

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION, PO BOX 09, LILLINGTON, NC 27546  
APPLICATION FOR REPAIR

DATE 5/3/01

NAME Ronina J. Huff TELEPHONE NO. 919-207-1214

911 ADDRESS (current) 30 Fowler Lane

PROPERTY OWNER Ronina Huff

SUBDIVISION NAME \_\_\_\_\_ LOT NO. \_\_\_\_\_

STATE ROAD NAME Old Fairground Rd. STATE ROAD NO. \_\_\_\_\_

**LOCATION OF PROPERTY:**

SIZE OF LOT OR TRACT \_\_\_\_\_

DIRECTIONS Hwy 27 East out of Coats to Right  
on <sup>old</sup> Fairground Road. Just before Dunn City  
limits, Fowler Lane is to right. First brick house on right

Type of dwelling 1 story ranch Basement with plumbing No  
Number of bedrooms 3 Garage 2 car  
Dishwasher yes Garbage disposal No

WATER SUPPLY: PRIVATE WELL \_\_\_\_\_ COMMUNITY SYSTEM \_\_\_\_\_ COUNTY

1) A surveyed and recorded map must be attached to this application along with a site plan showing: 1) Location of dwelling, 2) Location of driveway, 3) Location of any wells and other existing structures. A copy of the deed must also be attached.

2) The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered and property lines are marked, you will need to call us at 893-7547 or 893-7548 and let us know that it is ready.

3) The system must be repaired in the set time of violation letter or if there is no violation letter, then it needs to be repaired within 30 days.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature of Owner or  
Authorized Agent ONLY Ronina J Huff

Homeowner Interview Form

Name: Ronina Huff Date: 5/3/01

Address: 4494 Godwin Lake Rd. Phone: (H) 919-207-1214  
Benson, NC 27504 (W) 919-207-2954

Installer of System: \_\_\_\_\_

Septic Tank Pumper: Gerald Temple in Bunnlevel

Designer of System: \_\_\_\_\_

1. Number of people who live in the house: 5

How many adults: 3 How many children: 2

2. What is your average daily water usage? \_\_\_\_\_

3. Do you have a garbage disposal? NO

How often do you use it? \_\_\_\_\_

4. When was the septic tank last pumped? February, 2001

How often do you have it pumped? \_\_\_\_\_

5. Do you have a dishwashing machine? yes

How often do you use it? daily

6. Do you have a clothes washing machine? yes

How often do you use it? daily

7. Do you have a water softener or water treatment system? NO

Where does it drain? \_\_\_\_\_

8. Do you use an "in the tank" toilet bowl sanitizer? NO

9. Is any family member using a (long term) prescription drug, antibiotics or chemotherapy? No

What kinds? \_\_\_\_\_

10. Are any household cleaning chemicals put down the drain? NO

What kinds? \_\_\_\_\_

11. Are any chemicals (paints, thinners, etc.) disposed down the drain? NO

What kinds? \_\_\_\_\_

12. Have any new water using fixtures been added since the system was installed? NO

What kinds? \_\_\_\_\_

List plumbing fixtures (like spas, whirlpools) other than sinks, lavatories,

bath/showers and toilets: \_\_\_\_\_

13. Do you have an underground lawn-watering system? NO

14. Has any site work been done to the house since you moved in, such as underground roof gutter drains, basement/foundation drains, landscaping, etc.? Yes

What kinds? Filled in swimming pool, landscaping

15. Are there any underground utilities on your lot? yes

Check which types:

Power \_\_\_\_\_ Phone  Cable  Gas  Water

16. Describe what happens when you have a problem with your septic tank system.

Coming up to top of ground in front yard.

