## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

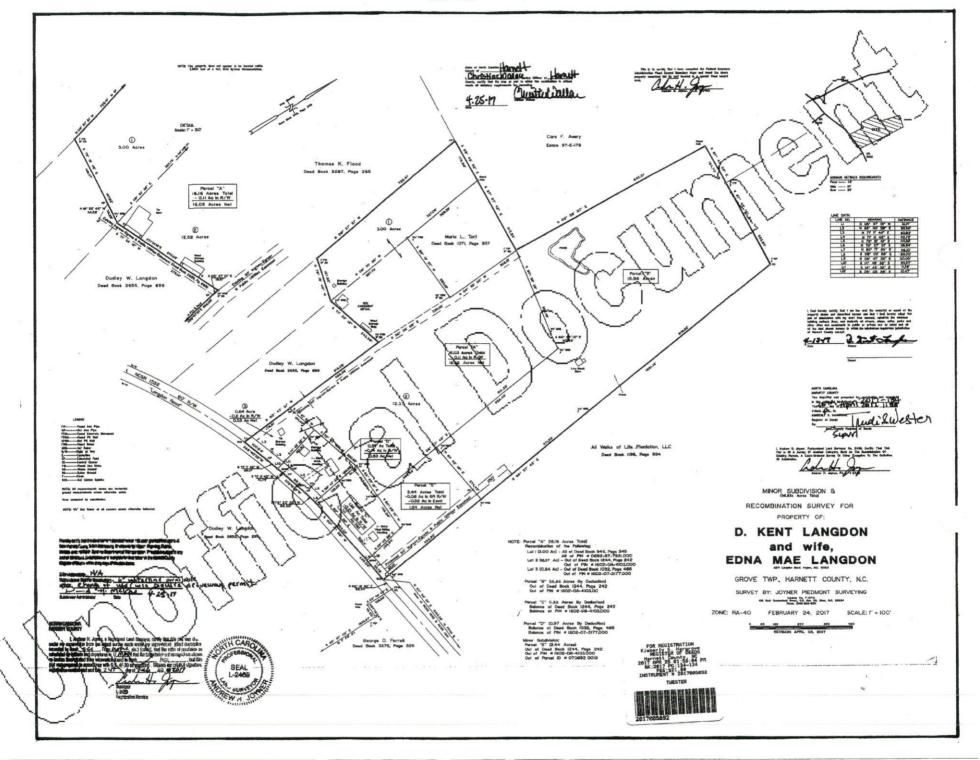
## **Application for Repair**

		EMAIL	ADDRESS:	
NAME Daywood Kent	Langdon	PHONE	NUMBER	910-891-6366
PHYSICAL ADDRESS 277)	Langdon Rd	. Angie	r, NC	27501
MAILING ADDRESS (IF DIFFFERENT				
IF RENTING, LEASING, ETC., LIST PR	OPERTY OWNER NAME_			
SUBDIVISION NAME	LOT #/TRACT #	STAT	E RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home	Stick built	[ ] Other	
Number of bedrooms	[] Basement			
Garage: Yes [ No [ ]	Dishwasher: Yes	HN0[]		Garbage Disposal: Yes [] No [-]
	[] Community Sy		County	
Directions from Lillington to your s	ite: 27 to Co.	ats, Turn	Nonto	Hwy 55, TR ento
Carson Gregory 1	Rd., go to end o	FRd-TR	onto L	angdon Rd-go
				ck house on left.)
In order for Environmental Heal	th to help you with you	r repair. vou wi	ll need to co	mply by completing the following:
				this application. Please inform us of any
wells on the property by sh				
				roperty lines flagged. After the tank is
			the orange sig	n has been placed, you will need to call
us at 910-893-7547 to conf			Dormit or the	time set within receipt of a violation
letter. (Whichever is applicable.)		ine improvement	remit of the	time set within receipt of a violation
, and a particular of the control of				
				wledge. False information will result in
the denial of the permit. The permi	it is subject to revocation	if the site plan, in	ntended use, o	or ownership changes.
Daywood Dut X	vege_	4-	19-18	1 /2
Signature	/	-	Date	<del>-</del> 4/2 <i>3</i> //8

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

ar ho	ome was built (or year of septic tank installation)
stalle	i di system
	Tank Pumper
esigne	er of System
1	Number of people who live in house? 2 # adults # children 2 # total
2.	What is your average estimated daily water usage? 2100 gallons/month or day Harnet county
	water. If HCPU please give the name the bill is listed in
3.	If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4.	When was the septic tank last pumped? $\frac{4-18-18}{1}$ How often do you have it pumped? $\frac{15+1}{1}$ How often do you have it pumped?
5.	If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
6.	If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly
7.	Do you have a water softener or treatment system? [ ] YES [4]-NO Where does it drain?
8.	Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ] NO
	Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [ ] YES [ ] NO If yes please list
	Do you put household cleaning chemicals down the drain? [ ] YES [/] NO If so, what kind?
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ NO
12.	Have you installed any water fixtures since your system has been installed? [4] YES [ ] NO If yes,
	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
	(Replaced toilets, sinks, tub, showers-)
13.	Do you have an underground lawn watering system? [ ] YES [ ] NO
	Has any work been done to your structure since the initial move into your home such as, a roof, gutter
	drains, basement foundation drains, landscaping, etc? If yes, please list Replace root
15.	Are there any underground utilities on your lot? Please check all that apply:
	[ ] Power [2] Phone [ ] Cable [ ] Gas [4] Water
	Describe what is happening when you are having problems with your septic system, and when was this
	first noticed?
	seepage from system coming up, maybe amonth aso.
	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy



