



# COUNTY OF HARNETT

EH

Permit # 08612

Date: 4-16-98

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

Comp # 193  
4-17-98

#### LANDOWNER INFORMATION:

NAME WILLIAM H. EVERS  
ADDRESS 9016 CONCORD LN.  
CAMERON N.C. 28326  
PHONE 498-3997 W 436-0350 H

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned 308 Ripley Rd.  
at SR #1111 RD. NAME Marks Rd. TOWNSHIP 09 FIRE \_\_\_\_\_ RESIDE \_\_\_\_\_  
TAX MAP NO. 957421 PARCEL NO. 0712 FLOOD PLAIN X PANEL 150  
SUBDIVISION Seven Oaks LOT # 13 LOT/TRACT SIZE \_\_\_\_\_  
ZONING DISTRICT N/A DEED BOOK Dn PAGE File  
WATCHED DIST. N/A WATER DIST. \_\_\_\_\_ PLAT BOOK Tax PAGE Map

Give Directions to the Property from Lillington: Take 27 W  
turn right on NC 24721. Turn left on Marks Rd (SR 1111)  
turn left into Seven Oaks. lot @ end of cul-de-sac

#### PROPOSED USE

- Single Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_  
Garage \_\_\_\_\_ Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size 12 x 12) # of Bedrooms 3 Garage \_\_\_\_\_  
Deck X (size 12 x 12)
- Number of persons per household 3
- Business Soft Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Soft \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Use \_\_\_\_\_
- Other \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewer:  Septic Tank (Existing? NO)  County  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No   
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.



SETBACK REQUIREMENTS

Front property line  
Side property line  
Corner side line  
Rear Property Line  
Nearest building  
Stream  
Percent Coverage

Actual  
95  
12  
—  
98  
—  
—  
—

Minimum/Maximums Required  
35  
10  
—  
25  
—  
—  
—

Are there any other structures on this tract of land? No  
No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_  
Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

[Signature]  
Landowner's Signature  
(Or Authorized Agent)

[Signature] 4-16-98  
Date

\*\*\*\*\*

**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? Yes

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? X

Watershed Ordinance? X

Mobile Home Park Ord? X

ISSUED \_\_\_\_\_

DENIED \_\_\_\_\_

Comments: \_\_\_\_\_

[Signature]  
Zoning/Watershed Administrator

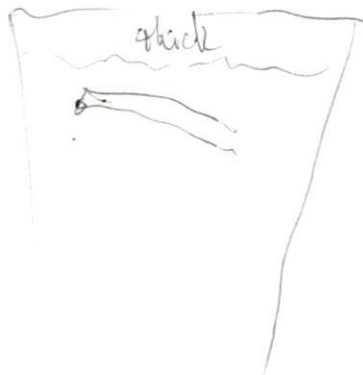
4-16-98  
Date

# SITE/SOIL EVALUATION FOR ON-SITE WASTEWATER

APPLICANT NAME \_\_\_\_\_

DATE \_\_\_\_\_

FACTORS		PROFILES													
		1	2	3	4	5	6	7	8	9	10				
LANDSCAPE POSITION	.1940														
SLOPE (%)	.1940														
HORIZON 1 DEPTH		0-8	0-30	0-32	0-30	0-30									
Texture Group	.1941(A)(1)	LS	LS	LS	LS	LS									
Consistence	.1941														
Structure	.1941(A)(2)														
Mineralogy	.1941(A)(3)														
HORIZON 2 DEPTH		18-30	30-34	32-36	30-34	30-34									
Texture Group	.1941(A)(1)	SL	SL	SL	SL	SL									
Consistence	.1941														
Structure	.1941(A)(2)														
Mineralogy	.1941(A)(3)														
HORIZON 3 DEPTH		30-36													
Texture Group	.1941(A)(1)	SL													
Consistence	.1941														
Structure	.1941(A)(2)														
Mineralogy	.1941(A)(3)														
HORIZON 4 DEPTH															
Texture Group	.1941(A)(1)														
Consistence	.1941														
Structure	.1941(A)(2)														
Mineralogy	.1941(A)(3)														
SOIL WETNESS	.1942														
RESTRICTIVE HORIZON	.1944														
SAPROLITE	.1943/.1956														
CLASSIFICATION	.1948														
LONG TERM ACCEPTANCE RATE	.1955	.6	.8	.8	.6										



2075  
18 MAX



C12	05°24'44"	335.00	15.83	31.64	31.63
C13	84°00'50"	25.00	22.52	36.66	33.46
C14	12°30'12"	310.00	33.96	67.65	67.51

MINIMUM LOT SIZE - 0.50 Ac.  
 MINIMUM LOT WIDTH:  
 LOTS 12, 13, & 14 - 40.00' ARC LENGTH  
 LOT # 9 - 103.22  
 CUL-DE-SAC LENGTH - 1560.31'  
 ORIGINAL ACREAGE INCLUDING 1/2 OF MARKS RD. R/W - 14.67 Ac.  
 MARKS RD. AND RIPLEY RD. R/W - 2.10 Ac.  
 REMAINING - 12.57 Ac.

