

NETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

APPLICATION FOR REPAIR

Kyle A Haden 910-892-6989  
NAME PHONE # (home) PHONE # (work)  
72 Agnes Ln. Dunn N.C. 28334  
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME  
3x4 US Hwy 301  
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling  Modular  Mobile Home  Stick Built  Other \_\_\_\_\_

Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No

Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:

301 South just past Machine & Welding Supply first dirt road to the left.  
on dirt road, it the first house on right.

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Kyle A Haden  
Signature

12-10-04  
Date

135 12/10/04

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? Nov 28 How often do you have it pumped? N/A
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [X] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES [X] NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [X] YES [ ] NO If yes, please list Roof & landscaping
15. Are there any underground utilities on your lot? [ ] YES [ ] NO  
Please check all that apply [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. Water came up through toilet & bathtub. Had system pumped out &  
found tank broken, also believe drain lines are stepped up.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [X] NO If yes, please list \_\_\_\_\_

Property Of:  
 Pamela D. Jernigan  
 Averasboro Twp., Harnett County, N.C.  
 Survey By: Piedmont Surveying, Dunn, N.C.  
 October 20, 1994 Scale: 1" = 30'

NOTE: Survey being all of Lots No. 3 and 4 and a portion of Lot No. 2 of the "E. B. Beasley Subdivision" as shown on plat recorded in Plat Cabinet "A", Slide 130, Harnett County Registry.

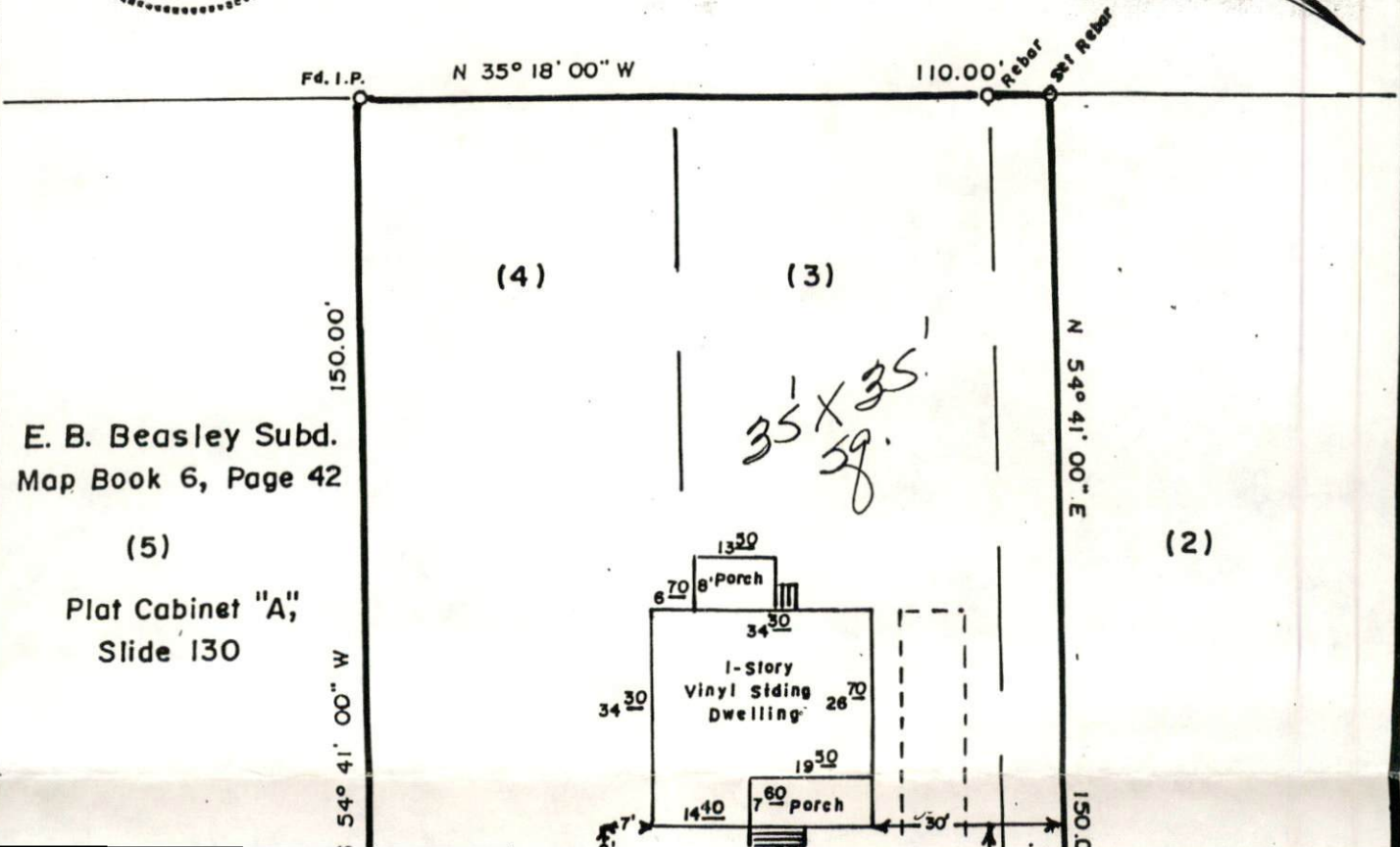
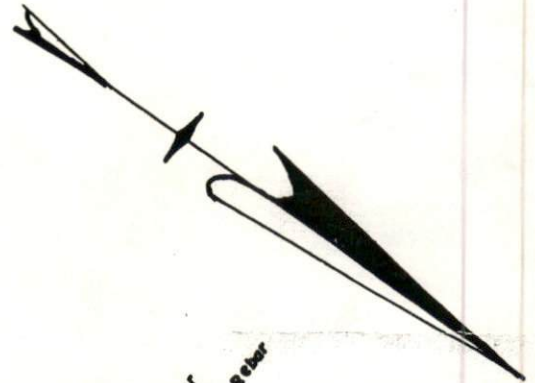
NORTH CAROLINA  
 HARNETT COUNTY

