



COUNTY OF HARNETT

BJH

Receipt: Permi 008283

Date: 2-19-98

Conf # 367
2-19-98

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Cieri, Terri
ADDRESS McKaytown Rd
Cameron, NC 28326
PHONE 919 497 2424H

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned _____

SR # OFF 24/27 RD. NAME OFF 24/27 TOWNSHIP 09 FIRE _____ RESCUE _____

TAX MAP NO. 9555 97 PARCEL NO. 3508 SPLIT FLOOD PLAIN X PANEL 150

SUBDIVISION Sherwood Forest LOT # 30 LOT/TRACT SIZE _____

ZONING DISTRICT N/A DEED BOOK ON PAGE FILE

WATSHED DIST. TD WATER DIST. _____ PLAT BOOK ON PAGE FILE

* Give Directions to the Property from Lillington: _____

PROPOSED USE

- Single Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size 28 x 64) # of Bedrooms 3 Garage _____
Deck Wood (size 10 x 14)
- Number of persons per Household 3
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County (Well (No. dwellings _____) (Other _____)
Sewer: Septic Tank (Existing? No) (County) (Other _____)
Erosion & Sedimentation Control Plan Required? Yes _____ No X
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

SETBACK REQUIREMENTS

Front property line
Side property line
Corner side line
Rear Property Line
Nearest building
Stream
Percent Coverage

Actual

75
18
2
2
2
2

Minimum/Maximum Required

35
10
15
25
10

Are there any other structures on this tract of land? NO
No. of single family dwellings _____ No. of manufactured homes _____
Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes No _____

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this **PERMIT**. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

[Signature]
Landowner's Signature
(Or Authorized Agent)

AB 2/14/98
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance?
Watershed Ordinance?
Mobile Home Park Ord?

ISSUED DENIED _____

Comments: _____

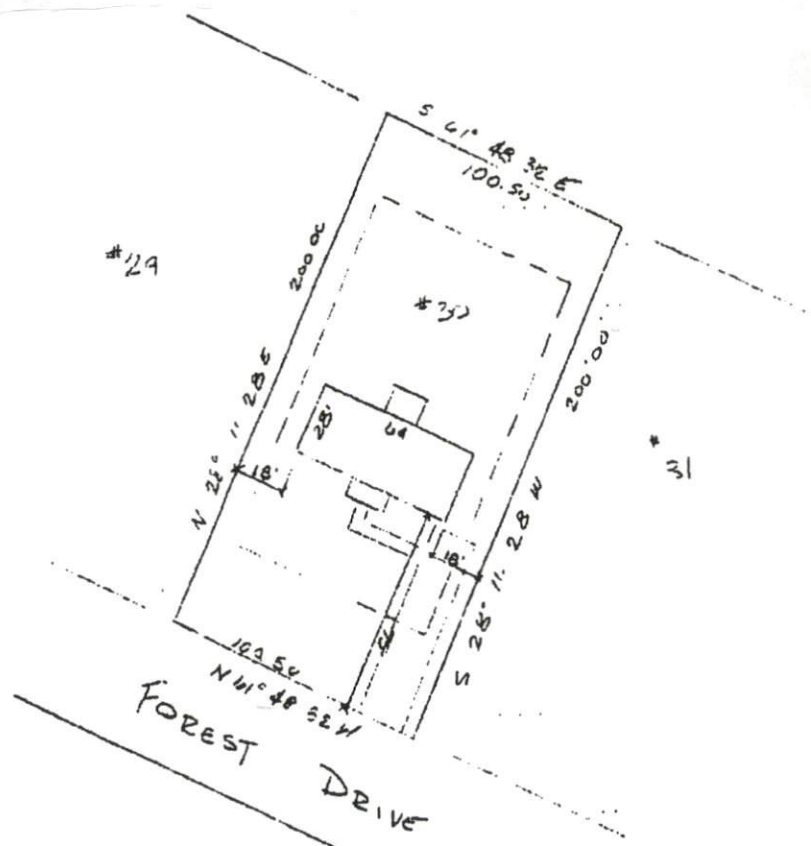
[Signature]
Zoning/Watershed Administrator

2-19-98
Date

" PRELIMINARY "

Sherwood Forest Subdivision
Johnsonville Twp, Harnett Co., N.C.

Scale: 1" = 50' Date: FEB 17, 1998



NOTE:

BEING ALL OF LOT * 30
SHERWOOD FOREST, PHASE
RECORDED IN PLAT CAB F,
SLIDE 737-A, HARNETT CO. REG.

