

F IETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax

APPLICATION FOR REPAIR

Johnsonville Community Center 499-5434
NAME PHONE # (home) PHONE # (work)
20130 Hwy 24/27 1046 Ponderosa Trail
ADDRESS MAILING ADDRESS IF DIFFERS
(Contact - Tom Davis) Cameron, NC 28326
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT
2 acres

Type of dwelling Modular Mobile Home Stick Built Other _____

Number of bedrooms 1 2 3 4 or more - Basement with plumbing Yes No

Garage Yes No - Dishwasher Yes No - Garbage Disposal Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site:

Hwy 27 E From Lillington R on 24/27 Approx 200 yards
on right. 2nd building on right past Spout Springs
Fire Substation

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature Tom Davis Date 4 June 2007

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Installer of system Ted Brown Construction

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children 0 # total
2. What is your average estimated daily water usage? 970 gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? JOHNSONVILLE COM CTR
3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? Never How often do you have it pumped? Never
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES [] NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? [] YES [X] NO If yes, please list _____
15. Are there any underground utilities on your lot? [] YES [] NO
Please check all that apply [] Power [] Phone [] Cable [] Gas [X] Water
16. Describe what is happening when you have problems with your septic system and when was it first
noticed. System is from 1940's - still operational - not up to code
Need to replace so we can tie in kitchen drains
Bldg is on a slab so no chance of using old tank
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? [] YES [X] NO If yes, please list _____

0 - 32"

LS

VFR

NS/NP

32" - 48"

sz

VFR

NS/NP

.8

0 - 32"

LS

VFR

NS/NP

36" - 48"

