



COUNTY OF HARNI

Fee: _____
Receipt: _____
Permit: _____
Date: _____

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME RAFTSMEN Const Co
ADDRESS P.O. Box 1524
DUNN
PHONE 692-4345 H

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned _____

SR # _____ RD. NAME _____ TOWNSHIP _____ FIRE _____ RESCUE _____

TAX MAP NO. _____ PARCEL NO. _____ FLOOD PLAIN _____ PANEL _____

SUBDIVISION STOCKTON LOT # 27 LOT/TRACT SIZE 0.646 AC.

ZONING DISTRICT _____ DEED BOOK _____ PAGE _____

WATSHED DIST. _____ WATER DIST. _____ PLAT BOOK _____ PAGE _____

Give Directions to the Property from Lillington: _____

PROPOSED USE

- Sq Family Dwelling (Size 34 x 54, # of Bedrooms 3 Basement _____
Garage 2 Car Deck 14 x 16)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____
Deck _____ (size _____ x _____)
- Number of persons per Household _____
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: Army dr County _____ Well (No. dwellings _____) Other _____
Sewer: _____ Septic Tank (Existing? _____) County _____ Other _____
Erosion & Sedimentation Control Plan Required? Yes _____ No _____
Are there any wells not on this lot but within 40 ft of the property line _____ (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

<u>SETBACK REQUIREMENTS</u>	Actual	Minimum/Maximum Required
Front property line	<u>60</u>	_____
Side property line	<u>30</u>	_____
Corner side line	_____	_____
Rear Property Line	_____	_____
Nearest building	_____	_____
Stream	_____	_____
Percent Coverage	_____	_____

Are there any other structures on this tract of land? NO
 No. of single family dwellings 1 No. of manufactured homes _____
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No _____

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

John Miller _____ 2/5 _____
 Landowner's Signature (Or Authorized Agent) Date

.. FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? _____

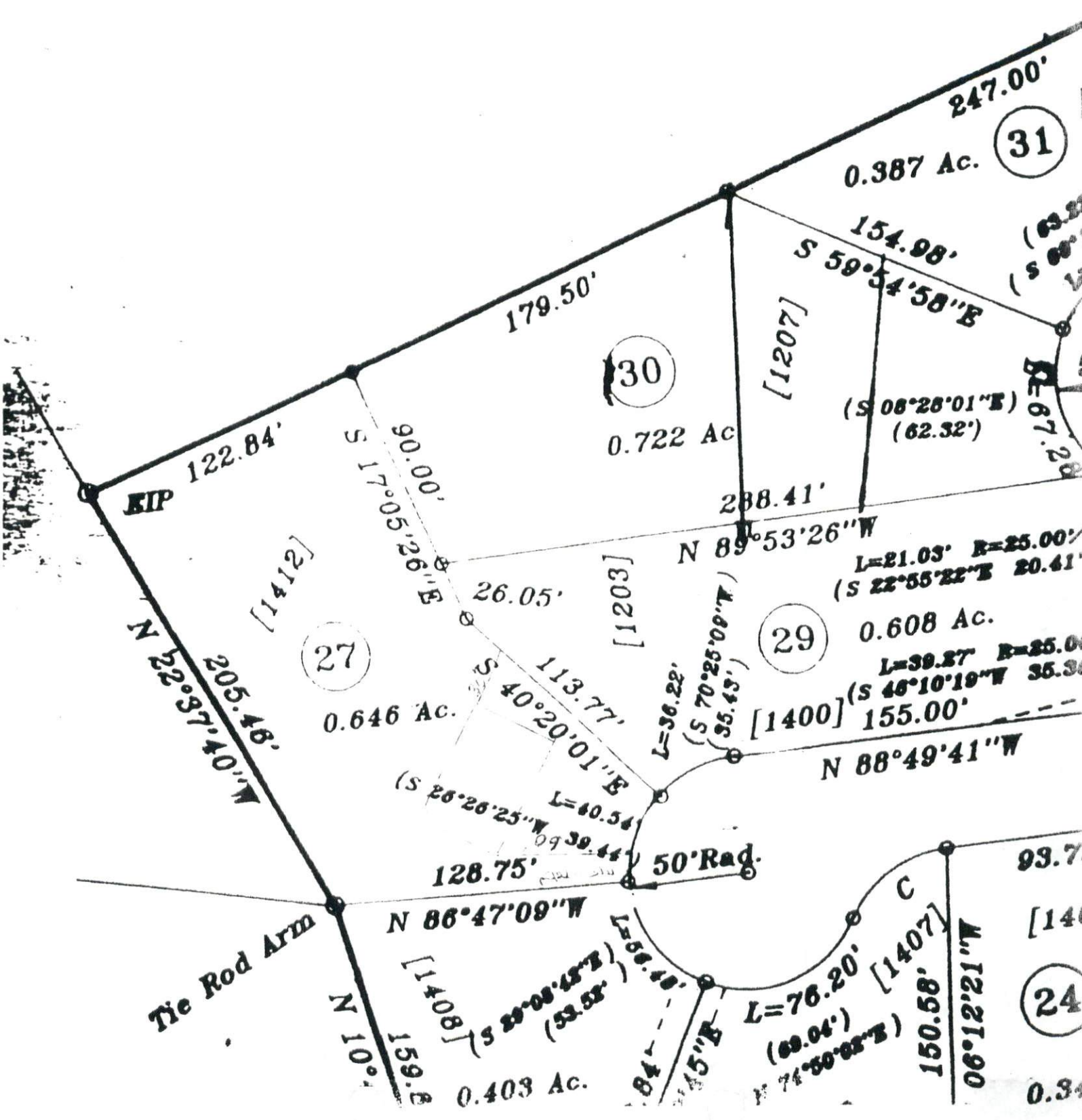
Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? _____
 Watershed Ordinance? _____
 Mobile Home Park Ord? _____