NOTE:
ALL SITE IMPROVEMENTS
SHOWN AS PROPOSED

Legend

- FIP - Found Iron Pipe
- SIP - Set Iron Pipe

▲ : ELEVATIONS

I FURTHER CERTIFY THAT THIS PROPERTY
(0000) (DOES NOT)
LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS
DENOTATED BY FIRM FLOOD INSURANCE RATE MAP

I, ROBERT J BRACKEN CERTIFY THAT UNDER MY
DIRECTION AND SUPERVISION THIS MAP WAS
PREPARED FROM AN ACTUAL FIELD SURVEY
AND THE ERROR OF CLOSURE IS CALCULATED BY
DEPARTURES IS 1: 10,000

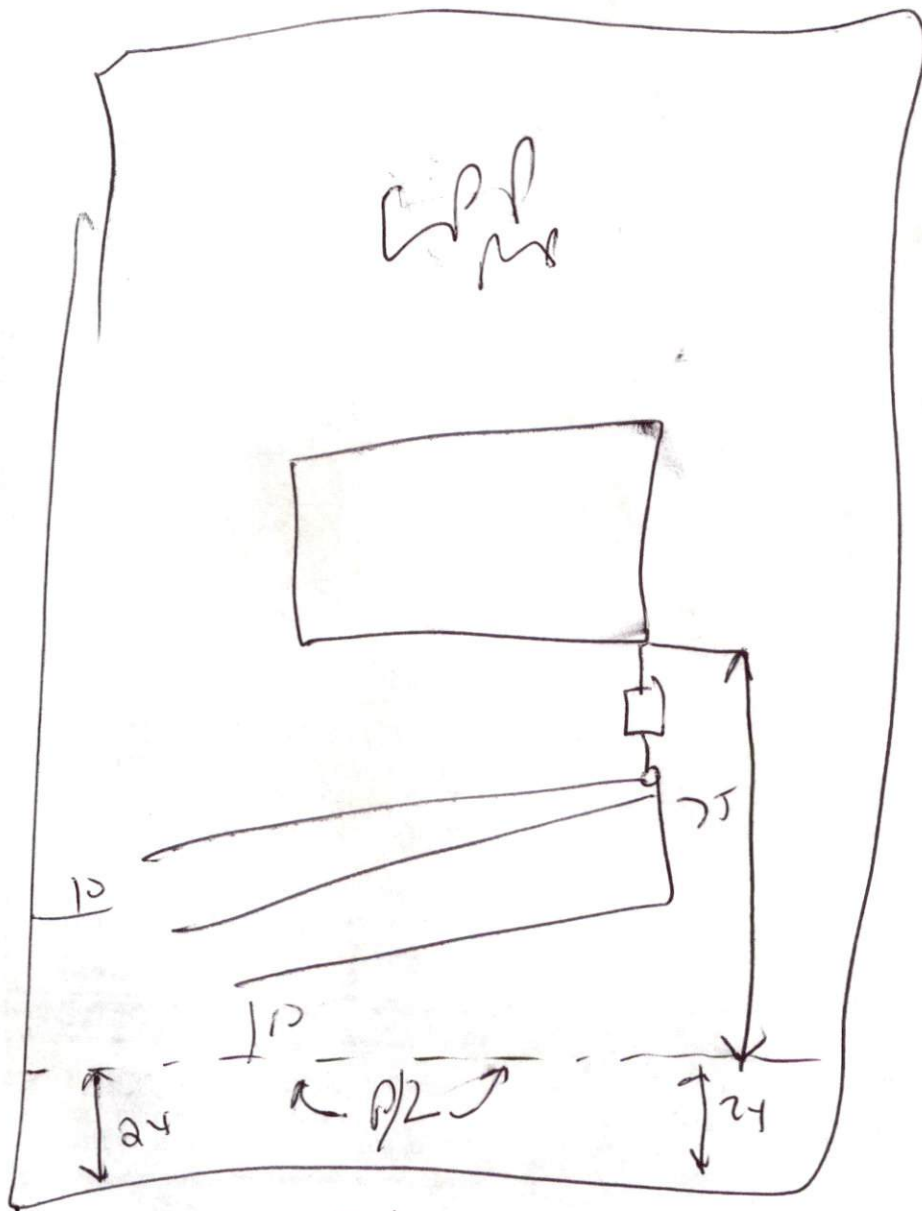
Robert J. Bracken
REGISTERED LAND SURVEYOR
L-1373



919-776-5622 FAX 919-774-6717

BRACKEN & ASSOCIATES
ENGINEERING • SURVEYING
P. O. BOX 932 • SANFORD, N. C. 27130

H.P. 4755



W.P.P
M.S

0.42
SCL

3x70
18-24"

R1 102