



# COUNTY OF HARNETT

Environmental Health  
 Fee: 20.00  
 Receipt: \_\_\_\_\_  
 Permit: 4474  
 Date: 3-5-96

OSM  
 3/11/96  
 JMW

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### ✓ LANDOWNER INFORMATION:

NAME Michael Dellinger  
 ADDRESS P.O. Box 395  
Broadway, NC. 27505  
 PHONE \_\_\_\_\_ W 499-0713 H \_\_\_\_\_

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_

SR # 1273 RD. NAME Holly Springs Ch. Rd. TOWNSHIP 13 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_

TAX MAP NO. 0611-06 PARCEL NO. 6793 FLOOD PLAIN X PANEL 75

SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_ LOT/TRACT SIZE 1.02 A

ZONING DISTRICT NA ✓ DEED BOOK 825 PAGE 599

WATSHED DIST. WSIV WATER DIST. \_\_\_\_\_ ✓ PLAT BOOK E PAGE 121-C

✓ Give Directions to the Property from Lillington: 421 to Mamers.  
turn right on coal springs road, go past church on Holly Springs  
Road, go past white house + tan Mobile home, driveway on  
left past tan Mobilehome, lot is 300 yards on left past old tobacco barn

#### PROPOSED USE

- Single Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_  
 Garage \_\_\_\_\_ Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size 28 x 60) # of Bedrooms 3 Garage No  
 Deck yes (size 12 x 16)
- Number of persons per Household 2
- Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply: () County () Well (No. dwellings \_\_\_\_\_) () Other \_\_\_\_\_  
 Sewer: () Septic Tank (Existing? no) () County () Other \_\_\_\_\_  
 Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No   
 Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

\*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

<u>SETBACK REQUIREMENTS</u>	<u>Actual</u>	<u>Minimum/Maximum Required</u>
Front property line	<u>70</u>	<u>35</u>
Side property line	<u>70</u>	<u>10</u>
Corner side line	<u>—</u>	<u>20</u>
Rear Property Line	<u>86</u>	<u>25</u>
Nearest building	<u>—</u>	<u>10</u>
Stream	<u>—</u>	<u>—</u>
Percent Coverage	<u>—</u>	<u>—</u>

Are there any other structures on this tract of land? 10  
 No. of single family dwellings — No. of manufactured homes 1  
 Other (specify & number) —

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes — No ✓

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Michael Dellinger 3-5-96  
 Landowner's Signature Date  
 (Or Authorized Agent)

\*\*\*\*\*

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? ✓

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓  
 Watershed Ordinance? ✓  
 Mobile Home Park Ord? —

ISSUED ✓ DENIED —

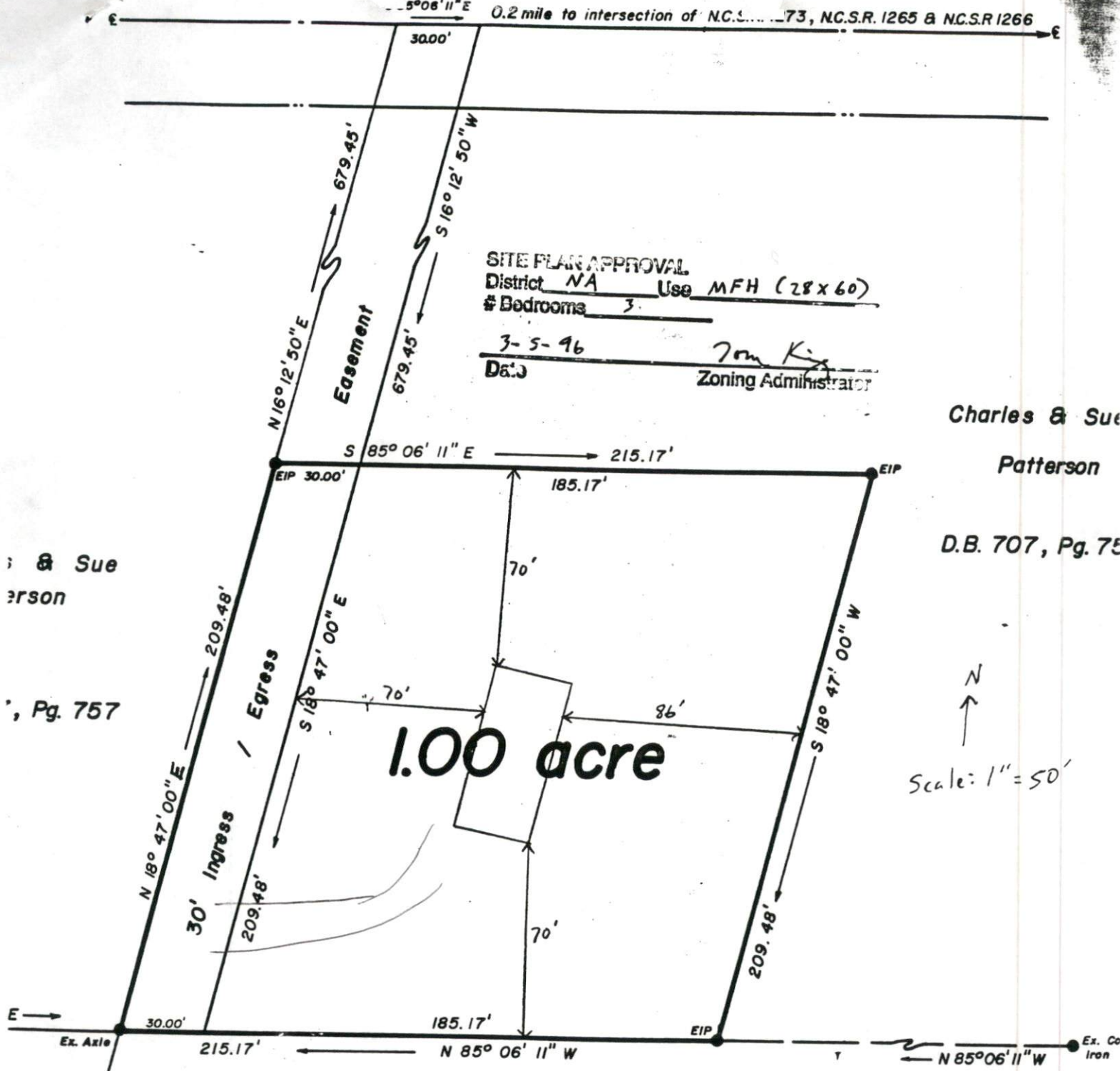
Comments: —  
—  
—

Tom King 3-5-96  
 Zoning/Watershed Administrator Date

N.C.S.R. 1273

5°06'11"E

0.2 mile to intersection of N.C.S.R. 1273, N.C.S.R. 1265 & N.C.S.R. 1266



**SITE PLAN APPROVAL**  
 District NA Use MFH (28x60)  
 # Bedrooms 3  
 Date 3-5-96  
 [Signature] Zoning Administrator

Charles & Sue  
 Patterson

D.B. 707, Pg. 75

Charles & Sue  
 Patterson

D.B. 707, Pg. 757



Scale: 1" = 50'

**1.00 acre**

N/F

L. Frankie Stewart