ISSUED _____ DENIED _____

Comments: _____

Zoning/Watershed Administrator _____ Date _____

C:\WF2\FORMS\PD LUPERM



KIP 122.84'

N 52°37'40"W
205.48'

Tie Rod Arm

S 17°05'26"E
90.00'

(27)
0.646 Ac.

N 10°11'01"E
159.8'

[1408]
S 30°00'42"E
(53.52')
0.403 Ac.

179.50'

(30)
0.722 Ac

S 40°20'01"E
113.77'

(S 26°26'25"W
L=40.54'
128.75'

[1203]
L=36.22'
(S 70°25'09"W
35.43')

N 86°47'09"W

50' Rad.

L=56.48'
84'
45"E

288.41'
N 89°53'26"W

L=21.03' R=25.00'
(S 22°55'22"E 20.41')

(29)
0.608 Ac.
L=39.27' R=25.00'
(S 46°10'19"W 35.38')

[1400] 155.00'
N 88°49'41"W

L=76.20'
(69.04')
74°30'02"E

[1207]
S 59°54'58"E
154.98'

(S 08°28'01"E
(62.32')

L=21.03' R=25.00'
(S 22°55'22"E 20.41')

(29)
0.608 Ac.
L=39.27' R=25.00'
(S 46°10'19"W 35.38')

[1400] 155.00'
N 88°49'41"W

[1407]
C
150.58'
06°12'21"W

247.00'

0.387 Ac. (31)

(63.22')
(S 00°11'00"E
L=67.20')

(24)
0.34

[140]
93.75'

LAND USE AND PROPERTY DISCRPTION
TOWN OF ANGIER, N. C.

APPLICATION FOR :

- Improvement permit
- Mobile Home lot
- Conditional Use
- Parking permit
- Satellite Dish Antenna
- Signs
- Fences
- Zoning of Property
- Subdivision Approval
- Mobile Home Park
- Grading permit
- Temporary permit
- Special Use _____
- Other _____

APPLICANT:

Name SAME AS OWNER
 Address _____
 Phone _____

OWNER:

Name CRAFTSMAN CONSTRUCTION
 Address P.O. 1574
DUNN, NC. 28334
 Phone 919-910-892-4345

PRESENT USE OF PROPERTY SINGLE FAMILY HOUSING SUBDIVISION

LOCATION OF PROPERTY Stockton Subdivision, ANGIER, NC. Lot # 27

PROPOSED USE OF PROPERTY

- Single Family Dwelling : # Rooms _____ # Bedrooms 3 Square feet 2400
- Multi Family Dwelling: # of units _____ #Bedrooms (per unit) _____
square feet (per unit) _____
- Mobile Home (single lot): single wide _____ double wide _____
- Mobile Home Park: Section 16, Zoning Ordinance must apply
- Business: total # of employees per day _____
Type of business _____
- Others (specify) _____
- Existing structure _____ Renovate _____ Addition _____
Demolish _____

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

	<u>WATER</u>	<u>SEWER</u>
Private	_____	_____
Public	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Proposed	_____	_____
Existing	_____	_____

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

ZONING ADMINISTRATOR USE ONLY

The above property is located in R-10
zoning district and MAY be used as
SINGLE FAMILY HOUSING

NOTES: _____

PERMIT # 21697
ZONING ADMINISTRATOR Wesley M. McLeod
DATE 2-5-97