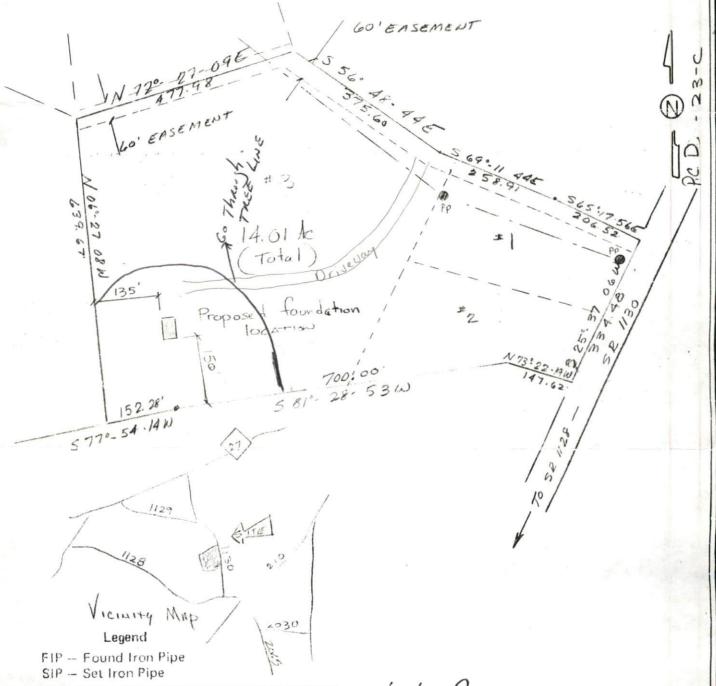
HARNETT COUNTY HEALTH DEPARTMENT Conf. 12-20-93
ENVIRONMENTAL HEALTH SECTION, PO BOX 09, LILLINGTON, NC 893-7547
APPLICATION FOR IMPROVEMENT PERMIT

	DATE /2//6/73.
NAME CAKOLINE & BRANT AMBERGER.	TELEPHONE NO. (916)-630-1563.
NAME CAKOLINE & BRANT AMBERGER. ADDRESS (current) 348 TAKTAN COURT,	FAYETTEVILLE, NC 28311 Tim Goodwin 880-044
PROPERTY OWNER Paul & Pandy Sewell.	
SUBDIVISION NAME N/A ·	LOT NO. /, 2 2 3.
PROPERTY ADDRESS Upper Little River.	state road no. <u>// 30</u>
DO YOU HAVE A LEGAL DEED TO THIS PROPERTY? YES IF NO PLEASE SHOW A PURCHASE AGREEMENT OR AUTHORIZATION OF AUTHORITY IF NO EXPLAIN Awarting Health Cenfronte to approve loan.	
DIRECTIONS Go 210 to Flatbranch Mesbyler	
SR 1128 and then right on SR 1130. Ga a	sprex. Inile or SR 1130,
and hobacco boin on left; that is edge of	land i), we next left after bain.
SIZE OF LOT OR TRACT /4.01 acres	
1. Type of dwelling New House Ba 2. Number of Bedrooms 3 Ga 3. Dishwasher 6. Carbage Disposal No.	rage <u>/eS</u>
WATER SUPPLY - PRIVATE WELLCOMMUNIT	Y SYSTEMCOUNTY
A <u>plot plan</u> must be attached to this app of dwelling, 2) Desired placement of sep placement.	
Place stakes at the exact location of of lot.	dwelling and at each corner
An on site inspection must be made, evaluation.	which consists of a soil
A zoning permit must be obtained from before an improvement permit can be is:	
This certifies that all the above infebest of my knowledge and any false infedenial of permit. Once the permit is for a period of 5 years. The permit is site plans or the intended use change.	ormation will result in the issued, the permit is good is subject to revocation if
Signature of Owner or Revised (3-93) or Authorized Agent ONL	lux Amberger
Revised (3-93) or Authorized Agent ONLY	Y.

SURVEY FOR: BRANT AMBERGER

TWP: UPPER LITLE RWER- HARNETT CO.- N.C. SCALE: 1": 200' DATE: OCT. 6, 1993



I ROBERT J. Bracken CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SUPVEY THAT THE ERROR OF CLOSURE IS CALCULATED BY LATITUDE AND DEPARTURES IS 1: 10,000 THAT THE MAP WAS PREPARED IN ACCORDANCE WITH GS.41-30 AS AMERICAD.

REGISTERED (AND SUBJETION

I, a Notary Public of the county and State aforesaid, certify that Robert J Bracken,

Note!
BEING ALL OF LUTS 1-2 & 3
OF TRACT #1- AS SHOWN ON

PLAT RECORDED IN PLAT CAB "D" - SLIDE 23-C - HARNETT CO. BES

(DOES NOT)

(DOES) (DOES NOT)

THE WITTEN A SPECIAL FLOOD HAZARD AREA AS

DESIGNATED BY FIRM FLOOD INSURANCE RATE MAP