## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

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0	RCLE	V			,	STRUCTIONS ADL, CO
NAME	RCLE	1		PHONE NUMBE	R 919-499-	7381
PHYSICAL ADDR	ESS 1245	76 US	421 N.			
MAILING ADDRE	SS (IF DIFFFERE	ENT THAN PHYSICA	L) 179 R	OSSER-PIT	TMAN RD	BROADWAY N.C.
IF RENTING, LEAS	SING, ETC., LIST	PROPERTY OWNE	R NAME SH	ELLINGTON	PROPERT	IES INC.
CLIPDIVISION NA	NAC .			421		
SUBDIVISION NA	INIE	LOT #/	TRACT#	STATE RD/HV	VY	SIZE OF LOT/TRACT
Type of Dwelling	: [] Modular	[] Mobile Ho	ome [] S	tick built [] Othe	TORE	
Number of bedro	ooms	[] Basement				
Garage: Yes[] N	No [ ]	Dishwa	asher: Yes [] No	[]	Garbage I	Disposal: Yes [] No []
Water Supply: [	] Private Well	[ ] Com	munity System	[/Cour	itv	
Directions from L	illington to you	ır site:/_4	MILES r		421 on	RIGHT
wells on a 2. The outle uncovere us at 910 your system must etter. (Whichever By signing below,	the property by et end of the tar ed, property line -893-7547 to co be repaired w r is applicable.)	ed map" and "deen showing on your sonk and the distributes flagged, undergronfirm that your sithin 30 days of iss	d to your propert survey map. tion box will need ound utilities man te is ready for ev uance of the Imp	y" must be attached to be uncovered a rked, and the orang aluation.  Trovement Permit of the total to the best of my	d to this application  nd property lines fla  e sign has been plac  or the time set withi	leting the following:  Please inform us of any agged. After the tank is sed, you will need to call an receipt of a violation anges.
Carg	Taylor			11-10	1-17	
Signature				Date		
	WOUL	-D LIKE	To me	ET 50 m EC	NE THER	?{
	CRAIL	· TAYOR	919-499	-7381	INE THER	

## **HOMEOWNER INTERVIEW FORM**

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

istall eptic	rome was built (or year of septic tank installation) er of system Tank Pumper ner of System
1. 2.	Number of people who live in house?# adults# children# total What is your average estimated daily water usage?gallons/month or daycounty water. If HCPU please give the name the bill is listed in
3. 4. 5. 6. 7.	If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly When was the septic tank last pumped? I weekly How often do you have it pumped? I weekly If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly Do you have a water softener or treatment system? [ ] YES [ ] NO Where does it drain?
8. 9.	Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO  Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If you please list.
10.	chemotherapy?] [ ] YES [ ] NO If yes please list
11. 12.	Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ] NO Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
14.	Do you have an underground lawn watering system? [ ] YES [ NO Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list_
15.	Are there any underground utilities on your lot? Please check all that apply:
16.	[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water  Describe what is happening when you are having problems with your septic system, and when was this first noticed?  DRAINIO 56 56 5000
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list

1" = 45 ft

County: Deed: Page: Tract: User: 021



Parcel 1 Area: 1.002 acre Perimeter: 836.63 ft Closing Distance = 0.01 ft Closing Error = 0.00 %

CALLS BEARING DISTANCE
1 2 NW 80 15 8 208.60
2 3 NE 4 51 26 194.89
3 4 SE 83 48 30 225.00
4 5 SW 9 34 5 208.14

S 83 48 30 E 225 00 ft

N45126E

3

1 002 acre

N 80 158 W 208 60 A

Exhibit "B" Location of subject equipment FITE EGEND . I.P.S .- IRON PIPE SET MAP · EI.R - EXISTING IRAN PIPE O RIWMON - EXISTING CONCRETE PIGHT-OF-WAY MONUMENT PROPERTY OF BOBBY B. THOMAS &. LARRY O. THOMAS GEORGE F. & LOPPAINE J. BUFFKIN AREA . 1.002 AC. D.A. D8.457 19.200 EY LOOKDILLTE COHNILTION (STEWART. Subject PROPERTY Proporty 4.5.421 VARIABLE RIW SURVEY FOR BOBBY B. & LARRY O. THOMAS UPPER LITTLE RIVER TWINNIP. HARNETT COUNTY NORTH CAROLITA Avera. FLOORERS, MULLENS & BLITTY, YORK MILL BOOK PHOJY FVALE 1" - 100

Wicker mart # 12 Broadway Tanks Instillal 4708 kg 583 48 30 E POER IL LOPRAINE PUPFRIN 4000 D.A. STEWART-PROFERTY 8,457 14,200 6000 6000 2000 6000 208.60