1" = 100'

THIS PLAT IS A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND

**SITE PLAN APPROVAL**

DISTRICT N/A USE DURHAM

#BEDROOMS 3

Date 4-16-98 Kimberly S. Hargrove  
 Zoning Administrator

CERTIFICATE OF REGISTRATION

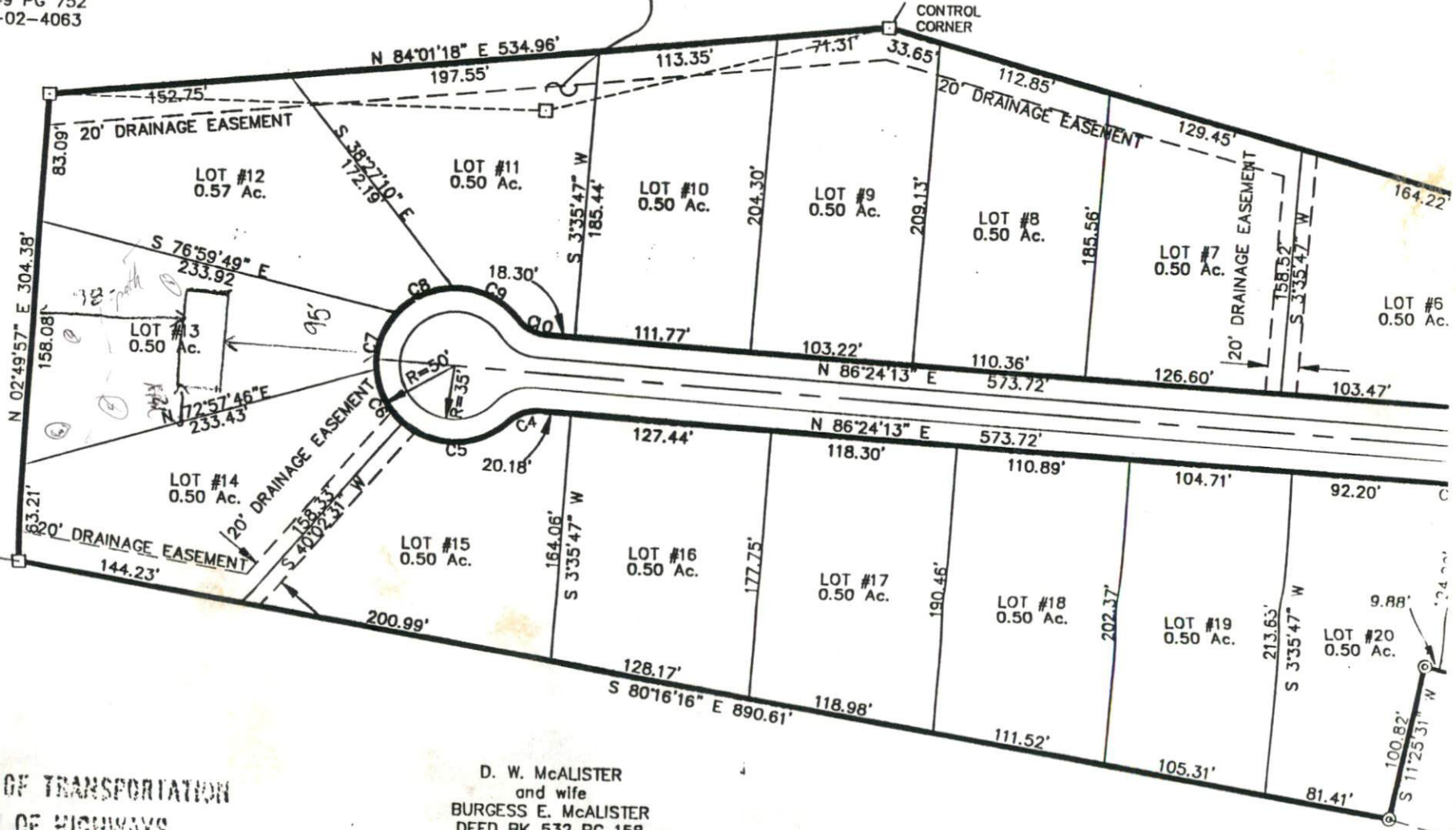
NORTH CAROLINA

Filed for registration on the 1  
 and duly recorded in the Map

*Kimberly S. Hargrove*

H. M. CAGLE  
 and wife  
 CARLETTA R. CAGLE  
 DEED BK 649 PG 752  
 PIN# 9574-02-4063

FROM H. M. CAGLE  
 DEED BK 1234 PG 236



DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

D. W. McALISTER  
 and wife  
 BURGESS E. McALISTER  
 DEED BK 532 PG 158  
 PIN# 9574-02-4063