

9-2-04

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax

Follow up 9-2

APPLICATION FOR REPAIR

JOHN E. HOMAN - owner Duncan Junction

NAME PHONE # (home) PHONE # (work)

~~12738~~ PO Box 201, Fuquay-Varina, NC 27526-0201
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

DUNCAN JUNCTION, 12638 NC-42 HWY

552-6482
Call store if you
need info - assess
is land
locked.

SUBDIVISION NAME LOT# STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling Modular Mobile Home Stick Built Other COMMERCIAL

Number of bedrooms 1 2 3 4 or more - Basement with plumbing Yes No N/A

Garage Yes No - Dishwasher Yes No - Garbage Disposal Yes No N/A

Water Supply: Private Well Community System County

Directions from Lillington to your site:
HWY 401 North Turn left on Christian Light Rd
Go approx 10 miles to stop sign, turn left on NC-42 Hwy
Go approx 1 mile. Duncan Junction turn left (CITGO GAS)

In order for Environment Health to help you with your repair you will need to com

1. A surveyed and recorded map and deed to your property must be attached showing (a) location of dwelling (b) location of driveway (c) location of a
2. The outlet end of the tank and distribution box will need to be uncovered uncovered, property lines are marked and orange sign has been placed, 7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within re

Secured
09/08/04

This certifies that all of the above information is correct to the best of my kno of the permit. The permit is subject to revocation if the site plan, intended use,

John E Homan 7/19/04
Signature Date

919
Fax - 552-6482

Cell 919 819-7315

7/26 N

9-2-04

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LILLINGTON, N.C. 27546
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APPLICATION FOR REPAIR

NAME JOHN E. Homan - Ownr Duncan Junction
PHONE # (home) _____ PHONE # (work) _____
ADDRESS ~~12138~~ PO Box 201, Fuquay-Varina, NC 27526-0201
MAILING ADDRESS IF DIFFERS _____

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME _____
SUBDIVISION NAME DUNCAN JUNCTION, 12638 NC-42 HWY LOT # _____ STATE ROAD NAME AND # _____ SIZE OF LOT OR TRACT is land locked.

Type of dwelling Modular Mobile Home Stick Built Other COMMERCIAL
Number of bedrooms 1 2 3 4 or more - Basement with plumbing Yes No N/A
Garage Yes No - Dishwasher Yes No - Garbage Disposal Yes No N/A
Water Supply: Private Well Community System County

Directions from Lillington to your site:
HWY 401 North Turn left on Christian Light Rd
Go Approx 10 miles to Stop Sign - turn left on NC-42 Hwy
Go Approx 1 mile. Duncan Junction is on left (CITGO GAS)

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature John E Homan Date 7/19/04

Fax ⁹¹⁹ - 552-6482

Cell 919 819-7315

7/26 N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? YES [] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children _____ # total *COMMERCIAL Establishment*
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? *DUNCAN JUNCTION / JOHN E. HOMAN*
3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly *None*
4. When was the septic tank last pumped? *1st QTR* How often do you have it pumped? *2/year*
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly *N/A*
6. If you have a washing machine, how often do you use it? [] daily [] every other day weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? *Restaurant Cleaning Agents * Dish Detergent*
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? YES [] NO If yes, please list *Some Roof leak repair Some gutter (roof)*
15. Are there any underground utilities on your lot? [] YES NO
Please check all that apply [] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you have problems with your septic system and when was it first noticed.
Not Sure - I did not report any problems
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [] YES [] NO If yes, please list *UNSURE*

