

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Tom Lasater EMAIL ADDRESS: lasater@windstream.net
PHONE NUMBER 910 890 5113
PHYSICAL ADDRESS 1130 Old US 421 W., Lillington
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 62 Four Corners Ln. Broadway
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME 27505

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement 1950 Dwelling

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Tom Lasater 5-29-17
Signature Date

Tank Replacement

5-30-17
S

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1950

Installer of system UNKNOWN

Septic Tank Pumper Nannery

Designer of System UNKNOWN

1. Number of people who live in house? 1 # adults 2 # children # total

2. What is your average estimated daily water usage? UNK gallons/month or day county water. If HCPU please give the name the bill is listed in Samantha Bierman

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 5-27-17 How often do you have it pumped? N/A

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:

NO Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

sewer line back up. Tank Replacement
Archie Slab

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2017 MAY 02 01:44:46 PM
BK: 3501 PG: 401-403
FEE: \$28.00
EXCISE TAX: \$100.00
INSTRUMENT # 2017006302
SARTIS

HARNETT COUNTY TAX ID#

10-0549-0317

5/2/17 BY CW



2017006302

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$100.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. 0549-68-5687

Mail after recording to: Mr. and Mrs. Thomas S. Lasater @ 62 Four Corners Lane, Broadway, NC 27505

This instrument was prepared by: W. W. Seymour, Jr., Attorney at Law

DEED PREPARATION ONLY-NO TITLE EXAMINATION REQUEST OR PERFORMED

NO TAX ADVICE GIVEN

THIS DEED made this 27 day of April, 2017 by and between

GRANTOR

**ELVIS G. FAIRCLOTH, a free trader
5104 Cool Springs Road
Broadway, NC 27505**

GRANTEE

**THOMAS S. LASATER
AND WIFE,
NANCY J. LASATER
62 Four Corners Lane
Broadway, NC 27505**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, in and to all that certain lot or parcel of land and more particularly described as follows:

See attached Exhibit A.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 3322 Page 89, Harnett County Registry.

A map showing the above described property is recorded in Plat _____, Slide _____, and referenced within this instrument.

The above described property does does not include the primary residence of the Grantors.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any valid easements and restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

(ENTITY NAME)

Elvis G. Faircloth

ELVIS G. FAIRCLOTH (SEAL)

By: _____ (SEAL)

Title: _____ (SEAL)

(SEAL)

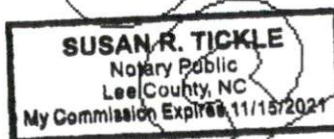
STATE OF NORTH CAROLINA
COUNTY OF LEE

I, Susan R. Tickle, Notary Public for Lee County, North Carolina, do hereby certify that ELVIS G. FAIRCLOTH, a free trader, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and official seal this the 27 day of April, 2017.

Susan R. Tickle

SUSAN R. TICKLE



My Commission Expires: 11-15-2021

EXHIBIT A

BEGINNING at a stake in the northern margin of the right-of-way of NC Highway Number 60, an original corner between Hatley and Spears, and runs thence as the original line North 1 degrees 31 minutes East 284 feet to a stake, corner with Hatley in the Spears line; thence a new line North 66 degrees 30 minutes West 85 feet to a stake, corner in the field with Hatley; thence another new line South 19 degrees 30 minutes West 284 feet to a stake, corner with Hatley in the northern margin of the right-of-way of said NC Highway Number 60; thence with the margin of said right-of-way South 72 degrees East approximately 173 feet to the point of BEGINNING, and containing 8/10ths of an acre, according to a survey made December 7, 1948, by O.S. Young, Registered Surveyor.

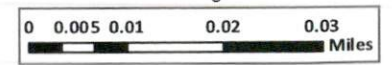
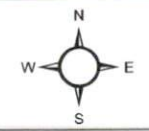
Harnett County GIS

NOT FOR LEGAL USE



LEGEND

- | | | | |
|-------------------------------|--------------------|----------|-----------------|
| Surrounding County Boundaries | Address Numbers | NC | Parcels |
| Federal Property | Airport | US | Cape Fear River |
| City Limits | Major Roads | Roads | |
| Hamett County Boundary | Interstate | Railroad | |



1 inch = 100 feet

GIS/E-911 Addressing

June 7, 2017

Harnett County GIS