I, Andrew H. Joyner, a Registered Land Surveyor, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Book 6, Page 42, etc.) (other), that the ratio of precision as calculated by latitude and departures is 1/10,000, that the boundaries not surveyed are shown as broken lines plotted from information found in Book         , Page         , that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 20th day of Oct, A.D., 1994

*Andrew H. Joyner*  
 Surveyor  
 L-2469  
 Registration Number



T. J. Corbin



UNRECORDED

9415661

FILED  
BOOK 1079 PAGE 790-791  
'94 DEC 22 AM 10 08

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Excise Tax \_\_\_\_\_ Recording Time, Book and Page \_\_\_\_\_

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_

Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

by \_\_\_\_\_

Mail after recording to Stewart & Hayes, P.A. Box 546, Dunn, N. C. 28334

This instrument was prepared by Atty. Gerald W. Hayes, Jr.

Brief description for the index \_\_\_\_\_

### NORTH CAROLINA NON-WARRANTY DEED

THIS DEED made this 20th day of December, 1994, by and between

GRANTOR	GRANTEE
LESLIE AARON MCKEITHAN and wife MARY JEAN MCKEITHAN 913 E. harnett St. Dunn, N. C. 28334	PAMELA D. JERNIGAN Route 4, Box 28 Dunn, N. C. 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

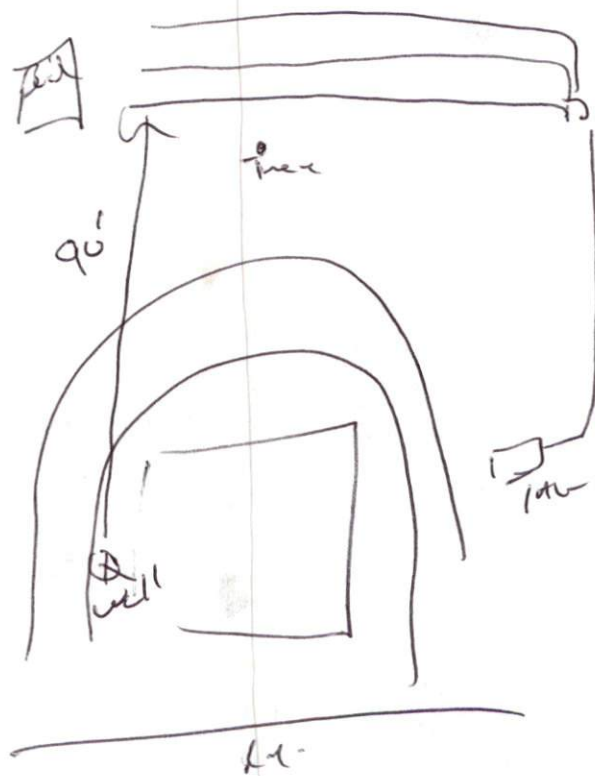
FIRST TRACT: Being Lots Nos. Three (3) and Four (4) in the Subdivision of the E. B. Beasley Property located on the eastern side of U. S. Highway #301 approximately two miles South of the Town of Dunn, according to a map of said property made October 9, 1949, by W. L. Corbin, Registered Surveyor, and which Map is duly recorded in the Office of the Register of Deeds for Harnett County in Map Book 6, Page 42, to which reference is hereby made for a metes and bounds description of the same.

SECOND TRACT: BEGINNING at an iron stake, the northwest corner of Lot No. 3 of the E. B. Beasley Subdivision, Map of which is recorded in Map Book 6, Page 42, and runs thence as the western boundary line of Lot No. 3 South 84 deg. 01 min. West 150.00 feet to a stake, the southwest corner of Lot #3 of said Beasley Subdivision; thence along the southern margin of Lot #2 of the Beasley Subdivision North 35 deg., 19 min, East 10 feet to the Beginning, and being a lot 10 feet wide with a depth of 150 feet cut off of the southern side of Lot No. 2 of the E. B. Beasley Subdivision. These are the identical First and Second tracts of land described in deed recorded in Book 614, Page 158, Harnett county Registry.

N.C. Bar Assoc. Form No. 7 © 1977  
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TRANSFER RECORDED IN THE  
OFFICE OF HARNETT COUNTY  
TAX SUPERVISOR  
02-1515-0259-01  
ON 02-1515-0259-02  
BY JW

790



3X60  
15"  
25% Reduc