

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Call prior to:  
919.639.2243  
Wants to be there  
(Sherian)  
of this number  
↓ husband

Application for Repair

NAME Randall Johnson EMAIL ADDRESS: \_\_\_\_\_  
PHONE NUMBER 919-255-8843  
PHYSICAL ADDRESS 2156 Pearidge Rd Angier NC 27501  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Randall + Sherian Johnson

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other Doublewide

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 210 North thorough Angier  
Right on Pearidge Rd 1/2 mile on Right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Randall Johnson  
Signature

7-24-12  
Date

7/26/12  
N

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) in the 60's  
Installer of system unknown  
Septic Tank Pumper None  
Designer of System Home made tank

1. Number of people who live in house? 2 # adults      # children 3 # total
2. What is your average estimated daily water usage? 50 gallons/month or day 1000 county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? unknown how often do you have it pumped? Never
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets  
None
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Just started to back up sometimes
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list  
heavy rains



Map # 2002-1019

THIS PROPERTY IS EXEMPT FROM  
HARNETT COUNTY SUBDIVISION REGULATIONS.

*J. Conder* 8/22/02  
PLANNING DIRECTOR

DEED REFERENCE: DEED BK 761,PAGE 481  
DEED BK 1276,PAGE 967  
DEED BK 1276,PAGE 213

MAP REFERENCE: MAP NO. 98-182  
PLAT CAB.F,SLIDE 781-B

NORTH CAROLINA HARNETT COUNTY  
I, Mickey R. Bennett, PLS do certify that this plat was drawn under  
my supervision and description recorded in Book SEE,  
Page MAP, etc; that the boundaries not surveyed are clearly  
indicated as drawn from information found in Book SEE, Page MAP,  
that the ratio of precision as calculated is 1:10000; that this plat  
was prepared in accordance with G.S. 47-30 as amended; Witness  
my original signature, registration number and seal this 19th  
day of AUGUST, A.D. 2002.



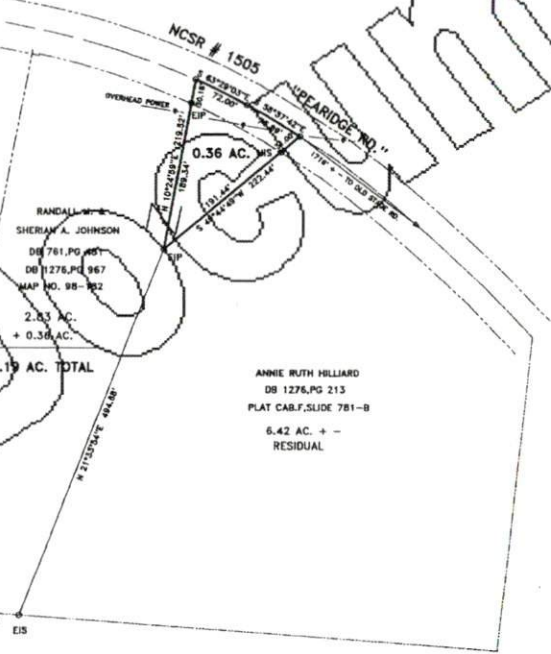
*Mickey R. Bennett*  
MICKEY R. BENNETT  
L-1514

I, MICKEY R. BENNETT, do hereby certify that this  
map is a true and correct copy of the  
original as shown to me, and that the  
boundaries shown on this map were  
correctly surveyed and shown to me  
by the owner of the land.

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
I, Mickey R. Bennett, Surveyor,  
HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO  
WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL  
STATUTORY REQUIREMENTS FOR RECORDING.  
DATE: 8-22-02 REVIEW OFFICER: Mickey R. Bennett

NORTH CAROLINA  
HARNETT COUNTY  
This Map-Plat was presented for registration and  
recorded in this office of Map Number 2002-1019  
on the 29th day of August 2002  
at 10:00 o'clock A. M.  
KIMBERLY S. HARRORNE Registrar of Deeds  
*Kimberly S. Harrorne*  
Assistant Deputy Registrar of Deeds

**LEGEND**  
LINES NOT SURVEYED-----  
LINES SURVEYED-----  
EP-----EXISTING IRON PIPE  
CM-----EXISTING CONCRETE MONUMENT  
NP-----NEW IRON PIPE  
PN-----P.N. NAIL SET  
ELS-----EXISTING LIGHTWOOD STAKE  
N/F-----NOW OR FORMERLY  
R/W-----RIGHT OF WAY  
C/L-----CENTERLINE  
NIS-----NEW IRON STAKE  
EIS-----EXISTING IRON STAKE  
E1P/E15-----CONTROL CORNER  
NMN-----NEW MAG NAIL



MAGNETIC NORTH  
MAP NO. 98-182

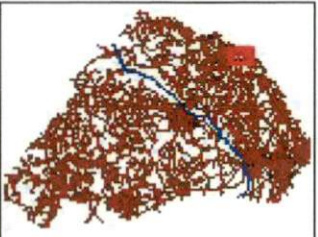
ANNIE RUTH HILLIARD  
DB 1276, PG 213  
PLAT CAB.F, SLIDE 781-B  
6.42 AC. + -  
RESIDUAL

FOR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2002 840 25 10 00 05 PM  
BK 2002 PG 1819-1820 FEE \$21.00  
INSTRUMENT # 200201543

LOT RECOMBINATION		OWNER: ANNIE RUTH HILLIARD	
SURVEY FOR: <b>RANDALL MORRIS JOHNSON &amp; SHERIAN ALLEN JOHNSON</b>			
TOWNSHIP BLACK RIVER		COUNTY HARNETT	
STATE: NORTH CAROLINA		DATE: AUGUST 19, 2002	
ZONE RA-30		TAX PARCEL ID# 04-0693-0001,04-0693-0001-02	
SCALE: 1" = 100'		DRAWN BY: RVB	
CHECKED & CLOSURE BY: WRB		FIELD BOOK DC # 1	
		DRAWING NO. 02237	

Map # 2002-1019

# HARNETT COUNTY, NORTH CAROLINA GIS/LAND RECORDS



- ▲ AddressPoints
  - ↗ cfriv
  - ↗ roads
  - ↗ Centerline
  - Parcels
- HarnettCountywideOrt-  
ho2008v2.sid

Harnett County GIS  
 305 W Cornelius Harnett Blvd, Suite 100  
 Lillington, NC 27546  
 Phone: 910-893-7523      WWW.HARNETT.ORG

Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.





## Selected Parcels Feature

Owner Information	
NAME	JOHNSON RANDALL MORRIS & WIFE
ADDR1	JOHNSON SHERIAN ALLEN
ADDR2	2158 PEARIDGE RD
ADDR3	
CITY	ANGIER
STATE	NC
ZIP	0
Parcel Information	
PIN	0693-08-1949.000
PARCEL ID	040693 0004
REID	0017170
SITUS ADDRESS	PEARIDGE RD 002158 X
LEGAL 1	3.19 ACS ADAMS
LEGAL 2	2002-1019
LAND UNITS-TYPE	3.19AC
CALC ACRES	3.17378291
Sales Information	
DEED BOOK	01682
DEED PAGE	0872
DEED DATE	20021030
SALES PRICE	0
Assessment Information	
BUILD VALUE	58360
LAND VALUE	49520
ASSESSVAL	108880
Structure Data	
YEAR BUILT	1997
HEATED SQ FT	960
Parcel Links	
PRC	<a href="#">Click here for 040693 0004</a>
ZONING OVERLAY	<a href="#">Click here for 040693 0004</a>
SOILS OVERLAY	<a href="#">Click here</a>