Repair

HARNETT COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH SECTION, PO BOX 09, LILLINGTON, MC 275

	APPLICATION FOR REPAIR
3	894-3143 Napaston DATE 7/22/98
	NAME JUNIUS B BARGOUR IN TELEPHONE NO 919 894 3018
	ADDRESS (current) 4908 No. 1/1/3 X Rd
	PROPERTY OWNER 165
	SUBDIVISION NAMELOT NO
	STATE ROAD NAME Baley & Rod STATE ROAD NO
	LOCATION OF PROPERTY:
	SIZE OF LOT OR TRACT / AC-C
	DIRECTIONS FACEL PRAYS to Bayley'S X Rd
	Take LAT 4th house on right
	Type of dwelling RV C Basement with plumbing No Number of bedrooms 3 Garage Garbage disposal NV
	WATER SUPPLY: PRIVATE WELL COMMUNITY SYSTEM COUNTY_
	1) A surveyed and recorded map must be attached to this application along with a site plan showing: 1) Location of

- 1) A surveyed and recorded map must be attached to this application along with a site plan showing: 1) Location of dwelling, 2) Location of driveway, 3) Location of any wells and other existing structures. A copy of the deed must also be attached.
- 2) The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered and property lines are marked, you will need to call us at 893-7547 or 893-7548 and let us know that it is ready.
- 3) The system must be repaired in the set time of violation letter or if there is no violation letter, then it needs to be repaired within 30 days.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

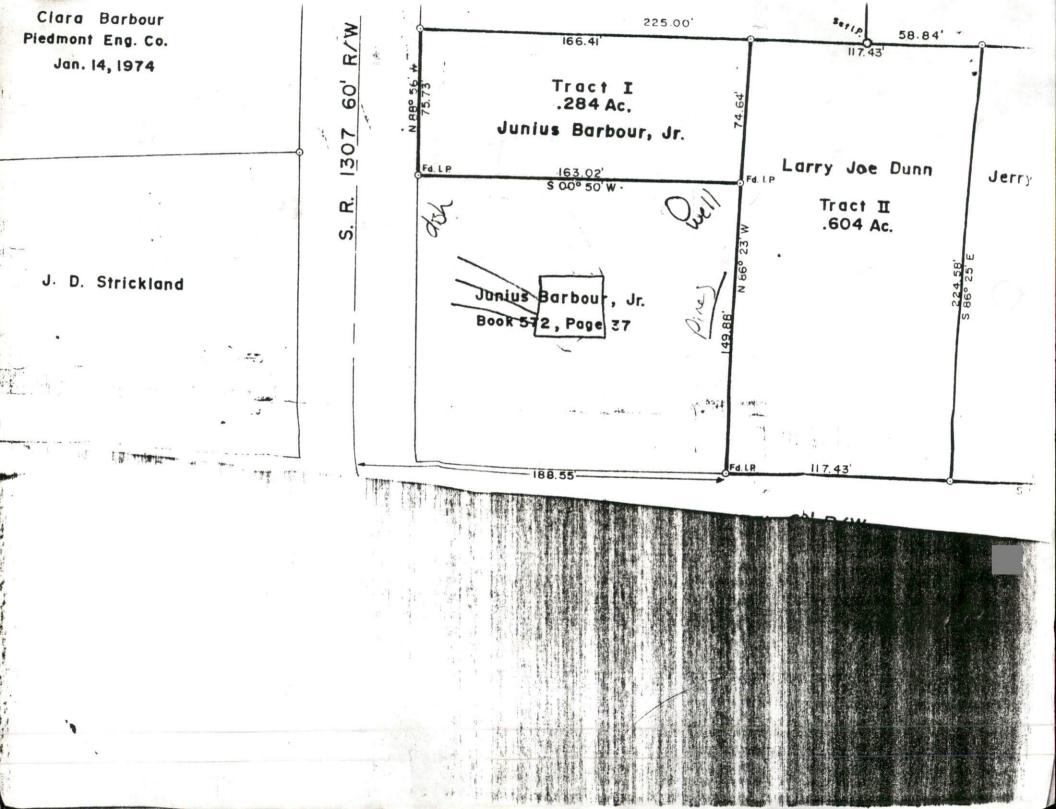
Signature of Owner or Authorized Agent ONLY



Homeowner Interview Form

N	Vame: JUNIUS B Bargarry Date: 7/72/98						
Α	Address: 4908 Bailey's XX Phone: (H) 919 894 30	18					
	Benson Nc 275011 (m) 919976 54.	32					
In	staller of System:	1					
	Septic Tank Pumper:						
	Designer of System:						
1.	Number of people who live in the house:						
	How many adults: How many children:						
2.	What is your average daily water usage?						
3.	Do you have a garbage disposal? NO						
	How often do you use it?						
4.	When was the septic tank last pumped? 5 VIS						
	How often do you have it pumped?						
5.	Do you have a dishwashing machine?						
	How often do you use it? Da Lay						
6.	Do you have a clothes washing machine?						
	How often do you use it?						
7.	()						
	Where does it drain?						
8.	Do you use an "in the tank" toilet bowl sanitizer?						
9.	Is any family member using a (long term) prescription drug, antibiotics or chemotherapy?						
	What kinds?						

