30053

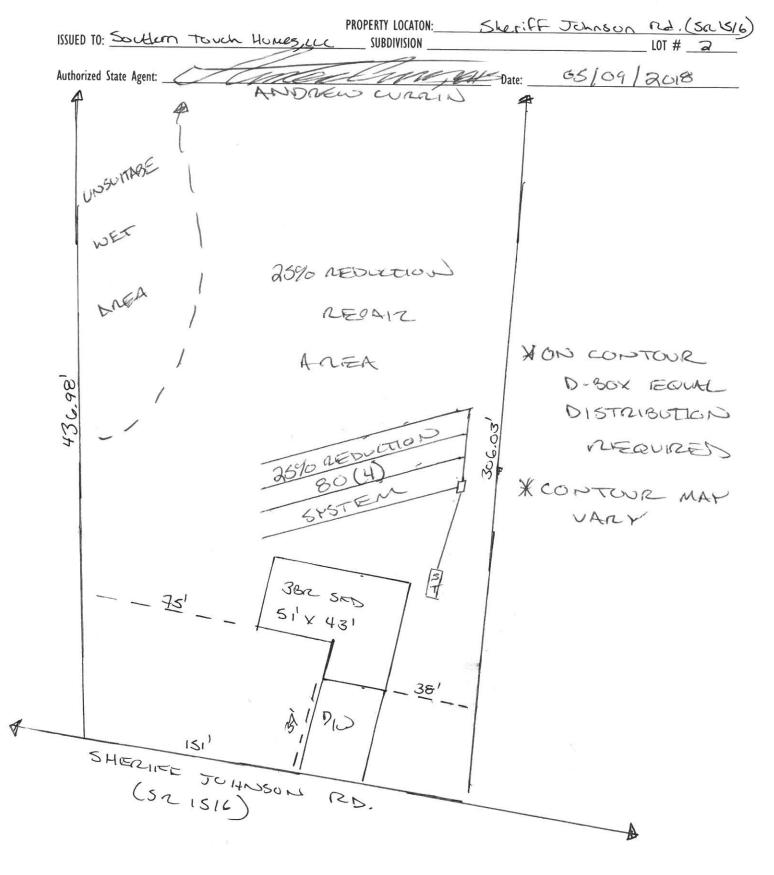
HTE# 18-5-43848

Harnett County Department of Public Health

Improvement Permit

| PROPERTY LOCATION: Sheciff Tohasaa Rd (Sa. 1516) |
|--|
| ISSUED TO: Southern Touch Homes, LLC SUBDIVISION Sheriff Johnson Rd. (Sr. 1516) LOT # 2 |
| NEW REPAIR FXPANSION Site Improvements required prior to Construction Authorization Insurance |
| Type of Structure: 3BA SIX 43.4' SF |
| Proposed Wastewater System Type: 25% Reduction Sys |
| Projected Daily Flow: 365 GPD |
| Number of bedrooms: 3 Number of Occupants: C max |
| Basement Yes INO |
| Pump Required: ☐Yes ☐ No ☐ May be required based on final location and elevations of facilities |
| Type of Water Supply: Community Public Well Distance from well feet Permit valid for: Five years |
| Permit conditions: No expiration |
| |
| Authorized State Agent: |
| The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This |
| site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit. |
| the Laws and Rules for sewage freatment and disposal and to conditions of this permit. |
| Construction Authorization |
| <u>Construction Authorization</u> |
| (Required for Building Permit) The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958. and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance |
| with the attached system layout. |
| ISSUED TO: Southern Touch Homes, UC PROPERTY LOCATION: Sheriff Johnson Rd. (Saisic) SUBDIVISION LOT # 2 |
| Facility Type: 3BN 51' x 43.4' 5FD New Expansion Repair |
| Basement? Yes No Basement Fixtures? Yes No |
| Type of Wastewater System** 25% neduction System (Initial) Wastewater Flow: 366 GPD |
| tsee flote pelow. If applicable 1 11 |
| 25% reduction Sis (Renair) |
| 1. Number of trenches 4 (Repair) |
| Septic Tank Size 1000 gallons Exact length of each trench 800 feet Trench Spacing: 9 Feet on Center |
| Pump Tank Size gallons |
| Maximum Trench Depth of: 22 inches (Maximum soil cover shall not exceed |
| (Trench bottoms shall be level to +/-1/4" 36" above the trench bottom) |
| in all directions) |
| D. D. T. C. TOU. |
| |
| Conditions: On CONTONE D-BOX (Equal Distribution Required NA inches above pipe |
| Conditions: On CONTENT D-BOX 18 grant Distribution Required NA inches total |
| WATER LINES (INCLUDING IRRIGATION) MUST BE TOLL FROM ANY DART OF CERTIC SYSTEM OR REPAIR AREA |
| WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA. |
| **If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit. |
| |
| Owner/Legal Representative Signature: Date: |
| This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This |
| Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. |
| |
| Authorized State Agent: OS/09/2018 |
| ANDRIES CURIN Construction Authorization Expiration Date: 65/09/2033 |