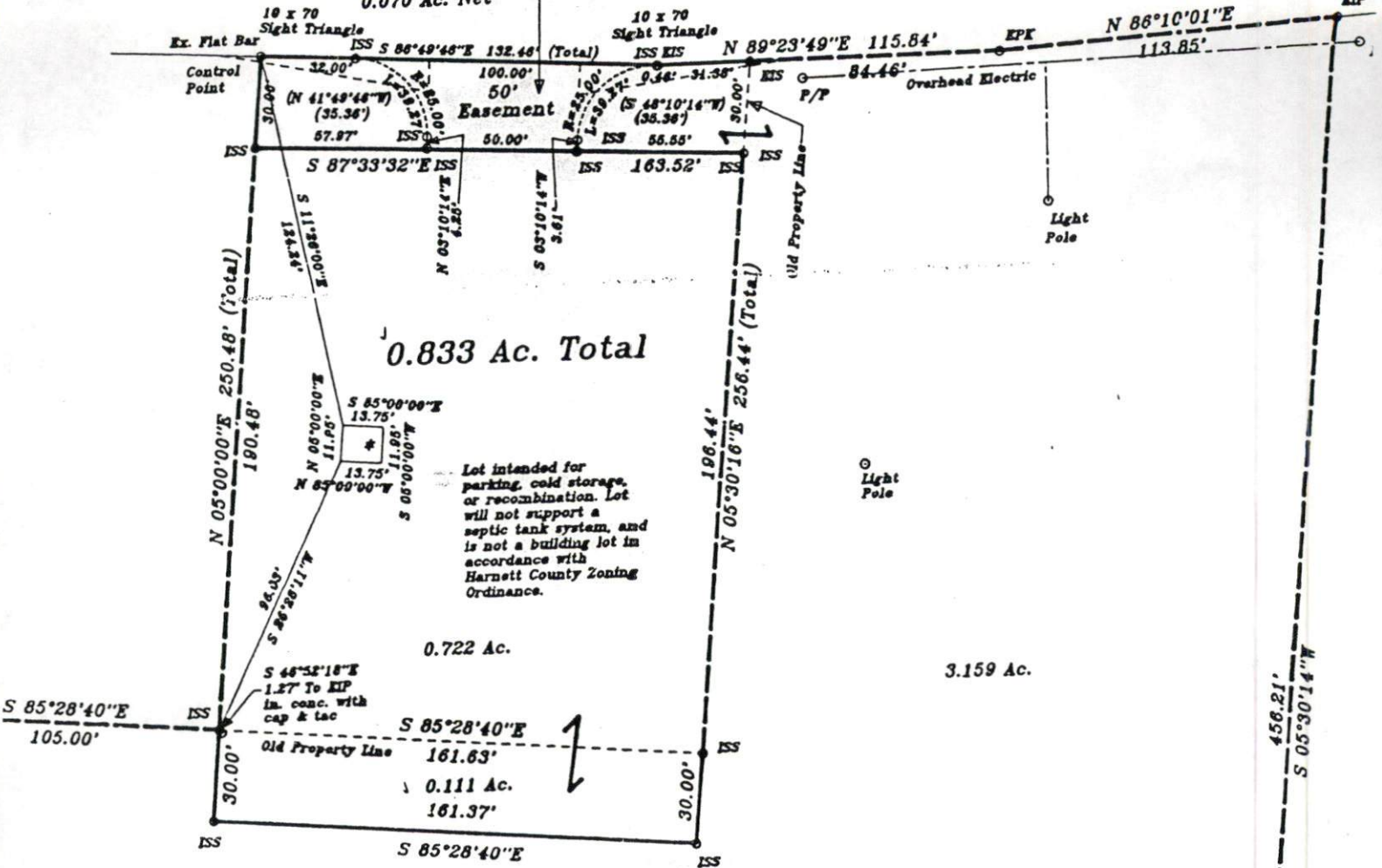
975+- To S.R. 1409

Oak Ridge-Duncan Road - N.C. Hwy. 42

80' R/W (Public Dedicated)

0.109 Ac. Total
-0.039 Ac. Esmt.
0.070 Ac. Net

Cont
Point
KIP



0.833 Ac. Total

Lot intended for parking, cold storage, or recombination. Lot will not support a septic tank system, and is not a building lot in accordance with Harnett County Zoning Ordinance.

0.722 Ac.

3.159 Ac.

3.268 Ac. Total
-0.039 Ac. Easement
3.229 Ac. Net

HARNETT COUNTY NC 12/01/2000

\$311.00



Real Estate
Excise Tax

HARNETT COUNTY NC

Book 1453

Pages 0758-0758

FILED 1 PAGE(S)
12/01/2000 1:04 PM
KIMBERLY S. HARGROVE
Register of Deeds

20 0017550

Prepared by: (Hold/Mail) Senter and Stephenson
Fuquay-Varina, NC 27526-0446

Tax ID: 05-0646-0039-01
Excise Tax: \$311.00

THIS GENERAL WARRANTY DEED, made this 1st day of December, 2000, by and between:

JOHN H. BATTZ and wife,
DOROTHY G. BATTZ
12638-NC Highway 42 West
Holly Springs, NC 27540

to: hereinafter called Grantors;

JOHN E. HOMAN and wife,
CINDY S. HOMAN
P.O. Box 261
Fuquay-Varina, NC 27526

..... hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Township, Harnett County, NC and more particularly described as follows:

Being all of that 3.268 acres as shown in Plat Cabinet "F", slide 619 C as shown in the Harnett County Registry, reference to which is hereby made for greater certainty of description.

This conveyance is made subject to that .039 of an acre easement as shown in Plat Cabinet "F", slide 619 C

See Book 1055, page 140, Book 996, page 262, Book 609, page 88, Book 356, page 551, Book 253, page 7 and Plat Cabinet "F", slide 111 C.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.