HARNETT COUNTY TAX ID #
SEE-PID# BELOW

05-05-2017 BY: CW

For Registration Kirricory S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 May 05 02:26 PM NC Rev Stamp: \$ 0.00
Book: 3502 Page: 232 - 233 Fee: \$ 26.00
Instrument Number: 2017006458

NORTH CAROLINA GENERAL WARRANTY DEED Excise Tax: \$none NO TITLE SEARCH PERFORMED/NO TITLE OPINION GIVEN County on the \_\_\_ day of\_ Parcel Identifier No. see By: Mail/Box to: Mail to: This instrument was prepared by: Pope & Pope, Attorneys at Law, P.A. (File No. 17.286) Brief description for the Index: Parcels A) C and E, Map No. 2017-134 THIS DEED made this 5th , 20 17 , by and between GRANTEE GRANTOR Daywood Kent Langdon (a/k/a D. Kent Langdon) Daywood Kent Langdon (a/k/a D. Kent and wife, Edna Mae Langdon Langdon) 2771 Langdon Road and wife, Edna Mae Langdon Angier, NC 27501 2771 Langdon Road Angier, NC 27501 Enter in appropriate block for each Grantor and Granteey name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration haid by the Grantee, the receipt of which is hereby acknowledged, has and by Carolina and more particularly described as follows: Parcel ID No's: 070692 0059 03; 070692 0019; 070892 0019 05; 070692 0019 02; and 070692 0019 06 BEING all of Parcels A, B, C, D and E as shown upon that map entitled, "Minor Subdivision & Recombination Survey For Property of: D. Kent Langdon and wife, Edna Mae Langdon" prepared by Joyner Piedmont Surveying, dated February 24, 2017 and recorded in Map No. 2017-134, Harnett County Registry, reference to which map is hereby made for greater certainty of description.

Page 1 of 2

Submitted electronically by "Pope & Pope, Attorneys at Law, P.A." in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register

NC Bar Association Form No. 3 © Revised 7/2013 Printed by Agreement with the NC Bar Association

North Carolina Bar Association – NC Bar Form No. 3 North Carolina Association of Realtors, Inc. – Standard Form 3

// ^	
1 / / >	
The property hereinabove described was acquired by Grantor by instrur	ment recorded in
V//>	
411 - 42 - 52 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	7
All or a portion of the property herein conveyed / includes or	<b>-</b>
A map showing the above described property is recorded in Plat Boo	k 2017 page 134 .
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all I	privileges and appurtenances thereto belonging to the Grantee in fee
simple.	
And the Granton covenants with the Grantee, that Grantor is seized of	f the premises in fee simple, has the right to convey the same in fee
simple, that title is marketable and free and clear of all encumbrances,	and that Grantor will warrant and defend the title against the lawful
claims of all persons whom sever, other than the following exception  1. 2017 Harnett County at valorem taxes and subsequent	ns:
2. This property is sold subject to all restriction	ns, easements, rights-of-way, covenants, and
2. This property is sold subject to all restriction other such matters of record.  3. This property is sold subject to all such facts	as a current survey of the subject property
would reveal.	as a carrent survey or one subject property
DINUTATION NUMBERON NO.	·
IN WITNESS WHEREOF, the Grantor has duly executed the forego	oing as of the day and year first above written.
	Daywood Tunt Lagle (SEAL)
(Entity Name)	Print/Time Name: Daywood Kent Langdon
By:	(a/k/a D. Kent Langdon)
1977	Coden Mar Janedon (SEAL)
Print/Type Name & Title:	Print/Type Name: Edna Mae Langdon
By:	(SEAL)
Print/Type Name & Title:	Print/Type Name:
	Λ
Ву:	(SEAL)
Print/Type Name & Title:	Print/Type Name:
- W - W - W - W - W - W - W - W - W - W	
State of North Carolina - County or City of Harnet	t /
I the undersigned Notary Public of the County or City of F	and State aforecaid certify that Daywood
I, the undersigned Notary Public of the County or City of F Kent Langdon and Edna Mae Langdon	and State aforesaid, certify that Daywood personally appeared before me this day and
Kent Langdon and Edna Mae Langdon	personally appeared before me this day and
I, the undersigned Notary Public of the County or City of F Kent Langdon and Edna Mae Langdon acknowledged the due execution of the foregoing instrument for the seal this 5th day of May , 2017	personally appeared before me this day and
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submitted electronically by "Pope & Pope, Attorneys at Law, P.A."
in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.