Harnett County Department of Public Health Site Sketch



Department of Environment, Health and Natural Resources Division of Environmental Health On-Site Wastewater Section

Sheet: Property ID: Lot #: File #:

Code:

SOIL/SITE EVALUATION

| for ON-SITE WASTEWATER SYSTEM | | |
|--|--------------------------|--|
| Owner: Colb Applicant: Seutlern Touch Homes, C | 111 | |
| Owner: Cobb Applicant: Severel 10000 Trans | | |
| Address: Lot of Sheriff To Std - Date Evaluated: 05/07/18 | | |
| Proposed Facility: 391 Sesign Flow (.1949): 3006 Location of Site: Property Recorded: 423 | D Property Size: 1.48 AC | |
| Location of Site: Property Recorded: 963 | | |
| Water Supply: Public Individual Well | ☐ Spring ☐ Other | |
| Evaluation Method: Auger Boring Pit | Cut | |
| Type of Wastewater: ☐ Sewage ☐ Industrial Process | ☐ Mixed | |
| | | |

| P R O F I | .1940 | | SOIL MORPHOLOGY .1941 | | OTHER PROFILE FACTORS | | | | |
|-----------------------|-----------------------------------|---------------------------|--------------------------------|------------------------------------|------------------------------------|------------------------------|-------------------------|-------------------------|----------------------------|
| E # | Landscape Position/ Slope % | Horizon Depth (In.) | .1941 Structure/ Texture | .1941 Consistence Mineralogy | .1942 Soil Wetness/ Color | .1943 Soil Depth (IN.) | .1956 Sapro Class | .1944 Restr Horiz | Profile Class & LTAR |
| 1,2 | L 610% | 0-18 | 62 45 | WI NEWPER | | | | | |
| | | 18-42 | gn su | M NENPER | | 42 | | | 6.3 |
| 3 | L 6-10% | 0-16 | (A 15 | VA NONPRY | | | | | |
| | | 16-32 | or a | ER 5558 8/2 | | | | | |
| | | 38t | Parent. | VM N5NP Kg | | 38 | TATE WILLIAM TO SAN | | 0.3 |
| 4 | L 6-16% | 0-24 | ca is | Ver NEW Kg | | | | | |
| | | 24-46 | 31 tel | EN 458 King | | | | | |
| | | 461 | Posent mut. | VAN NEW KEY | | 46 | | | 03 |
| | | | | | | | | | |
| | | | | | | | -23 | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Description | Initial System | Repair System |
|-------------------------|-------------------|---------------|
| Available Space (.1945) | | |
| System Type(s) | 25% led | 25% red |
| Site LTAR | 0.3 | 0.3 |

Other Factors (.1946):
Site Classification (.1948): Provisionally Switchble
Evaluated By:
Others Present: Andrew Currin, Meds