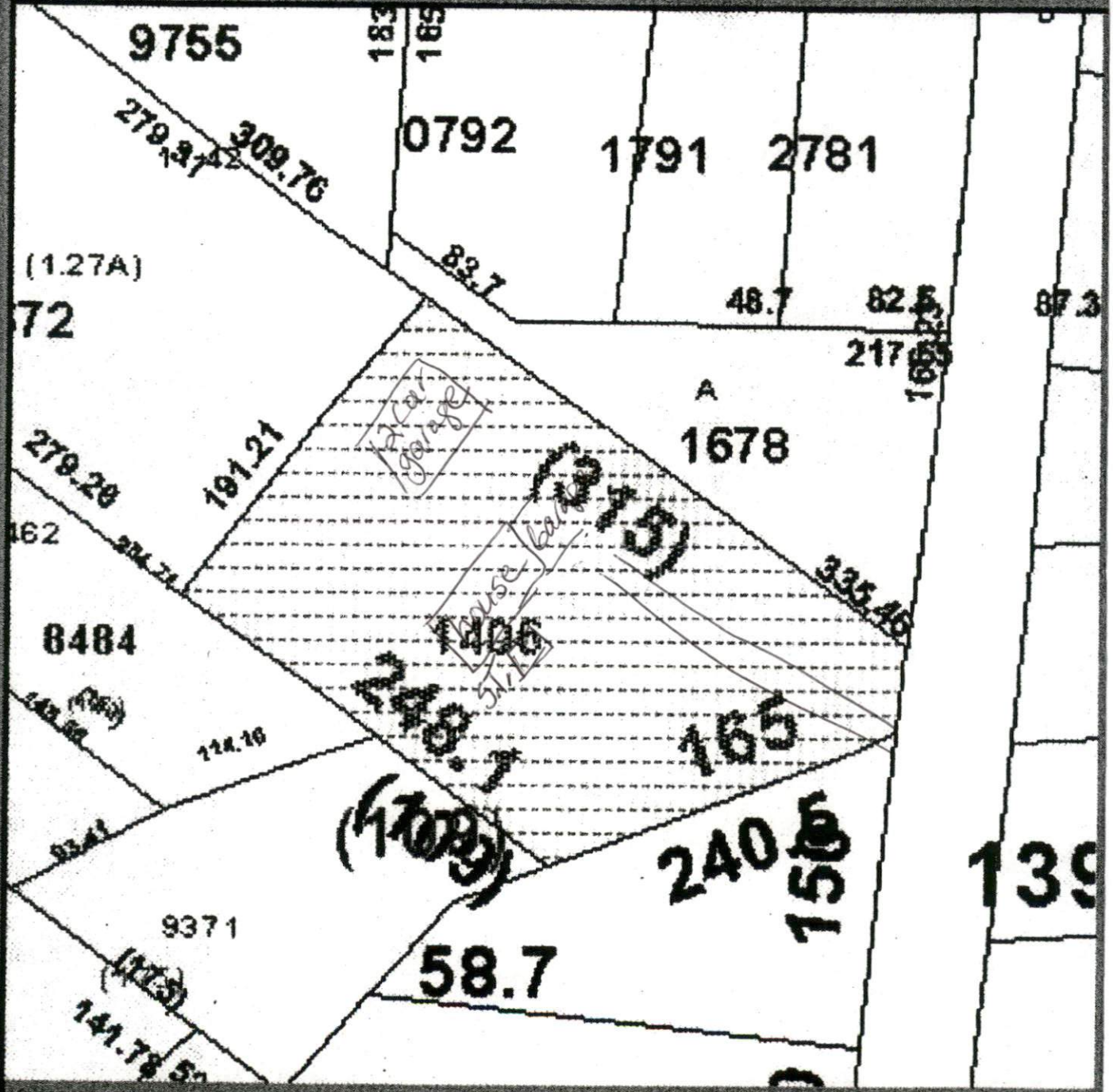
When did you first notice the problem? Feb. Had it pumped. Was fine for a while.

Does the problem seem to be linked to a specific event (washing clothes, heavy rains, company coming over, etc.)?

No

Data Current Thru:

Download, FEB 5, 2001



9716188

FILED  
BOOK 235 PAGE 734-735  
97 NOV 13 PM 1 54

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

HARNETT COUNTY NC 11/13/97  
SDH \$112.00  
\$12.00  
STATE OF NORTH CAROLINA  
Real Estate Excise Tax

Excise Tax

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. ....

Verified by ..... County on the ..... day of ....., 19 .....

by .....

Mail after recording to ..... Donald A. Parker, Atty., PO Box 129, Benson, NC 27504

This instrument was prepared outside of North Carolina by Prudential Residential Services 74960

