



CO. NTY OF HARNETT

EH

Fee: 20

Receipt:

Permit: **008940**

Date: 7-16-98

*copy #401
7/16/98*

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Cieri, Terri
ADDRESS McKoy Town Rd
Cameron, NC 28326
PHONE W 919 497 2444

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned _____

SR # OFF 27/27 RD. NAME OFF 27/27 TOWNSHIP 09 FIRE _____ RESCUE _____

TAX MAP NO. 9555 97 PARCEL NO. 3908 SPLIT FLOOD PLAIN X PANEL 150

SUBDIVISION Sherwood Forest LOT # 37 LOT/TRACT SIZE _____

ZONING DISTRICT N/A DEED BOOK ON PAGE FILE

WATSHED DIST. III WATER DIST. _____ PLAT BOOK ON PAGE FILE

* Give Directions to the Property from Lillington: _____

PROPOSED USE

- Single Family Dwelling (Size ___ x ___) # of Bedrooms ___ Basement ___
Garage ___ Deck (size ___ x ___)
- Multi-Family Dwelling No. Units ___ No. Bedrooms/unit ___
- Manufactured Home (Size 28 x 52) # of Bedrooms 3 Garage ___
Deck (size 10 x 12)
- Number of persons per Household 1
- Business SqFt Retail Space ___ Type ___
- Industry SqFt. ___ Type ___
- Home Occupation No. Rooms/size ___ Use ___
- Accessory Bldg. Size ___ Use ___
- Addition to Existing Bldg. Size ___ Use ___
- Sign Size ___ Type ___ Location ___
- Other _____

Water Supply: County Well (No. dwellings ___) Other
Sewer: Septic Tank (Existing? NO) County Other
Erosion & Sedimentation Control Plan Required? Yes ___ No X
Are there any wells not on this lot but within 40 ft of the
property line NO (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

SETBACK REQUIREMENTS	Actual	Minimum/Maximum Required
Front property line	<u>35</u>	<u>35</u>
Side property line	<u>15</u>	<u>10</u>
Corner side line	_____	<u>15</u>
Rear Property Line	_____	<u>25</u>
Nearest building	_____	<u>10</u>
Stream	_____	_____
Percent Coverage	_____	_____

Are there any other structures on this tract of land? NO
 No. of single family dwellings _____ No. of manufactured homes _____
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes No _____

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

[Signature] _____ 7/16/98 _____
 Landowner's Signature Date
 (Or Authorized Agent)

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance?
 Watershed Ordinance?
 Mobile Home Park Ord? _____

ISSUED _____ DENIED _____

Comments: _____

[Signature] _____ 7-15-98 _____
 Zoning/Watershed Administrator Date

PRELIMINARY PLOT PLAN

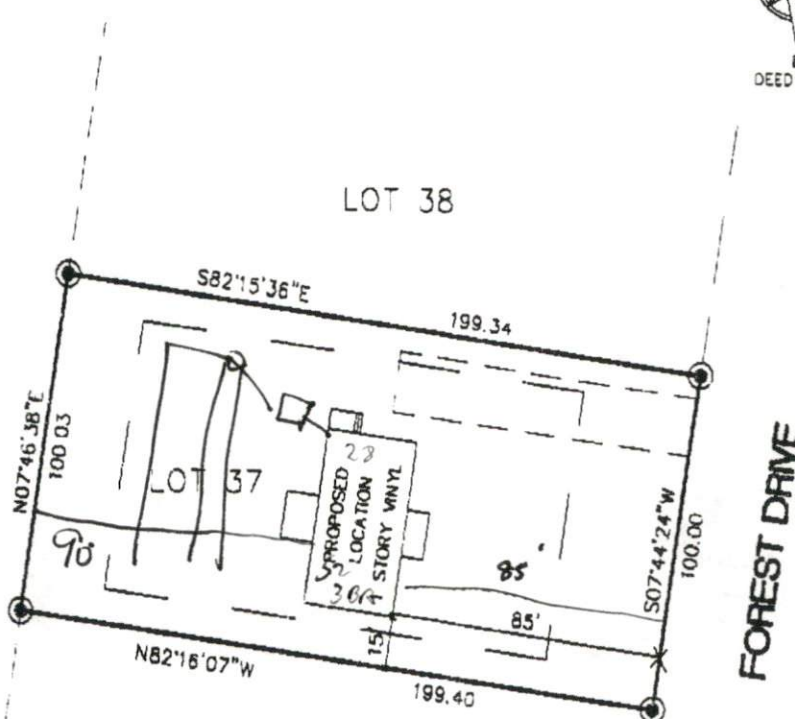
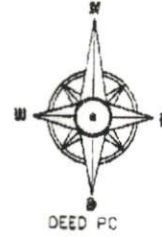
4847

For SHERWOOD FOREST SUBDIVISION

TOWNSHIP: JOHNSONVILLE-HARNETT CO., N.C.

SCALE: 1" = 40'

DATE: JULY 15, 1998



3x70 -18-24
0-48
sel
LOT 36

ALL IMPROVEMENTS SHOWN AS PROPOSED

L7A206
I FURTHER CERTIFY THAT THIS PROPERTY (DOES) (DOES NOT) LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY FIRM FLOOD INSURANCE

NOTE:

BEING A PRELIMINARY PLOT PLAN OF LOT 37, SHERWOOD FOREST SUBDIVISION-PHASE 3

LEGEND:

- FIP FOUND IRON PIPE
- SIP SET IRON PIPE
- R/W RIGHT OF WAY
- ELEVATIONS
- PP POWER POLE

I, ROBERT J. BRACKEN CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SURVEY, THAT THE ERROR OF CLOSURE WAS CALCULATED BY LATITUDE AND DEPARTURE IS 1:10,000.

REGISTERED LAND SURVEYOR

BRACKEN & ASSOCIATES

ENGINEERING • SURVEYING
P. O. BOX 532 • SANFORD NC 27330
Off (919) 776-5622 Fax (919) 774-6717

HP: 4847

SITE PLAN APPROVAL
DISTRICT N/A USE DUW114
BEDROOMS 3
7-16-98
Zoning Administrator *[Signature]*