

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
APPLICATION FOR IMPROVEMENT PERMIT

DATE 2-3-93

NAME Gary Webb - Webb (BLDRS.) TELEPHONE NO. 892-8835

ADDRESS (current) P.O. Box 1645, Dunn, N.C. 28335

PROPERTY OWNER Gary Webb

SUBDIVISION NAME Mire Branch Estates LOT NO. 88

PROPERTY ADDRESS \_\_\_\_\_ STATE ROAD NO. HWY. 27 #1201

DO YOU HAVE A LEGAL DEED TO THIS PROPERTY? YES  NO \_\_\_\_\_

IF NO EXPLAIN \_\_\_\_\_

DIRECTIONS \_\_\_\_\_

SIZE OF LOT OR TRACT 3/4 acre

- 1. Type of dwelling NEW HOME Basement with plumbing \_\_\_\_\_
- 2. Number of Bedrooms 3 Garage
- 3. Dishwasher
- 4. Garbage Disposal

# 7042  
03-08-93

WATER SUPPLY - PRIVATE WELL \_\_\_\_\_ COMMUNITY SYSTEM \_\_\_\_\_ COUNTY

A plot plan must be attached to this application showing: 1) Setting of dwelling, 2) Desired placement of septic tank system and 3) well placement.

Place stakes at the exact location of dwelling and at each corner of lot.

An on site inspection must be made, which consists of a soil evaluation.

A zoning permit must be obtained from the Planning Department before an improvement permit can be issued by this department.

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of permit. Once the permit is issued, the permit is good for a period of 5 years. The permit is subject to revocation if site plans or the intended use change.

Signature Gary Webb

\*\*\*\*\*

SITE EVALUATION FORM

SPECIFY: S (suitable) P (provisionally) U (unsuitable)

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4
TOPOGRAPHY	S			
SOIL TEXTURE	P			
SOIL STRUCTURE				
SOIL DEPTH	P			
RESTRICT HORIZON				
SOIL WETNESS	P			
OTHER				
SOIL GROUP	I 2 36 III 3bt			
SITE CLASSIFICATION	P			
LOT SIZE [                    ]	LOADING RATE [ .6                    ]			

LIST RECOMMENDATIONS, REMARKS, AND ALTERNATIVES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

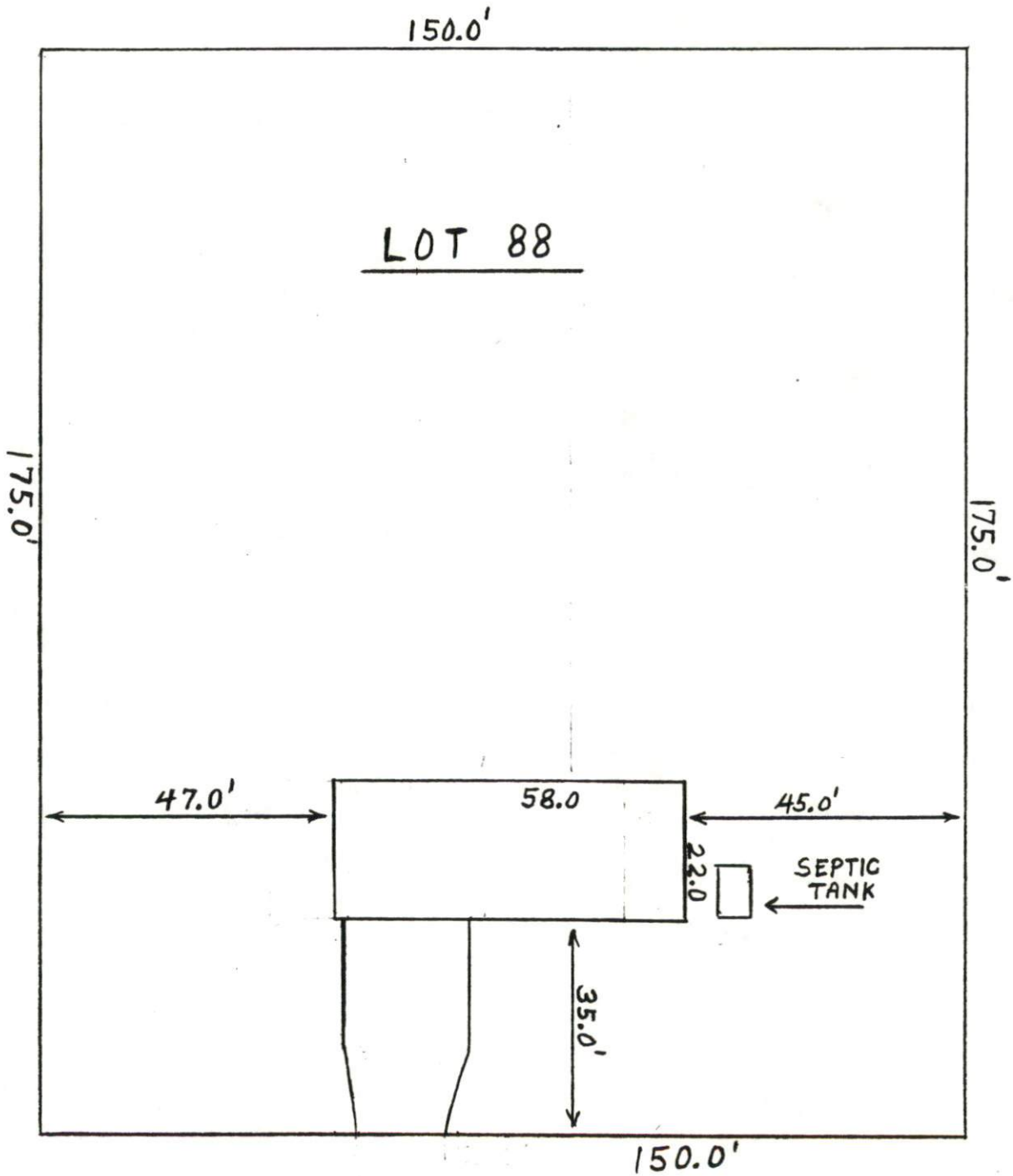
DATE OF EVALUATION: 03/08/93 BY: John H. Boyd P.E.  
 1/90

\*\*\*\*\*

DRAW AREAS BELOW;



PLAN · CRD · BG15-D30F, L.H.



SCALE  
 $\frac{3}{4}'' = 20'$   
DATE \_\_\_\_\_