

## **COUNTY OF HARNETT**

EH

Receipt:

Date: 4-2-96

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

NAME JAMES R BRAFFORD ADDRESS RE 22, BOX 742  SANFORD NC 22380 PHONE 499-9250 W 499-9250 H  APPLICANT INFORMATION:  NAME JAMES R BRAFFORD.  ADDRESS RE 22, BOX 242  SANFORD NC 22380  PHONE 499-9250 W 499-9250 -
PROPERTY LOCATION: Street Address Assigned 9336 Eisler Drive
TAX MAP NO. 9597.04 PARCEL NO 2013 FLOOD PLAIN X PANEL 0035
ELBDIVISION Hearth Brook LOT # 11 LOT/TRACT SIZE 100 X268
ZONING DISTRICT NA DEED BOOK ON FILE PAGE ON FILE.
WATSHED DIST. NA WATER DIST. PLAT BOOK F PAGE 550 B
PAST Western HAMIT High School. Turn Left. Doc's Ry, go 2 mile To Micro Tower Ry Turn Right  go I mile Job on Right
PROPOSED USE    Sq Family Dwelling(Sizex) # of Bedrooms Basement   Garage Deck(sizex)   Multi-Family Dwelling No. Units No. Bedrooms/unit   Manufactured Home(Size_28 × 44) # of Bedrooms3 Garage   Deck_8x_10(size_8 × 10_)   Number of persons per Household
(_) Business SqFt Retail Space Type
/_ Industry SqFt Type
(   Accessory Bldg. Size Use
(_) Addition to Existing Blog. SizeUse
(_) Sign Size Type Location
(_) Uther
Water Supply: ( County ( ) Well (No. dwellings ) ( ) Other Sewer: ( ) Septic Tank (Existing? 1A) ( ) County ( ) Other Erosion & Sedimentation Control Plan Required? Yes No Are there any wells not on this lot but within 40 ft of the property line 10 (show on Site Plan).
*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your

property line.

SETBACK REQUIREMENTS Front property line Side property line Corner side line Rear Property Line Nearest building Stream Percent Coverage	Actual 45 27 194	Minimum/Maxi	mum Required
Are there any other stru No. of single family dwe Other (specify & number)	ellings <i>NA</i> N	s tract of land? lo. of manufactur	ed homes <u>NA</u>
Does the property owner contains a manufactured listed above? Yes	home within f		
I hereby CERTIFY that the best of my knowledge every respect conform to provisions of the Statu in Harnett County. An immediately REVOKES the structure is not to be is insued. This permit is	e; and by ac the terms o tes and Ordin y VIOLATION his PERMIT. occupied unti	cepting this pe f this applicati nances regulatin of the terms I further und l a CERTIFICATE onths from date	rmit shall in on and to the g development above stated lerstand this OF OCCUPANCY issued.
Landowner's Signature		<u>4-2 - 9</u> Date	6
(Or Authorized Agent)			
*********	********	********	******
FOR OFFICE USE ONLY			
Copy of recorded final p	olat of subdiv	ision on file ?	
Is the lot/tract specif County Subdivision Ordin Watershed Ordinan Mobile Home Park	nance?	compliance with	n the Harnett
ISSUED	DE	NIED	
Comments:			
Jon KA		4-2-	76
Zoning/Watershed Adminis	trator		Date

C:\WPZ\FORMS\PDLUPERM

Mies Tower Ross

16-2.4 Samina A grinoZ (44 x 82) Haw 887 1622 60 'RW BORITI Z 6. 5781 -0 725 ct 75 84- 08 6702-0 ,46/ 75 26-0E 8- 57 0E -0 Fishen 36 40 40 445 b. 578h - 0 eyil doop , 197 50KZ

01/21