



COUNTY OF HARNETT

Fee 20.00

Receipts
Number 008272

Date 2-18-98

Copy # 6
2-23-98

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Anita Garborough
ADDRESS 425 Lakeside Dr.
Cummin NC 28326
PHONE 919-499-5324

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned Ripley Rd.
SR # 1111 RD. NAME Marks Rd. TOWNSHIP 09 FIRE _____ RESCUE _____
TAX MAP NO. 9574 21 PARCEL NO. 0712 FLOOD PLAIN X PANEL 150
SUBDIVISION Seven Oaks LOT # 5 LOT/TRACT SIZE .5 AC
ZONING DISTRICT N/A DEED BOOK 1192 PAGE 429
WATCHED DIST. II WATER DIST. _____ PLAT BOOK 98 PAGE 67

Give Directions to the Property from Lillington: Take Hwy 27 W
to 24, make a left on 24, take right on
Marks Road

PROPOSED USE

- Single Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____ Garage _____ Deck _____
- Multi-Family Dwelling No. Units _____ (size _____ x _____) No. Bedrooms/unit _____
- Manufactured Home (Size 14 x 90) # of Bedrooms 5 Garage _____ Deck _____ (size _____ x _____)
- Number of persons per Household 3
- Business Soft Retail Space _____ Type _____
- Industry Soft _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size 12 x 12 Use _____
- Addition to Existing Bldg. Size _____ Use Storage
- Sign Size _____ Type _____ Use _____
- Other _____ Type _____ Location _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewer: Septic Tank (Existing? NO) County Other _____
Erosion & Sedimentation Control Plan Required? Yes _____ No X
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

2/16/98
DATE

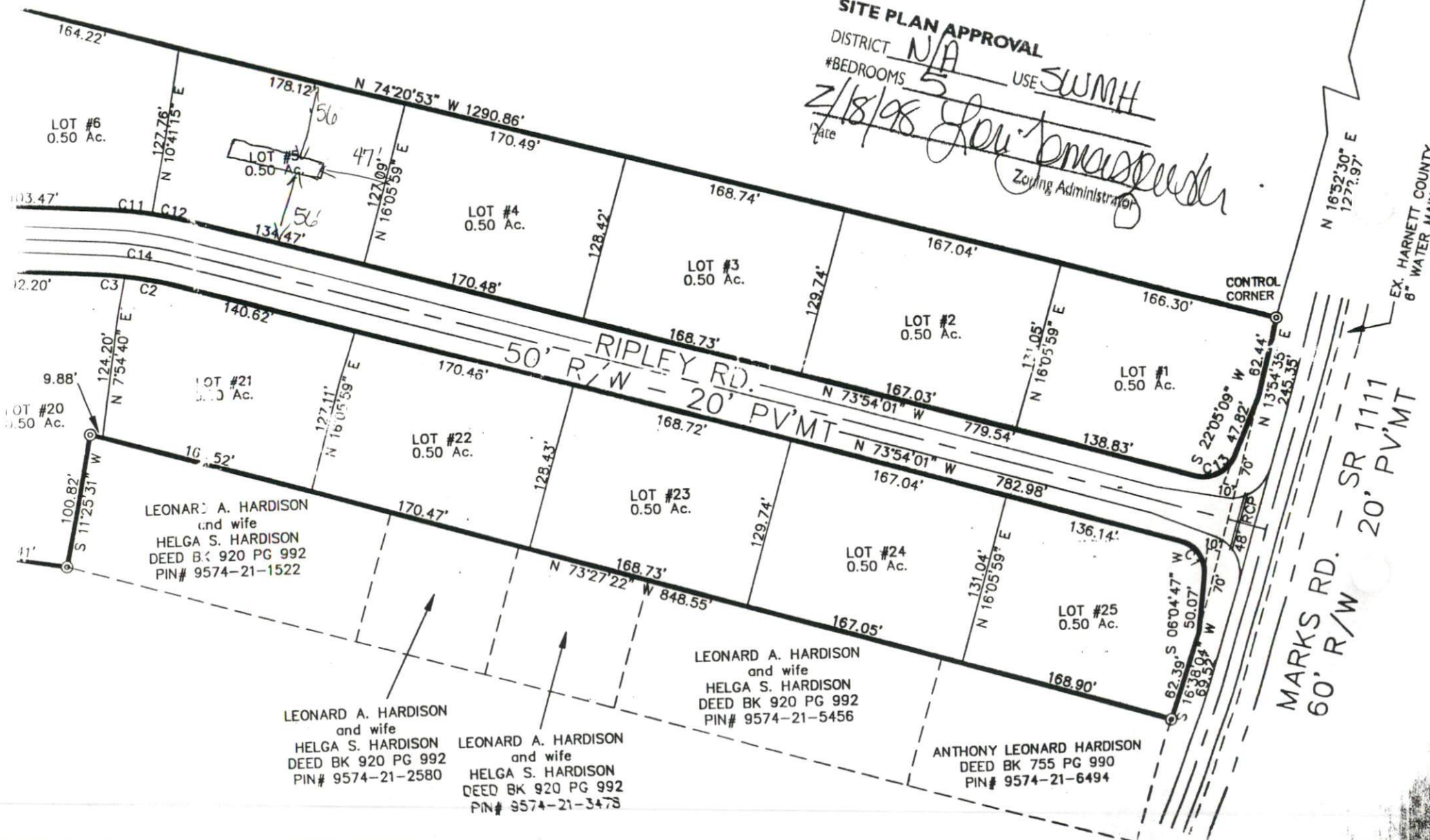
Dan B. Rubin
Chairman, Harnett County Board
of Commissioners

REF: PC# F SLIDE 3

TIE LINE TO CENTERLINE IN
MARKS RD. (SR 1111) AND

ALBERT STUTZ ESTATE
PIN# 9574-22-2035

SITE PLAN APPROVAL
DISTRICT N/A USE SWMH
#BEDROOMS 5
Date 2/18/98
Low... Zoning Administrator



SUBDIVISION