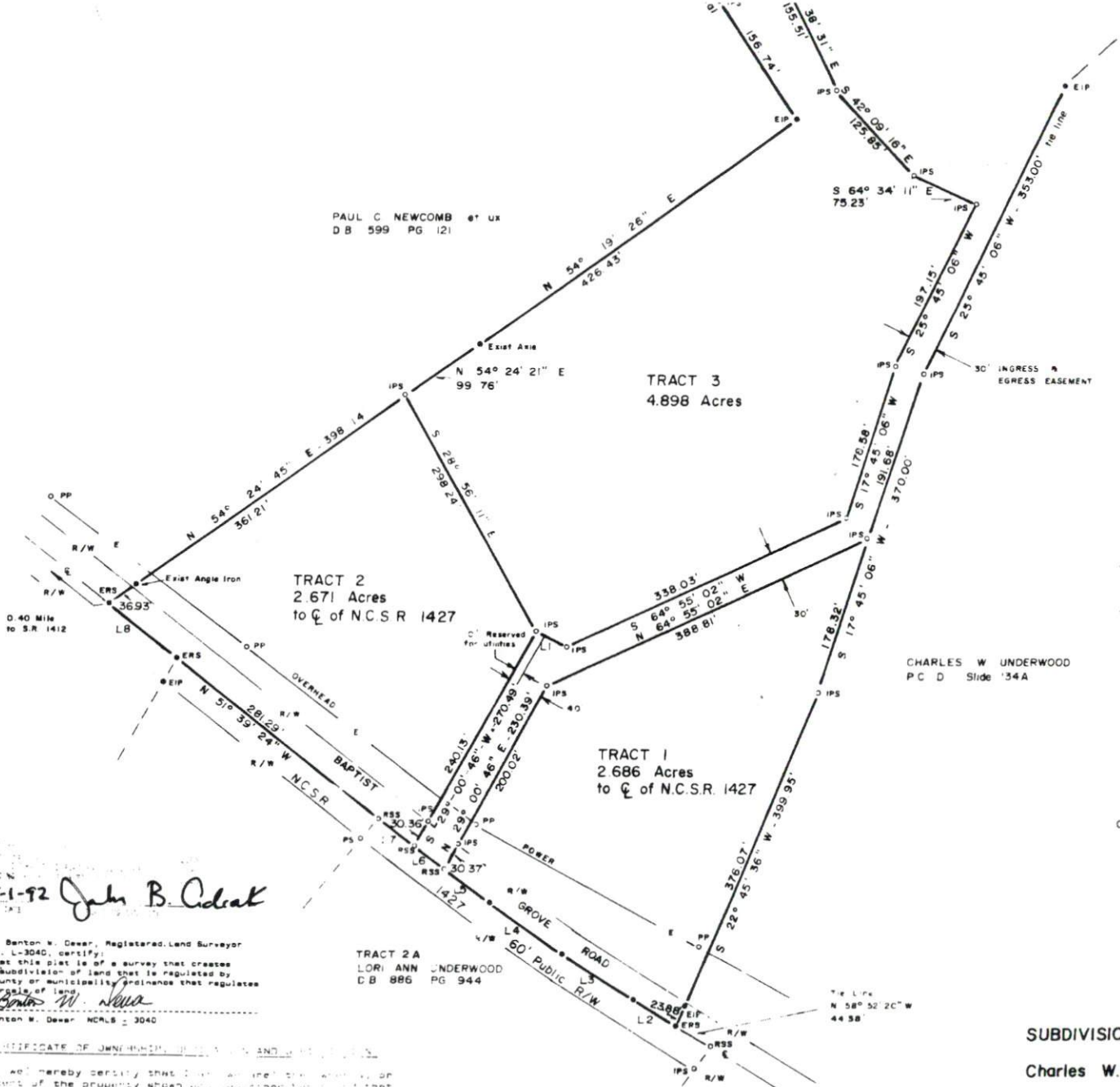
It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults 2 # children 5 # total
2. What is your average estimated daily water usage? ? gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly N/A
4. When was the septic tank last pumped? NEVER How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [X] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [X] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES [ ] NO If yes, please list NO
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [X] YES [ ] NO If yes, please list NEW HOUSE
15. Are there any underground utilities on your lot? [X] YES [ ] NO  
Please check all that apply [X] Power [X] Phone [X] Cable [ ] Gas [X] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. FIRE TRUCK DAMAGE
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [X] YES [ ] NO If yes, please list \_\_\_\_\_



PAUL C NEWCOMB et ux  
DB 599 PG 121

TRACT 3  
4.898 Acres

TRACT 2  
2.671 Acres  
to C of N.C.S.R 1427

TRACT 1  
2.686 Acres  
to C of N.C.S.R. 1427

CHARLES W UNDERWOOD  
P.C.D. Slide 134A

TRACT 2A  
LORI ANN UNDERWOOD  
DB 886 PG 944

5-1-92 John B. Coker

I, Benton W. Dewar, Registered Land Surveyor  
No. L-3040, certify:  
that this plot is of a survey that creates  
a subdivision of land that is regulated by  
county or municipality ordinances that regulate  
parcels of land.  
*Benton W. Dewar*  
Benton W. Dewar N.C.R.S. - 3040

