

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

*JB*  
*per*

# APPLICATION FOR REPAIR

NAME Billy Johnson PHONE # (HOME) 910 897 5284 PHONE # (WORK/CELL)  
ADDRESS 3420 Old Stage Road South Erwin N.C 28339 MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME  
SUBDIVISION NAME Billy Johnson LOT # Old Stage Road South STATE RD NAME & # Erwin SIZE OF LOT OR TRACT N.C 28339

Type of dwelling  Modular  Mobile Home  Stick built  Other

Number of bedrooms 1  2  3  4  or more  Basement  Other

Garage  Yes  No Dishwasher  Yes  No Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 421 South to <sup>(R)</sup> Old Stage Road go  
app 4 miles House on Right 3420

- In order for Environmental Health to help you with your repair you will need to comply by completing the following:**
1. A "**surveyed and recorded map**" and "**deed to your property**" (not your house) **must** be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
  2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
  3. **The system must be repaired within 30 days or the time set within receipt of a violation letter.**

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature Billy Johnson Date 4-18-08 4/18/08 N

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Installer of system Corbin

Septic Tank Pumper Hamber

Designer of System \_\_\_\_\_

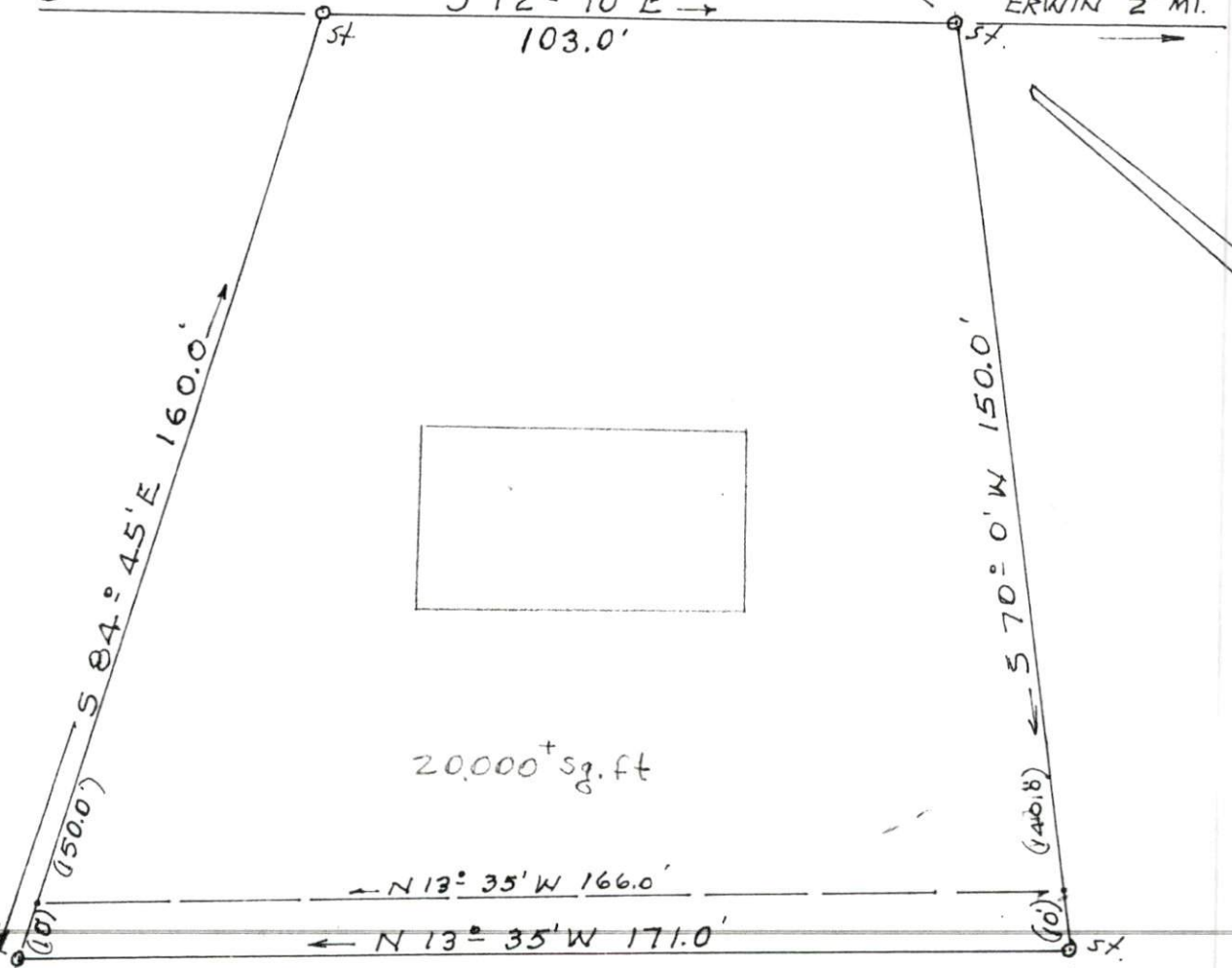
1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? Billy Johnson
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? May 27 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [X] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES [X] NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [ ] YES [X] NO If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? [ ] YES [ ] NO  
Please check all that apply [X] Power [X] Phone [X] Cable [ ] Gas [X] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. drain not working
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [ ] NO If yes, please list wash clothes



