

682
4/10

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION, PO BOX 09, LILLINGTON, NC 27546
APPLICATION FOR REPAIR

NAME GORDON FLOOD DATE 4/10/01
TELEPHONE NO. 910 897 4453
911 ADDRESS (current) 782 CRAWFORD RD COATS 27521
PROPERTY OWNER GORDON FLOOD
SUBDIVISION NAME - LOT NO. -
STATE ROAD NAME 2006 STATE ROAD NO. 2006
LOCATION OF PROPERTY:
SIZE OF LOT OR TRACT 1.17 ac
DIRECTIONS _____

Type of dwelling HOUSE Basement with plumbing NO
Number of bedrooms 2 Garage NO
Dishwasher NO Garbage disposal NO

WATER SUPPLY: PRIVATE WELL ☒ COMMUNITY SYSTEM _____ COUNTY _____

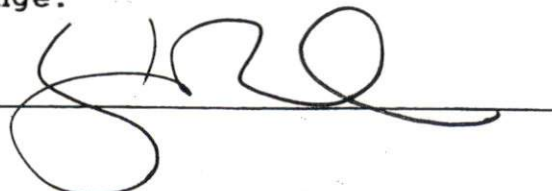
1) A surveyed and recorded map must be attached to this application along with a site plan showing: 1) Location of dwelling, 2) Location of driveway, 3) Location of any wells and other existing structures. A copy of the deed must also be attached.

2) The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered and property lines are marked, you will need to call us at 893-7547 or 893-7548 and let us know that it is ready.

3) The system must be repaired in the set time of violation letter or if there is no violation letter, then it needs to be repaired within 30 days.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature of Owner or
Authorized Agent ONLY



Homeowner Interview Form

Name: GORDON FLOOD Date: 4 10 01

Address: 782 CRAWFORD RD Phone: (H) 910 897 4453
COATS 27521 (W) 919 820 4449

Installer of System: -

Septic Tank Pump: Hardee's Benson

Designer of System: -

1. Number of people who live in the house: 3
How many adults: 2 How many children: 1
2. What is your average daily water usage? 60 gal ??
3. Do you have a garbage disposal? NO
How often do you use it?
4. When was the septic tank last pumped? ~ 10/2000
How often do you have it pumped? ~ 8mo - 1yr
5. Do you have a dishwashing machine? NO
How often do you use it?
6. Do you have a clothes washing machine? YES
How often do you use it? ~ 5x/wk ?
7. Do you have a water softener or water treatment system? NO
Where does it drain?
8. Do you use an "in the tank" toilet bowl sanitizer? NO
9. Is any family member using a (long term) prescription drug, antibiotics or chemotherapy? NO
What kinds?

10. Are any household cleaning chemicals put down the drain? NO

What kinds? _____

11. Are any chemicals (paints, thinners, etc.) disposed down the drain? NO

What kinds? _____

12. Have any new water using fixtures been added since the system was installed? NO

What kinds? _____

List plumbing fixtures (like spas, whirlpools) other than sinks, lavatories,
bath/showers and toilets: _____

13. Do you have an underground lawn-watering system? NO

14. Has any site work been done to the house since you moved in, such as underground roof
gutter drains, basement/foundation drains, landscaping, etc.? NO

What kinds? _____

15. Are there any underground utilities on your lot? _____

Check which types:

Power _____

Phone _____

Cable _____

Gas _____

Water _____

LP from tank to house

16. Describe what happens when you have a problem with your septic tank system.

Toilet doesn't clear, drains stand water

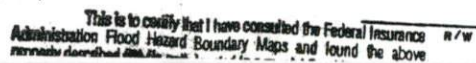
When did you first notice the problem? most recently 3 days ago when
had greywater added to septic

Does the problem seem to be linked to a specific event (washing clothes, heavy rains, company
coming over, etc.)?

yes

(washing clothes, heavy rains, company coming over, etc.)?

Johnnie V. Williams



The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

By:
(Corporate Name)

.....
President

ATTEST:

.....
Secretary (Corporate Seal)

USE BLACK INK ONLY

Mary W. Stewart (SEAL)
Mary W. Stewart

Lawrence Stewart (SEAL)
Lawrence Stewart

..... (SEAL)

..... (SEAL)



SEAL-STAMP

NORTH CAROLINA, Harnett County.

I, a Notary Public of the County and State aforesaid, certify that *Mary W. Stewart and*
Husband, *Lawrence Stewart* Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this *1st* day of *July*, 19*85*.

My commission expires: *1/16/89* *Anne B. Thornton* Notary Public

NORTH CAROLINA, County.

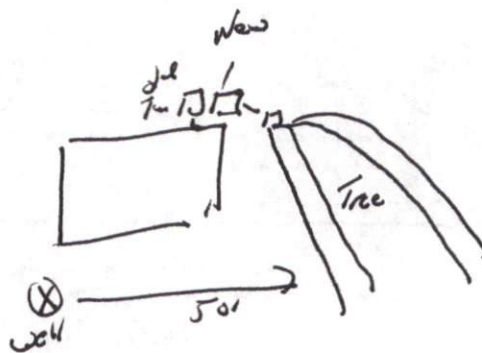
I, a Notary Public of the County and State aforesaid, certify that
personally came before me this day and acknowledged that he is Secretary of
..... a North Carolina corporation, and that by authority duly
given and as the act of the corporation, the foregoing instrument was signed in its name by its
President, sealed with its corporate seal and attested by as its Secretary.
Witness my hand and official stamp or seal, this day of 19.....

My commission expires: Notary Public

The foregoing Certificate(s) of *Anne B. Thornton*

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By *Dayle P. Holter* REGISTER OF DEEDS FOR *Harnett* COUNTY
Shirley M. Harris Deputy/Assistant - Register of Deeds



4x70
18.24
step if needed