NETT COUNTY HEALTH DEPARTMEN. **ENVIRONMENTAL HEALTH SECTION** 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546

910-893-7547 phone 910-893-9371 fax

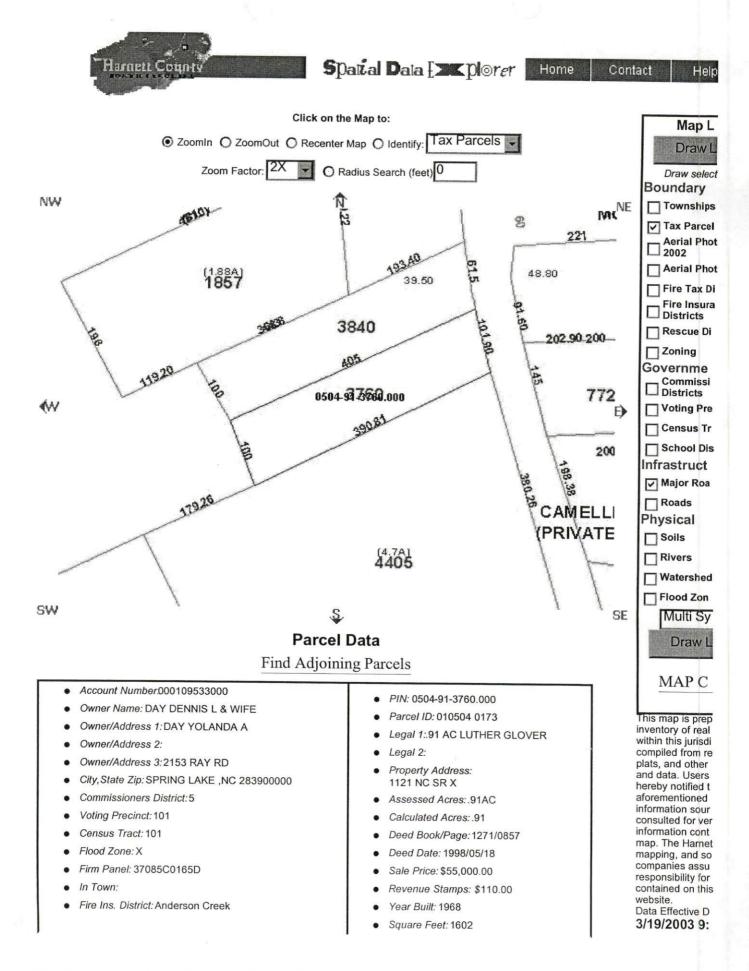
APPLICATION FOR F	REPAIR					
Vennis L DAY	436-1939					
NAME	PHONE # (home) PHONE # (work)					
1.2133 KAY RD SPRING L	AKE NC 28390					
ADDRESS	MAILING ADDRESS IF DIFFERS					
(2135 Indiv. Owners home address)						
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME						
SUBDIVISION NAME LOT # STATE ROAD NAME						
,	E AND # SIZE OF LOT OR TRACT					
Type of dwelling 🗆 Modular 🗅 Mobile Home 🗷 Stick Built 🗆 Other						
Number of bedrooms □1 □ 2 16 4 □or more - Basement with plumbing □Yes No						
Garage □Yes No - Dishwasher □Yes No - Garbage Disposal □Yes No						
Water Supply: □ Private Well □ Community System & County						
Directions from Lillington to your site:						
From here go toward Ft bragg on	10 make a right					
At My RD AND AGGOX 2:5) My	les nake a Left					
After the thrief store The mail						
In order for Environment Health to help you with your repair you will need	to comply by doing the following: I drive wa					
 A surveyed and recorded map and deed to your property must be atta showing (a) location of dwelling (b) location of driveway (c) location 	ached to this application along with a site plan					
 The outlet end of the tank and distribution box will need to be uncovered, property lines are marked and orange sign has been placed to be uncovered. 	ered and property lines marked. After the tank is					
7548 to let us know that it is ready.	ou, you will need to can us at 893-7547 or 893-					
 The system must be repaired within 30 days or the set time within re 	eceipt of a violation letter.					
This certifies that all of the above information is correct to the best of my kno	wledge. False information will result in the denial					
of the permit. The permit is subject to revocation if the site plan, intended use	c, or ownership change.					
Signature / ARCS	3					
Date						

Mr. Day rents this property out.