10. Are any nousehold clean nemicals put down the drain? _/V
What kinds?
11. Are any chemicals (paints, thinners, etc.) disposed down the drain? $\underline{\mathcal{U}}\underline{\mathcal{V}}$
What kinds?
12. Have any new water using fixtures been added since the system was installed? NV
What kinds?
List plumbing fixtures (like spas, whirlpools) other than sinks, lavatories,
bath/showers and toilets:
13. Do you have an undergroung lawn-watering system?
14. Has any site work been done to the house since you moved in, such as underground roof gutter drains, basement/foundation drains, landscaping, etc.?
What kinds? Room and
15. Are there any underground utilities on your lot? <u>Satel</u> to Check which types:
Power Phone Cable Gas Water
16. Describe what happens when you have a problem with your septic tank system.
Dock - built over Sopler tank- (its under whe
house
When did you first notice the problem? 7 (//>
Does the problem seem to be linked to a specific event (washing clothes, heavy rains, company coming over, etc.)?
washins
Heavy Rains



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a to to see ust at so 2/57 22-09 775 78-27 78/57 22-0 B 75/57 22-0 3 12-24 EAR clay/ gray ustle P475/810 21-0 E) 192/17 DS - 14-12 75/57 78-0 (2) 12-36-52- gray/wet pros/800 21-0 (150)

Mail To:				
WARRANTY DEED-Form WD-601		Printed and for s	James Williams & Co. Inc. Vadla	
" STATE OF NORTH CAROLINA	A, HARNETT	0	James Williams & Co., Inc., Yadkin	
THIS DEED, Made this 18th day	wof March	County.		
and state of North Carolina hereinafter called				County
and state of North Carolina, hereinafter called Celia Ennis Barbour called Grantee.	Grantor, and Guillus of Har	Benjamin Barbour nett	,	
WITNESSETH, That the Court of		OND WILLIAM	County and State of North Carolina, I	
and other good and valuable considerations to and conveyed, and by these presents does give Grove No. 2	o him in hand paid by the Gran e, grant, bargain, sell, convey a _Township, Harn e	ntee, the receipt whereof is hereby and confirm unto the Grantee, hi ++	U NO/100 y acknowledged, has given, granted, barganis heirs and/or successors and assigns, posth Carolina, described as follows:	Dollars ained, sold premises in
BEGINNING at an ire	on stake in the			
running thence the South 00 deg. 50 min. East to a point in margin of SR 1307 675.73 feet to the pless, and being Tra Dallas F. Bowden	ne Southeast in eastern boundarin. West 163.02 st 74.64 feet to the Southern may 60 feet right of boint of beginning to 1 on Map ent	tersection of SR ry of the Julius feet to an iron o a point; thence argin of SR 1307; f way) North 88 d ing, containing . titled "Property	leg. 56 min West	from and y
Surveying Co., Dunn	, N. C. dated S	ept. 13, 1974.	· Prehared by tredi	mont
TRANSFER RECORDED IN TO OFFICE OF HARNETT COUNTAX SUPERVISOR ON 7-3-75 TAX SUPERVISOR BY Themas alle.	51 u	STATE OF H	Real Estate =	
	To J	Kon CAL IIII 2 175	الاستارة	
	(),	219年 P.B.	10737	
	\vee		1.00	
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		*		
The above land was a				
The above land was conveyed to Grantor by TO HAVE AND TO HOLD The above describers and/or success.				
TO HAVE AND TO HOLD The above describers and/or successors and assigns forever. And the Grantor covenants that he is seized cumbrances (with the exceptions above stated, if	ed premises, with all the appur	tenances thereunto belonging, or	in any wise appearation , Page_	
And the Grantor covenants that he is seized cumbrances (with the exceptions above stated, if whomsoever. When reference is made to the Grantor or Grant IN WITNESS WHEREOF, The Grantor has he	any); and that he will warr;	s the right to convey the same in	fee simples the said	tee, his
When reference is made to the Grantor or Gran IN WITNESS WHEREOF, The Grantor has he Doris B. Jart	itee, the singular shall include t	nt and detend the said title to the	ne same against the lawful claims of all p	om en-
Hot Jast	reunto set his hand and seal, th	ne day and year first above writte	include the feminine or the neuter.	6130113
Hous B. Jart	(SEAL)	Dellas 7	There Tell	
STATE OF NO.	(SEAL)	Elizabeth 5	Boundary (S	SEAL)
CELEN !	ARNETT	_COUNTY.		SEAL)
DORLIS B. TART	and DALLAS F BC	a Notary B. Lt.	H T TA	
With Carpeaco before me this day an	~ M #/	of the foregoing deed	do hereby certify that H. L. TAF LIZABETH T. BOWDEN	RT
1-130-10	day of	March Mar	2	San esti
STATE OF NOT DECAROL NA		- Mary The	11. 19_	75
T. S.		COUNTY.	Caromo, N. P. [SE	EALJ
Grantor, personally and the				=
Grantor, personally appeared before me this day and Witness my hand and notarial seal, this the	acknowledged the execution of	a Notary Public of said County, do	o hereby certify that	
My Commission Expires:	day of	the foregoing deed.		Total
	,			