John H. Battz (SEAL)
John H. Battz

Dorothy G. Battz (SEAL)
Dorothy G. Battz

NORTH CAROLINA
COUNTY OF WAKE

I, the undersigned, do hereby certify that John H. Battz and wife, Dorothy G. Battz, each personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notary seal, this 1st day of December, 2000 November, 2000.

Larry A. Stephenson
Notary Public

My commission expires: 3/3/2005



The foregoing certificate of Larry A. Stephenson, Notary Public of Wake County, is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the book and page shown on the first page hereof.

KIMBERLY S. HARGROVE, Register of Deeds
Assistant/Deputy Register of Deeds

Stamp: HARNETT COUNTY TAX ID # 05-0646-0039-01, 12/1/00 BY KCF

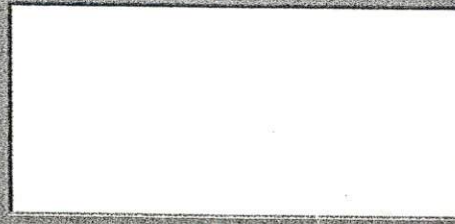
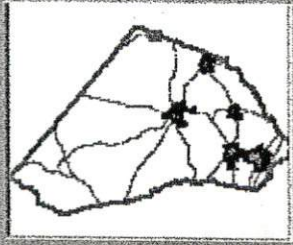
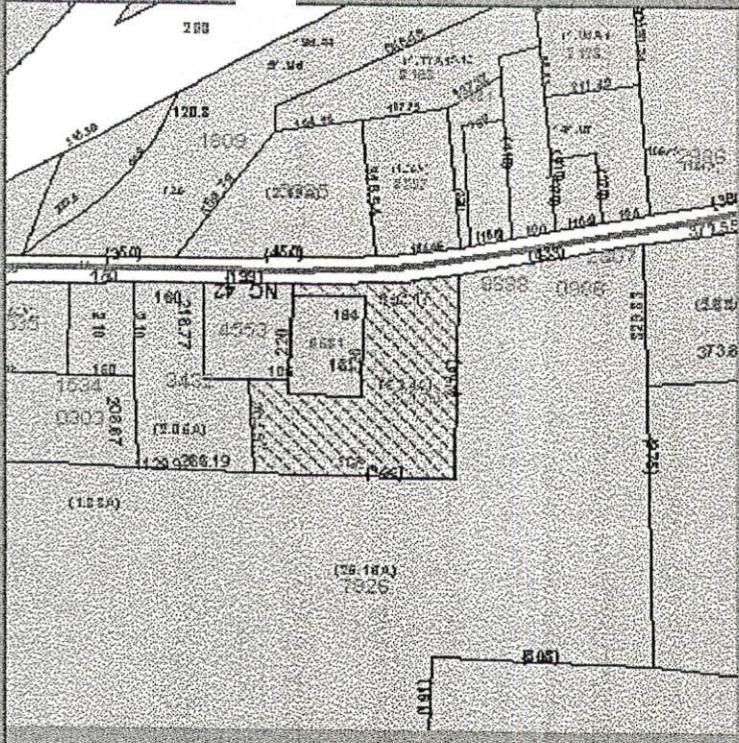
758

(Form FD-723)



Map Layers

- County Boundary
- City Limits
- Rivers
- Major Roads
- Water Pipes
- E911 Streets
- Subdivisions
- Parcels
- Fire Zones
- Rescue Zones
- Schools
- Census
- Mobile Homes
- Zoning
- Voting
- Commissioners Dist
- Townships
- Lot Dimensions
- Lot Numbers
- () Calculated Dimensions
- Acres
- PIN
- Row Dimensions
- Street Names



Select a Parcel from the list above

Parcel Information

Owner Info:

HOMAN JOHN E & WIFE

HOMAN CINDY S

PO BOX 201

City **FUQUAY VARINA**

State **NC** Zip **27526**

PIN **0645-09-8319.000**

Tax ID **050646 0039 01**

Deed Book **0145** - **30758**

- Page

Legal Descriptions

LT#A & LT#B ROBERT KINTO

PC#F/619-C

Parcel Address

HWY 42

Building **\$69,020.00**

other **\$000.00**

Land **\$65,400.00**

Assessed **\$134,420.00**

Square Ft **3193**

Year Built **1930**

of Cards **1**

Find Parcels

Clear Selection

7/7/2004

X: 2,039,912.1169

Y: 659,916.5842

Show MapTips

10:02 AM

(Standard Sewer)