**CERTIFICATE OF OWNERSHIP, RIGHTS AND INTERESTS.**  
I, \_\_\_\_\_, hereby certify that I am the owner, in whole or in part, of the property shown on the subdivision map of \_\_\_\_\_ and that I do hereby adopt this plan of subdivision with my (our) free consent, establish the necessary building setback lines and dedicate all streets, alleys, easements, and other rights and easements to public use and that all of the land shown on this map is subject to the regulations and restrictions of the \_\_\_\_\_.

SUBDIVISION  
Charles W.  
&  
John A. U

9715678

FILED  
BOOK 1234 PAGE 5261  
'97 OCT 31 PM 3 49

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

ADP  
HARNETT COUNTY NC 10/31/97  
10/31/97  
\$396.00  
396.00  
STATE OF NORTH CAROLINA  
Real Estate Excise Tax

Excise Tax \$ 396.00

Recording Time, Book and Page

Tax Lot No. 080644004315 Parcel Identifier No. \_\_\_\_\_  
Verified by \_\_\_\_\_ County on the \_\_\_ day of \_\_\_\_\_, 19 \_\_\_ by \_\_\_\_\_

Mail after recording to Hold: W. Mark Cumalander, P.A.  
This instrument was prepared by W. Mark Cumalander

Brief Description for the index Tract 1 Northwest Pines

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 31st day of October, 19 97, by and between

GRANTOR

GRANTEE

John A. Underwood and wife, Susan D. Underwood  
1801 Holland Road  
Fuquay-Varina, North Carolina 27526

Gary R. Klinefelter and wife, Karen M. Klinefelter  
20 Brittany Lane  
Fuquay-Varina, North Carolina 27526

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of n/a, Hector's Creek Township, Harnett County, North Carolina and more particularly described as follows:

SEE ATTACHED SCHEDULE A

HARNETT COUNTY TAX ID #  
08-0644-0043-15  
\_\_\_\_\_  
\_\_\_\_\_  
BY \_\_\_\_\_

The property hereinabove described was acquired by Grantor by instrument recorded in Book 969, Page 411, Harnett County Registry.

A map showing the above described property is recorded in Plat Book F, Page Slide 34C.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. All general utility, service easements and rights of way of record.
2. Those restrictive covenants recorded in Book 969, Page 402, Harnett County Registry.
3. 1997 ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

\_\_\_\_\_  
(Corporate Name) John A. Underwood (SEAL)  
John A. Underwood

By: \_\_\_\_\_ Susan D. Underwood (SEAL)  
Susan D. Underwood

\_\_\_\_ President \_\_\_\_\_ (SEAL)

ATTEST: \_\_\_\_\_ (SEAL)

\_\_\_\_ Secretary (Corporate Seal)

SEAL-STAMP NORTH CAROLINA, Wake County.  
I, a Notary Public of the County and State aforesaid, certify that John A. Underwood and Susan D. Underwood personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 31st day of October, 19 97.



My commission expires: 1-28-02  
Karen R. Lindsey Notary Public

SEAL-STAMP NORTH CAROLINA, \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he/she is \_\_\_\_\_ Secretary of, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by it \_\_\_\_\_ President, sealed with its corporate seal and attested by him/her as its \_\_\_\_\_ Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: / /

\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of Karen R. Lindsey,  
Notary of Wake Co. is/are certified to be correct. This instrument and this  
certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.  
Layne P. Holder REGISTER OF DEEDS FOR Harnett COUNTY  
By: Sharon D. Kelly, Deputy 60

SCHEDULE A

Being all of Tract 1, as shown on map recorded in Plat Cabinet F, Slide 34-C, Harnett County Registry, and together with the non-exclusive easement right to use the 40 foot easement shown on the aforementioned map for purposes of egress, ingress and regress and more particularly described as follows::

Beginning at a railroad spike set, being the westernmost corner of Tract 1; thence running as the centerline of NCSR 1427 North 52 degrees 03 minutes 56 seconds West, a distance of 40.49 feet to a railroad spike set; thence running as a line of Tract 2 North 29 degrees 00 minutes 46 seconds East a distance of 270.49 feet to an iron pipe set, a corner of Tracts 2 and 3; thence running South 63 degrees 36 minutes 21 seconds East a distance of 37.84 feet to an iron pipe set; thence running South 29 degrees 00 minutes 46 seconds West a distance of approximately 50 feet to an iron pipe set; thence running South 29 degrees 00 minutes 46 seconds West a distance of 230.39 feet to the point and place of beginning.

HARNETT COUNTY, N. C.  
FILED DATE 10/31/97 TIME 3:49 P.M.  
BOOK 1234 PAGE 59-61  
REGISTER OF DEEDS  
GAYLE P. HOLDER