Mail To:		
WARRANTY DEED-Form WD-601	Printed and for sale by	s Williams & Co., Inc., Yadkinville, N. C.
STATE F NORTH CAROLINA, Harrier	County.	
THIS DEED, Made this 16th day of March Tart and Dallas F. Bowden & wife Eliz	, 19 72 , by and between H.L.	.Tart and wife Doris B
Tart and Dallas F. Bowden & wife Eliz	sabeth To Bowden,	Johnston
and state of North Carolina, hereinafter called Grantor, and Junius	s Benjamin Barbour, J	Jr. and wife Celia
called Grantee. of of	Cour	nty and State of North Carolina, hereinafter
WITNESSETH: That the Grantor, for and in consideration of the sum of and other good and valuable considerations to him in hand paid by the Grant conveyed, and by these presents does give, grant, bargain, sell, convey Grove No. 2Township, Harnet	and confirm unto the Grantee, his heirs	and/or successors and assigns, premises in
BEGINNING at an iron stake in the Sous S. R. 1307 and runs with the eastern 22 minutes East 162.30 feet to an iron corner; thence with the Tart and Bowd 150.00 feet to an iron stake; thence 2 degrees 25 minutes West 163.50 feet of way of S. R. 1307; thence with the South 89 degrees 53 minutes West 150. portion of the property described in County Registry.	right of way of S. Ron stake, H. L. Tart den line South 89 deg with the Tart and Bot to an iron stake in southern right of w	and D. F. Bowden's g. 37 minutes East bwden line North the southern right way of S. R. 1307
registry.	TI	RANSFER RECORDED IN THE FFICE OF HARNETT COUNTY
		TAX SUPERVISOR
	Of	TAX SUPERVISOR
	RY	D. allen
		1
The above land was conveyed to Grantor by Lindell Norda	n & wife Ada Johnson	Nordan soa
eirs and/or successors and assigns forever. And the Grantor covenants that he is signal of the approximation of the covenants that he is signal of the covenants the covenants that he is signal of the covenant that he is signal of the covenants that he is signal of the covenants that he is signal of the covenant that he covenants the covenants that he covenants the covenants that he covenants the c	opurtenances thereunto belonging, or in ar	ny wise appertaining, unto the Grantce, his
sumbrances (with the exceptions above stated, if any); and that he will wa whomsoever. When reference is made to the Grantor or Grantee, the singular shall include WITNESS WHEREOF, The Grantor has hereunto set his hand and sea	said title to the sa	
Doris B. Jart (SEA	L) VALLEY & Bess	what (SEAL)
STATE OF NORTH CAROLINA HARNETT Johnston	COUNTY.	(SEAL)
H. L. Tart and wife, Doris B.	, a Notary Public of said County, do	hereby certify that
the execution of the state of the state of the execution	ation of the foregoing deed.	C
Witness my hand and not rejal scal, this the 27 ly Commission Expires: 415, 1996	y of March	3, 10 473
	a the E- Var	he ST. SEALI
TATE OF NORTH CAROLINA HARNETT Johnston	COUNTY.	William V V
Dallas F. Bowden and wife, Eliz	COUNTY. , a Notary Public of said County, do Fabeth T. Bowden tion of the foregoing deed	hereby certify alm
rantor, personally appeared before me this day and acknowledged the execut	going acca.	0
Witness my hand and notarial scal, this the 27 day	y ofMarch	72