sz

VFR

NS/NP

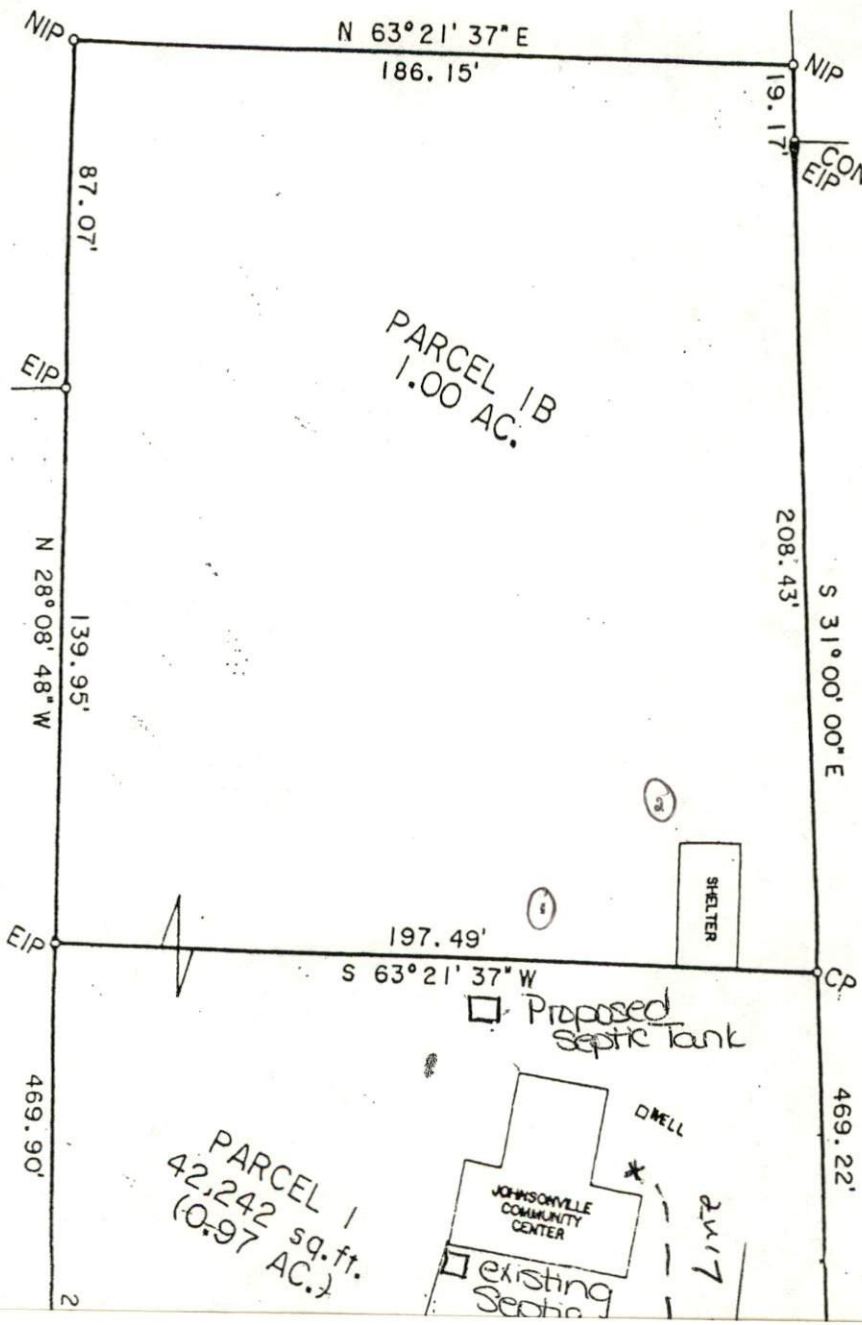
.8

100 gal/day

1 x 50' @ 30"

* Just proposing to replace septic tank.

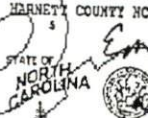
MAI
795
P.C. F, SL.



TERSON
ANGUM
-574

9918895

11-9-99
11/09/1999



\$9.00
Real Estate
Excise Tax

Excise Tax \$9.00

Book 1385
Pages 0973-0974

FILED 2 PAGE(S)
HARNETT COUNTY NC
11/09/1999 1:05 PM
SINGERLY S. HARGROVE
Register of Deeds

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. Portion of 09-9566-0105
Verified by _____ County on the _____ day of _____, 19____
by _____

Mail after recording to Dwight W. Snow, P.O. Box 397, Dunn, NC 28335
This instrument was prepared by Dwight W. Snow, Attorney at Law, P.O. Box 397, Dunn NC

Brief Description for the index 1.00 acre tract, Johnsonville Township

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this the 2nd day of November, 1999, by and between

GRANTOR

EUGENE FRANKLIN CAMERON, JR. and wife,
DOREEN WALTERS CAMERON
5104 Jesmond Place
Raleigh, N.C. 27613

GRANTEE

JOHNSONVILLE COMMUNITY CENTER, INC.,
A N.E. non-profit corporation
226 Constitution Way
Cameron, N.C. 28323

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

Being all of that 1.00 acre tract designated as PARCEL 1B as shown on that survey for the Johnsonville Community Center, Inc. dated October 4, 1999 by Melvin A. Graham, PLS which is recorded in Map No. 99-550, Harnett County Registry.

973
HARNETT COUNTY TAX ID #
out of 09-9566-0105
11-9-99 by Ann

The property hereinabove described was acquired by Grantor by instrument recorded in Book 885, Page 850, Harnett County Registry.

A map showing the above described property is recorded in Map No. 99-550, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
- d. Such facts that are revealed by that recent survey of the subject tract recorded in Map No. 99-550, Harnett County Registry.
- e. 1999 Harnett County ad valorem tax which will be the responsibility of the Grantor to pay; all subsequent years ad valorem taxes, if any, shall be the responsibility of the Grantee or successors.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

EUGENE FRANKLIN CAMERON, JR. (SEAL)

By:

DOREEN WALTERS CAMERON (SEAL)

President

ATTEST:

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 11-9-99 TIME 1:05 p.m.
BOOK 1385 PAGE 973-974
REGISTER OF DEEDS
KIMBERLY S. HARGROVE

Secretary (Corporate Seal)



NORTH CAROLINA, Wake County.
I, a Notary Public of the County and State aforesaid, certify that EUGENE FRANKLIN CAMERON, JR. and wife, DOREEN WALTERS CAMERON, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 2 day of NOVEMBER, 1999.

Notary Public

My commission expires: 11/12/04

SEAL-STAMP

NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he/she is _____ Secretary of _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by him/her as its _____ Secretary. Witness my hand and official stamp or seal, this _____ day of _____, 1995.

Notary Public

My commission expires: 11

The foregoing Certificate(s) of Sharon W. Long, Notary of Wake Co. is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

KIMBERLY S. HARGROVE, REGISTER OF DEEDS FOR HARNETT COUNTY

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By Elmora McLean Deputy/Assistant-Register of Deeds