SR No. 1769

S 12° 10' E →  
103.0'

ERWIN 2<sup>±</sup> MI.



20,000<sup>+</sup> sq. ft

← N 13° 35' W 166.0'

← N 13° 35' W 171.0'

MAP OF  
 THE BILLY RAY JOHNSON PROPERTY  
 2 MI. N. OF ERWIN, N. C.

OCT. 26 1966

1 IN = 30 FT.

W. J. LAMBERT RLS L343

This map was prepared from notes of a 1966 survey.  
W. J. Lambert

# ONSITE WASTEWATER REPAIR DATA CHECKLIST

1. Physical location of system. (911 address)

SAL 1769 011) S. HOBBS KENNIS N.C.

2. Type of landuse being served by system. EX SFD

3. Age of system. (approximate is cannot confirm) 30 years + ACTUALLY 40 years

4. Type of system. CONVENTIONAL GRAVEL-TERRAZO COIN

5. Type of replacement system. 25% RBS

6. Contributing factors to failure. AGB

7. Onsite or offsite solution. ON SITE

8. Type of soil in initial system area. GRP IV

9. Type of soil in replacement system area. GRP IV

NORTH CAROLINA  
HARNETT COUNTY

THIS DEED, Made this 29th day of October, 1966, by Lishie W. Johnson, Widow, of Harnett County and State of North Carolina, party of the first part, to Billie R. Johnson, of Harnett County and State of North Carolina, party of the second part;

W I T N E S S E T H:

THAT WHEREAS Lishie W. Johnson Widow, has heretofore conveyed to Billie R. Johnson certain lands including the land hereinafter described, by deed dated May 1, 1962, and recorded in Book 418, page 27, Harnett County Registry, and in said deed the grantor did reserve unto herself a life estate in and to all the lands conveyed therein; and

WHEREAS by Warranty Deed dated September 2, 1966, and recorded in Book 430, page 277, Harnett County Registry, the said Lishie W. Johnson did convey her life estate in a portion of the said lands to Billie R. Johnson to the end that he might own the same in fee simple; and

WHEREAS the grantor now desires to convey to Billie R. Johnson an additional ten (10) feet to the land conveyed in the Deed dated Spetemter 2, 1966, and to release her life estate in and to the said ten (10) feet.

NOW, THEREFORE, the party of the first part for and in consideration of the sum of TEN DOLLARS and other valuable considerations, to her in hand paid, and for the purpose has hereinabove set forth, does hereby bargain and sell, and by these presents does bargain, sell, and convey to Billie R. Johnson, his heirs and assigns, her life estate in and to the following describ-



thence North 84 deg. 45 min. East, a distance of ten (10) feet to the Southwestern corner of the Billie R. Johnson lot; thence South 13 deg. 35 min. East, a distance of 166 feet to the BEGINNING, and being a parcel of land ten (10) feet in depth adjoining the southern line of the Billie R. Johnson tract, and being a portion of the first tract as conveyed by deed dated May 1, 1962, and recorded in Book 418, page 27 Harnett County Registry.

TO HAVE AND TO HOLD THE aforesaid tract of land to him the party of the second part, and his heirs and assigns, free and discharged from any claim or interest of the party of the first part or anyone claiming by, through, or under her.

Lishia W. Johnson  
Lishia W. Johnson

NORTH CAROLINA  
HARNETT COUNTY

I, Glady J. Byrd, Notary Public, do hereby certify that Lishie W. Johnson, Widow, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.



Witness my hand and notarial seal, this 29th day of October, 1966.

Glady J. Byrd  
Notary Public  
MY COMMISSION EXPIRES Jan. 26, 1968

NORTH CAROLINA  
HARNETT COUNTY

The foregoing certificate of Glady J. Byrd, a Notary Public of Harnett County, N. C., is adjudged to be correct. Let the instrument, with the certificates, be registered.

This the 1<sup>st</sup> day of Nov October, 1966.

Ruby J. Curran  
asst. Clerk of Superior Court