

**HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX**

**Application for Repair**

EMAIL ADDRESS: \_\_\_\_\_  
 NAME Johnny L. Brown PHONE NUMBER 910-892-4423  
 PHYSICAL ADDRESS 3558 Bud Hawkins Rd. Dann, N.C. 28334  
 MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
 IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input checked="" type="checkbox"/> Stick built <input type="checkbox"/> Other _____			
Number of bedrooms <u>3</u> <input type="checkbox"/> Basement			<input checked="" type="checkbox"/> Tank Replacement <input checked="" type="checkbox"/>
Garage: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			

Directions from Lillington to your site: 421 East to 301 South in Dann, T-Right  
onto 301 S. to 1/2 mile South of Food Lion Whse. Left  
on to Bud Hawkins Rd. 2nd house on Left. Brick  
house in corner. (Mail Box has 3558, on Box)

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Johnny L. Brown 4-19-17  
 Signature Date

*73' Tom Carbon Tank  
 see DS Tank*

*4-19-19  
 N*

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? \_\_\_\_\_ # adults \_\_\_\_\_ # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Lid. Drove on tank & Broke Lid. Repaired  
TANK Replacement
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_





# Harnett County Parcel Viewer

Harnett GIS Homepage



35.254 -78.635 Degrees

Print this page



**Legal Description:**

1.007 ACS POPE & C L TART

**Harnett County GIS**

PID: 021514 0015

PIN: 1504-97-7244.000

REID: 0004121

Subdivision:

Deeded Acreage: 0 ac

Total Acreage: 0.99860074 ac

Account Number: 200686000

Owner 1: BROWN JOHNNY L

Owner 2: BROWN L

Owner Address : 3558 BUD HAWKINS ROAD DUNN, NC 28334-0000

:

Property Address: 3558 BUD HAWKINS RD

City, State, Zip: DUNN, NC, 28334

Building Count: 1

Township Code: 02

Fire Code:

Parcel Building Value: \$113300

Parcel Outbuilding Value : \$3300

Parcel Land Value : \$20200

Parcel Special Land Value : \$0

Total Value : \$136800

Parcel Deferred Value : \$0

Total Assessed Value : \$136800

Legal Land Units , Unit Type : 1.01, AC

Tax Data Last Modified:

Calculated Land Units / Type: AC ac

Neighborhood: 00200

Actual Year Built: 1973

Total Actual Area Heated: 1959 Sq/Ft

Sale Month and Year: 11 / 1972

Sale Price: \$0

Deed Book & Page: 0583-0070

Deed Date:

Plat Book & Page: -

Instrument Type:

Vacant or Improved:

Qualified Code: X

Transfer or Split:

Prior Building Value: \$110180

Prior Outbuilding Value : \$15840

Prior Land Value : \$20200

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$146220

Prior Land Units: 1.01 ac