Brief description for the Index 1.36 Ac, Averasboro Twsp, Harnett County NC

**NORTH CAROLINA SPECIAL WARRANTY DEED**

THIS DEED made this 10th day of November, 19 97, by and between

**GRANTOR**  
Federal Home Loan Mortgage Corporation  
1222 Merit Dr.  
Suite # 700  
Dallas, TX 75251

**GRANTEE**  
RONINA JOHNSON HUFF  
4494 Godwin Lake Road  
Benson, NC 27504

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

Lying and being situated in Harnett County, North Carolina, and more particularly described as follows: to arrive at the beginning point of the land herein described; go 0.15 miles in a northerly direction from the centerline of SR 1705 at its intersection with SR 1722 and thence North 85 degrees 00 minutes East 65 feet, and being a common corner with Estelle Fowler Coats property, said stake being the beginning corner of a 8.80 acre tract from Estelle Fowler Coats to Ruby Fowler Jones as recorded in Book 561, page 91 of the Harnett County Registry, and is the BEGINNING corner of the tract herein conveyed, and runs thence from said beginning corner, South 85 degrees 00 minutes West 230.10 feet (crossing SR 1705) to a found iron pipe, a corner with Estella Coats; thence as the line with Estella Coats, North 38 degrees 06 minutes West 248.10 feet (crossing a 30 foot easement) to a found iron pipe, a common corner between Estella Coats and Jimmy Jones; thence North 53 degrees 41 minutes East 191.72 feet to a found iron pipe; thence South 38 degrees 17 minutes East 367.77 feet (crossing SR 1705) to the point of BEGINNING, and containing 1.36 acres, more or less.

HARNETT COUNTY TAX I.D.#  
02-1518-0032  
733  
BY *lu*

The property hereinabove described was acquired by Grantor by instrument recorded in .....

A map showing the above described property is recorded in Plat Book ..... page .....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

All valid and enforceable easements, restrictions, and easements of record.

HARNETT COUNTY, N. C.  
FILED DATE 11/13/97 TIME 1:54 P.M.  
BOOK 1235 PAGE 734-735  
REGISTER OF DEEDS  
GAYLE P. HOLDER

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

USE BLACK INK ONLY

Federal Home Loan Mortgage Corporation (SEAL)

By: (SEAL)

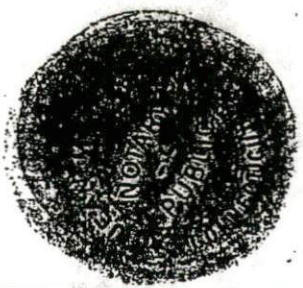
Prudential Homes Corporation, Its General Partner

ATTEST: Richard (SEAL)

Secretary (Corporate Seal)

State of Connecticut Fairfield County.  
I, a Notary Public of the County and State aforesaid, certify that Sharon A. Richard  
personally came before me this day and acknowledged that 5 he is Assistant Secretary of  
Federal Home Loan Mortgage Corporation, \*  
a corporation, and that by authority duly given as the act of the corporation, the  
foregoing instrument was signed in its name by its Charles M. Tontini President, sealed with its corporate seal  
and attested by Sharon A. Richard Assistant Secretary,  
Witness my hand and official stamp or seal, this 10 day of November, 1997

My commission expires May 31, 2001  
Jean M. Tontini Notary Public  
NOTARY PUBLIC  
MY COMMISSION EXP. DATE MAY 31, 2001

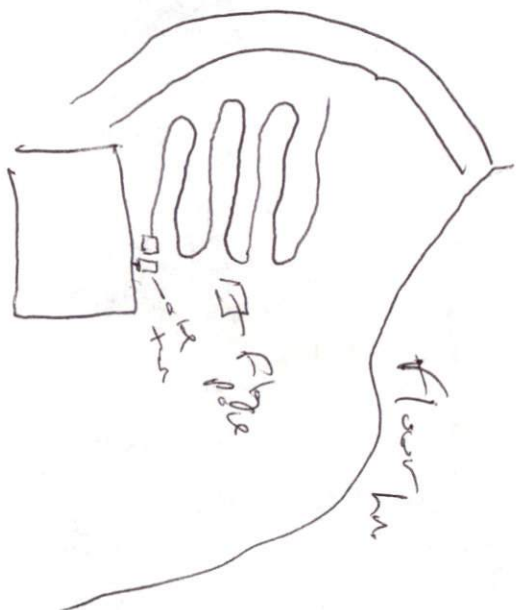


The foregoing Certificate(s) of Jean M. Tontini, notary of Connecticut

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Gayle P. Holden REGISTER OF DEEDS FOR Harnett COUNTY  
By: Sharon D. Kelly Deputy/Assistant - Register of Deeds

\* By Prudential Residential Services, Limited Partnership  
Its Attorney-in-fact  
By: Prudential Homes Corporation, Its General Partner



1K300  
E-Flaps  
air  
Self-mountable