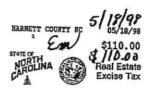
MEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you,

Installer of system Septic Tank Pumper
1. Number of people who live in house? How may adults How many children
2. What is your average estimated daily water usage? gallons
3. If you have a garbage disposal, how often do you use it?
 3. If you have a garbage disposal, how often do you use it? 4. When was the septic tank last pumped? 5. If you have a dishwasher, how often do you use it?
5. If you have a dishwasher, how often do you use it?
6. Do you have a washing machine? How often do you use it?
7. Do you have a water softener or treatment system? Yes No Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? □Yes No
 Are you or any family member using long term prescription drug(s), antibiotics or chemotherapy? □Yes □No If yes, please list
10.Do you put household cleaning chemical down the drain? □Yes □No If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? □Yes □No If yes, what kind?
12. Have you installed any water fixtures since your system has been installed? Yes No If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13. Do you have an underground lawn watering system? □Yes No
14. Has any work been done to your structure since your initial move, such as roof, gutter drains, basement foundation drains, landscaping, etc.? □Yes □No If yes, please list
15. Are there any underground utilities on your lot? ÆYes □No Please check which type: ♠Power Phone □Cable □Gas ÆWater
16. Describe what is happening when you have problems with your septic system and when it was first noticed. Darking up sometimes in house that plumbers
noticed. Backing up sometimes in house, Itad glumbers SNAKE it and seems to working fine Now.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guest)? Yes No If yes, please list



9807995



BOOK 127/ PAGE 857-6-'98 MRY 18 AM 10 00 KIMBERLY S. HARGROVE REGISTER OF DEEDS

Recording Time. Book and Page

HARNETT COUNTY, NC

Excise Tex \$ 110.00)
Tax Lot No Verified by by	Parcel Identifier No. <u>0 10504-017 3</u> County on the day of 19
Mail after recording to Christopher B. Godw This instrument was prepared by Christophe Brief Description for the index	in P.O. Box 5370 Fay. No 28305
	LINA GENERAL WARRANTY DEED
THIS DEED made May 04, 98, by and between	en
GRANTOR	GRANTEE 4
EMC.MORTGAGE CORPORATION	CIPILITE 3

A DELAWARE CORPORATION

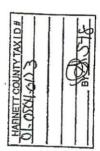
222 W.LAS COLINAS BLVD.STE 600 IRVING TEXAS 75039

DENNIS L.DAY AND WIFE, YOLANDA A. DAY RT 4. BOX 704 SPRING LAKE NC 28390

Enter in appropriate block for each party: name, address, and, it appropriate, character of entity, e.g., corporation of partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantes in fee simple, all that certain lot or parcel of land situated in the City of SPRING LAKE, Township, HARNETT County, North Carolina and more particularly described as follows:



BEGINNING at an iron stake in the western margin of a rural paved road, said iron stake being the southeast corner of that tract of land conveyed to James Edward Holton from George West by deed recorded in Book 427, page 120, Harnett County Registry, and running thence South 68 degrees west 390.81 feet to a stake, the southwest corner of the tract of which this is a part; thence North 22 degrees West 100 feet to a stake in the western line of said tract; thence a new line North 68 degrees East 405 feet to a stake in the western margin of said rural pved road; thence with the western margin of said rural paved road, South 14 degrees East 101.9 feet to the point of BEGINNING. together with improvements located thereon; said property being located at Route 4, Box 704, Spring Lake, NC.

NOTE: THIS FORM CONTAINS REVISIONS WHICH ARE DIFFERENT FROM THE PROVISIONS OF THE OFFICIAL FORM PROMULGATED BY THE NORTH CAROLINA MAR ASSOCIATION AND SHOULD BE CAREFULLY REVIEWED PRIOR TO EXECUTION.

857

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1170, Page 234-235.

A map showing the above described property is recorded in Book , Page .

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to was Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple. That the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY AS APPEAR OF RECORD, HARNETT COUNTY REGISTRY XC. SUBJECT TO THE CURRENTLY ACCRUING AD-VALOREM PROPERTY TAXES FOR THE YEAR 1998 WHICH ARE NOT YET DUE AND PAYABLE

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Oirectors, the clay and year first above written.

	(Corpor	rate Name)	USE BLACK INK ONLY			(SEAL,
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		Lizzie Hunter				
A CONTRACTOR		Asst. Secretary				(SEAL
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B 200 990		NORTH CAROLINA, HARNE	TT County.			
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3	4	before me this day and acid stamp or seal, this day of	nowleaged the ext	ecution of the foregoing	instrument. Witness my	y hand and office
100						
Continue	- a	My commission expires: ,				Notary Pu
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6:			BUOK	P/	CE 017 7-758	
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AND SHOULD BE CAREFULLY REVIEWED PRIOR TO EXECUTION.