GIS/E-911 Addressing November 14, 2017



Recycle Center



Landfills



Surrounding County Boundaries

Airport



Address Numbers



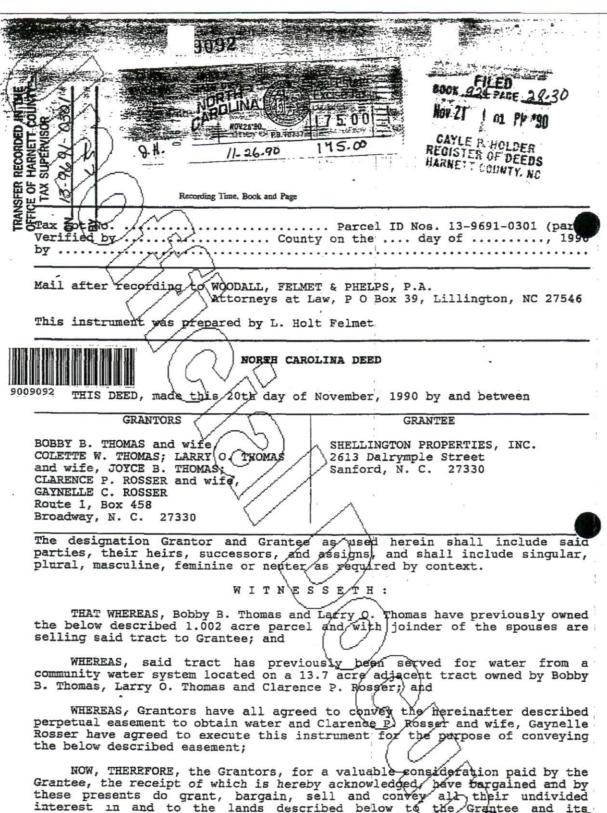
NC US

Roads



20

1 inch = 47 feet



NOW, THEREFORE, the Grantors, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, have bargained and by these presents do grant, bargain, sell and convey all their undivided interest in and to the lands described below to the Grantee and its successors and assigns, in fee simple absolute; said lands being conveyed a all that certain tract or parcel of land situated in Upper Little Riviers. Township, Harnett County, North Carolina and more particularly described as follows:

Being all of that real property consisting of 1.002 acres, more pr less, located on U.S. Highway 421, Upper Little River Township, Harnett County, North Carolina, and being more particularly described as follows:

BEGINNING at an iron pipe in the southwest corner of the D. Stewart property, said pipe also being located in the northern right-of-way of U.S. Highway 421; thence continuing along the northern right-of-way line of U.S. Highway 421 North 80° 15 08 West, 208.60 feet to an iron pipe; thence running North 04° 51 \ 26"

East, 194.89 feet to an iron pin; thence running South 83° 48' 30" East, 225.00 feet to an iron pin in the common boundary line of the D. A. Stewart property; thence running along the boundary line with the D. A. Stewart property South 09° 34' 05" West, 208.14 feet to the point of BEGINNING.

See map of the property attached hereto and incorporated herein entitled "Survey for Bobby B. & Larry O. Thomas", dated February 25, 1986, by Ragsdale Consultants, P.A., for a more perfect description.

TOGETHER with all improvements and buildings situated upon such property

TOGETHER, also, with the perpetual right and easement to obtain water from the community well for commercial purposes, and to install and maintain the pump in or near the said community well, and to install and maintain an underground pipe for the conveyance of said water for commercial use, and to install and maintain any necessary electrical wires to the said pump, to go upon the said land whenever the same is reasonably necessary for the purpose of inspecting, maintaining and wiring the said pump, water line and electrical wires of the community well presently being used by the Grantors for the operation of the convenience store business known as "Go-Pher Mart", and to have and hold the said right and easement to it, the parties of the second part and its successors in title forever; it being agreed that the right and easement hereby granted is appurtenant to and puns with the property now owned by parties of the second part hereinabove referred to; said right and easement shall terminate upon water from a public source becoming available to the 1.002 acre tract.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple absolute.

And the Grantors Bobby B. Thomas and wife, Colette W. Thomas and Larry Thomas and wife, Joyce B. Thomas covenant with the Grantee, that Grantors are seized of the premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantors will warrant and defend the title against the lawful claims of all persons whomsever

IN WITNESS WHEREOF, the Grantors have bereunto set their hands and seals the day and year first above written.

k 600 /2 11	¥
A Re Dight	_(SEAL)
Bobby B Phomas	
Calle to I house	(SEAL)
Colette W. Thomas	
Lam a Play	(SEAL)
Larry O.) Thomas	
Veyce & Thornage	_(SEAL)
Joyde B. Themes	-
Clan & Koray	_(SEAL)
Clarence P. Rosser	
Gaynelle C. Rosser	_(SEAL)
Gaynelle C. Rosser	
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The state of the state of COUNTY, N. C. FILED DATE 1-26-90 TIME 1:0 1 AM BOOK 924 PAGE 28-30 NORTH CAROLINA REGISTER OF DEEDS GAYLE P. HOLDER ACKNOWLEDGMENT HARNETT COUNTY I, a Notary Public of said County and State, do hereby certify that BOBBY B. THOMAS and wife, COLETTE W. THOMAS, each personally appeared before JOTAR' me this day and acknowledge the execution of the foregoing Deed. Witness my hand and official stamp or seal, this and day of November, 1990. PUBLK COUNT raturia a Notary Public 13-93 My Commission Expires NORTH CAROLINA ACKNOWLEDGMENT ICIA A. SIM Public of said County and State, do a Notary NOTARY hereby certify that LARRY O: THOMAS and wife, JOYCE PUBLIC B. THOMAS each personally appeared before me this day and acknowledge the execution of the foregoing Deed. Witness my hand and official stamp or seal, this and of November, 1990. COUNT atricia a Arragian Notary Public My Commission Expires: NORTH CAROLINA CKNOWLEDGMENT HARNETT COUNTY I, a Notary Public of said County and State, do hereby certify that CLARENCE R. ROSSER and wife, NOTARY GAYNELLE C. ROSSER, each personally appeared before me this day and acknowledge the execution of the foregoing Deed for the purpose stated therein. Witness my hand and official stamp or seal, this PUBLIC COUNT 21stday of November, 1990, Notary Public My Commission Expires: 6-13-43

The foregoing certificate of Anticia A. Lemphood Joules is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

GAYLE P. HOLDER, REGISTER OF DEEDS FOR HARNETT COUNTY

By Junet Manuiton Deputy/Accistant - Register of Deeds

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