

## LAND USE PERMIT

Harnett County Planning Department 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793

| Receipt  |         |
|----------|---------|
| Permit ( | 9255    |
| Date     | 9-23-91 |

| <u>ULANDOWNER INFORMATION:</u>  | APPLICANT INFORMATION:   |
|---|--|
| Name MAK DEVELOPMENT LLC S<br>Address 1281 JACKSON KING Rd.<br>W. 1100 Springs<br>Phone 639-8880 H919-639-2211W   | Name Same<br>Address   |
| 11110 05 7 - 2 5 30 11 11 7 6 3 4 - 2011 W  | Phone H W  |
|   | $A_{I}$  |
| PROPERTY LOCATION:  | <b>'</b>   |
| Street Address Assigned Achor Crest   | t LANE   |
| SR # NC27 Rd. Name NC 27  |  |
| PIN 0680 - 53 - 4582  | PAPCEL OT - OF GO OF SI  |
| Subdivision AVIVV Crost   | Lot # 33 Lot/Tract Size 63   |
| Subdivision / HEA C/ES/   |  |
| Flood PlainX Panel  | Deed Book 257 Page 612   |
| Watershed District  | Plat Book Tak 98 Page Machin 415   |
| © Give Directions to the Property from Lillington: 4  | 2) EAST - TAKE LEFT ON   |
| Leslie Campbell Pol Ro And  | To Oll   |
| Leslie Campbell Rd. Bo App<br>on Old Stage - Sub Yz   | FOX EMIES - IUIN RIGHT   |
| DN 010 37 AGE - 30B 12  | mile on left.  |
|   |  |
|   |  |
| PROPOSED USE:   | Ti de la companya de |
| (X) Sg. Family Dwelling (Size 50 x 50) # of Bedr  | rooms 3 Basement - Garage -  |
| Deck 10/10  | Dascincit Garage   |
| Multi-Family Dwelling No. Units No. Units No. Wanufactured Home (Size x ) # of Bedroom No. Wanufactured Ho | o. Bedrooms/Unit   |
| (X) Number of persons per household Spec.   | oms Garage Deck  |
| Business Sq. Ft. Retail Space   | - Tyme   |
| Industry Sq. Ft.  | Type   |
| Industry Sq. Ft.  Home Occupation No. Rooms/Size  | Use  |
| Accessory Building Size   | Use  |
| Addition to Existing Building Size  | Use  |
| Sign Size Type  | Location   |
| (_) Other   |  |
| ,   |  |
| Water Supply (County ) Well (No. dwell  | llings ) ( ) Other   |
| Sewer: Septic Tank (Existing?)  | Other  ( ) County ( ) Other  |
| Erosion & Sedimentation Control Plan Required? Yes  | No X   |
|   | 110  |
|   |  |
| NOTE: A site plan must be attached to this Application  | drawn to cools on on 0.5 had 11 about about a suitting ou  |

NOTE: A site plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, wells, and any wells within 40 feet of your property line.

<sup>\*</sup>LAND USE PERMIT IS REQUIRED WHEN PICKING UP SEPTIC, BUILDING AND SET-UP PERMITS\*

| SETBACK REQUIREMENTS AC                                 | TUAL MAXIMUM/MINIMUM REQUIRED   |
|---|---|
| Front Property Line                                     | 15 2E   |
| Side Property Line                                      | 37  |
| Corner Side Line  | 10  |
| Rear Property Line                                      | 25  |
| Nearest Building  | 4.5   |
| Stream  |   |
| Percent Coverage  | -   |
|   |   |
| Are there any other structures on this tract of land    | 1   |
| No. of single family dwellings No. of ma                |   |
| 140. of single laminy dwellings 140. of m               | anufactured homes Other (specify)                                       |
| Does the property owner of this tract of land own       | any land that contains a manufactured home within five hundred feet     |
| (500') of the tract listed above? Yes                   | No  |
|   |   |
|   |   |
| I hereby CERTIFY that the information contained         | d herein is true to the best of my knowledge: and by accepting this     |
| permit shall in every respect conform to the tel        | rms of this application and to the provisions of the Statutes and       |
| DEVOKES THIS DEPART. I See Land 1997                    | ounty. Any VIOLATION of the terms above stated immediately              |
| is issued   | d this structure is not to be occupied until a Certificate of Occupancy |
| is assured.   | a 8 2 2 2 2   |
|   |   |
| Lrain Burd  | 9-23-98   |
| Landowner's Signature 1                                 | Date  |
| (Or Authorized Agent)                                   | Date  |
|   |   |
|   |   |
| THIS PERMIT EVRIPES 6 MONTHS PROPE                      |   |
| THAT DATE.  | THE DATE ISSUED IF NO WORK HAS BEGUN BEFORE                             |
|   |   |
|   |   |
| FOR (   | OFFICE USE ONLY   |
| 2011  | STITLE USE ONLY   |
| Copy of recorded final plat of subdivision on file?     | (le)  |
|   |   |
| Is the lot/tract specified above in compliance with the | he Harnett County   |
| Subdivision Ordinance                                   |   |
| Watershed Ordinance  Manufactured Home Park Ordinan     | 7   |
| Manuacured Home Park Ordinar                            | nce   |
|   |   |
| ISSUED /  |   |
|   | DENIED  |
| Comments:   |   |
|   |   |
|   |   |
|   |   |
| š   |   |
| 112   |   |
| Millolland  |   |
|   | 4-13-70   |

Date