



COUNTY OF HARNETT

*JH*

FEE 20.00  
Receipt: 007855  
Date: 10-10-97

Conf # 69  
10-15-97

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

Ⓚ

LANDOWNER INFORMATION:

NAME L.B. Hayes  
ADDRESS 426 Kuntich Dr  
Castleton N.C. 27202  
PHONE 910 645 6689 WS 10645 5233 H

APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_  
SR # 1111 RD. NAME Marks Rd TOWNSHIP 09 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_  
TAX MAP NO. 9563 98 PARCEL NO. 4238 FLOOD PLAIN X PANEL 150  
SUBDIVISION Sweetbriar LOT # 129 LOT/TRACT SIZE \_\_\_\_\_  
ZONING DISTRICT NYA DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
WATCHED DIST. WAT III WATER DIST. \_\_\_\_\_ PLAT BOOK DN PAGE FILE

Ⓚ

Give Directions to the Property from Lillington: To Johnsonville  
on 27 turn left on 24 go 1.6 miles turn right on Marks Rd  
on Road 1111 go 3 miles Sweetbriar on Right

PROPOSED USE

- Single Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_  
Garage \_\_\_\_\_ Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size 28 x 50) # of Bedrooms 3 Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (size 8 x 10)
- Number of persons per Household \_\_\_\_\_
- Business Soft Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Soft \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other  
Sewer:  Septic Tank (Existing? No)  County  Other  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No Yes  
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

<u>SETBACK REQUIREMENTS</u>	<u>Actual</u>	<u>Minimum/Maximum Required</u>
Front property line	<u>20</u>	<u>35</u>
Side property line	<u>10</u>	<u>10</u>
Corner side line	<u>    </u>	<u>15</u>
Rear Property Line	<u>    </u>	<u>25</u>
Nearest building	<u>    </u>	<u>10</u>
Stream	<u>    </u>	<u>    </u>
Percent Coverage	<u>    </u>	<u>    </u>

Are there any other structures on this tract of land? (NO)  
 No. of single family dwellings      No. of manufactured homes       
 Other (specify & number)     

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes      No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

[Signature]  
 Landowner's Signature  
 (Or Authorized Agent)

10-10-97  
 Date

\*\*\*\*\*

**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓

Watershed Ordinance? ✓

Mobile Home Park Ord? ✓

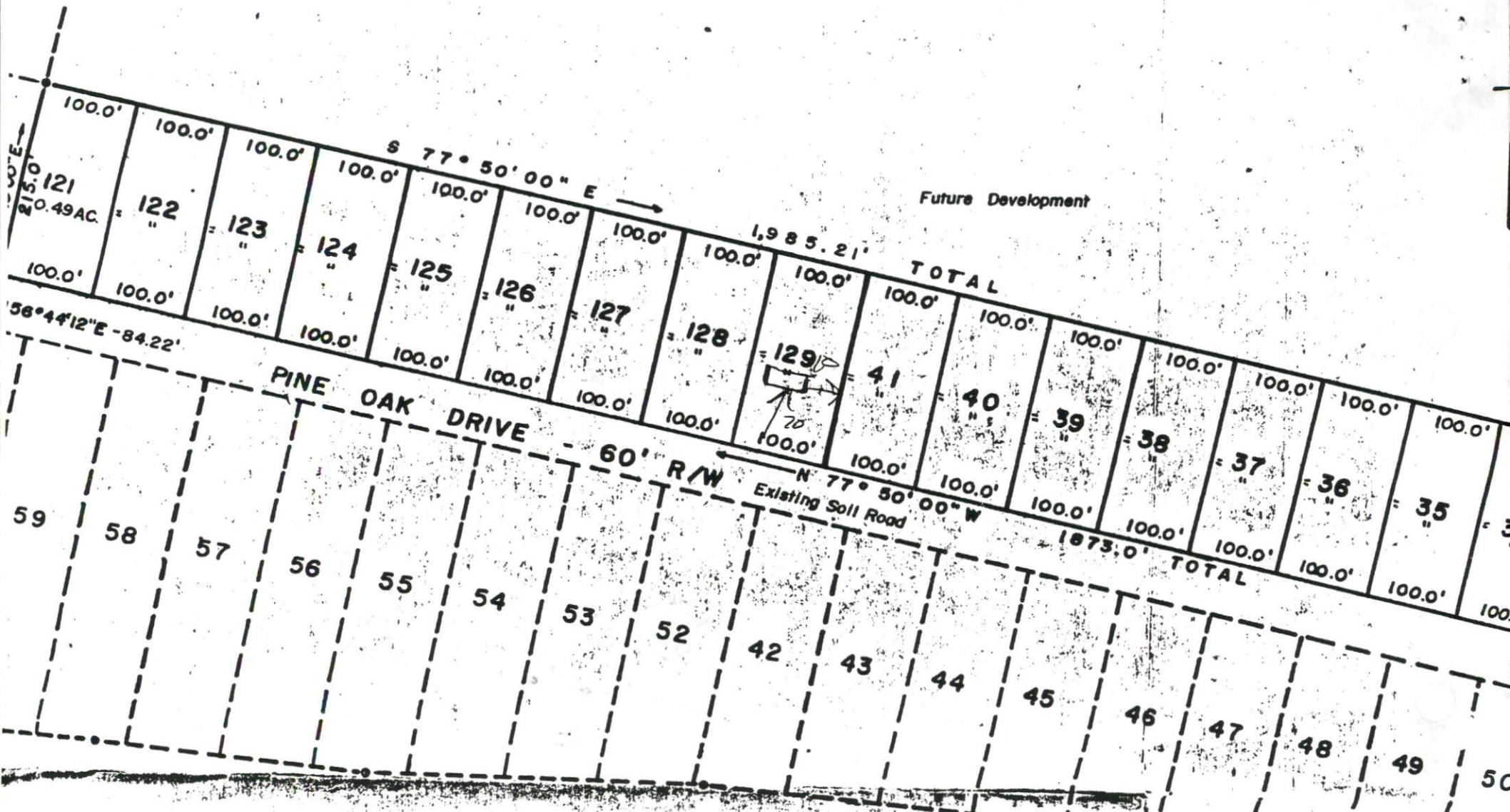
ISSUED ✓

DENIED     

Comments:     

[Signature]  
 Zoning/Watershed Administrator

10-10-97  
 Date



ty is exempt from the  
ion Regulations.

T. Taylor  
ning Director

**SITE PLAN APPROVAL**  
 DISTRICT N/A USE single  
 #BEDROOMS 3

10-10-97 Lisa S. [Signature]  
 Date Zoning Administrator

3x70  
18.24  
D-485CL

