#### HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

Barbara4	EMAIL ADDRESS: 1274 gawa7 @aol.co
NAME David Leav	PHONE NUMBER 919-946-9776
PHYSICAL ADDRESS 3/88 (	
MAILING ADDRESS (IF DIFFFERENT T	
IF RENTING, LEASING, ETC., LIST PRO	PERTY OWNER NAME
SUBDIVISION NAME	LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home [] Stick built [] Other
Number of bedrooms[]	Basement
Garage: Yes[] No[]	Dishwasher: Yes [] No [] Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[ ] Community System [ County
Directions from Lillington to your site	= 401 to Christian hight Rd - left toon
	house on right approx 11/2-2 miles
<ol> <li>A <u>"surveyed and recorded m</u>     wells on the property by show</li> <li>The outlet end of the tank an uncovered, property lines flag us at 910-893-7547 to confirm</li> </ol>	to help you with your repair, you will need to comply by completing the following:  ap" and "deed to your property" must be attached to this application. Please inform us of any wing on your survey map. d the distribution box will need to be uncovered and property lines flagged. After the tank is ged, underground utilities marked, and the orange sign has been placed, you will need to call in that your site is ready for evaluation.  30 days of issuance of the Improvement Permit or the time set within receipt of a violation
By signing below, I certify that all of the denial of the permit. The permit is	ne above information is correct to the best of my knowledge. False information will result in subject to revocation if the site plan, intended use, or ownership changes.
Lachera Gearl	4/7/15
Signature	Date / 4/22/15

#### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? []YES [YNO Also, within the last 5 years have you completed an application for repair for this site? []YES [YNO
Also, within the last 3 years have you completed an application for repair for this site? [ ] YES [ NO
Year home was built (or year of septic tank installation) <u>1914 Nouse</u>
Installer of system
Septic Tank Pumper
Designer of System
1. Number of people who live in house?
2. What is your average estimated daily water usage? 300 gallons month or daycounty
water. If HCPU please give the name the bill is listed in David Leach
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly  4. When was the septic tank last pumped?How often do you have it pumped?
4. When was the septic tank last pumped? The How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? [ ] daily
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [\] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES () NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [ ] YES [ NO If yes please list
10. Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [ NO If yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [ ] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter
drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply:
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed?
Poplacing tank  17 Do you notice the problem as being natterned or linked to a gracific and ti
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list

Surveyed & Mapped For RONALD N. HEEGE & wife, JOAN C. HEEGE Branch Mr. Arrant N. M. Johnson H. 1958 Branch C. Margan E. STANCIL & ASSOCIATES, Registered Land Surveyor, P. A. P. O. Box 730, Angler, N.C. 27501 639-2133 & Finator J. Mongom D.R. 648 , p 306 DE. TEP, F. 560 D.S. 648, P. 306 ,SLIDE\_\_\_\_ RECORDED HARNETT CO. PLAT CAB.#\_\_\_ FF 186-21 L-H-B-343

### HAP NETT COUNTY HEALTH DEPART TENT VIRONMENTAL HEALTH SECTION

Nº13370

01-20000398

## **OPERATIONS PERMIT**

Name: (owner) Rosell Walter	■ New Installation	☐ Septic Tank
Property Location: SR#		
Subdivision		
TAX ID#	Quadrant #	
Contractor: Ricky H-lland	Registration #	
Basement with Plumbing: Garage:	2	
Water Supply:   Well Public   Community	1	
Distance From Well:ft.		
Following are the specifications for the sewage disposal s	ystem on above captione	d property.
Type of system: Conventional Other	time Assegule Track	referenters x
Size of tank: Septic Tank: existing gallons	Pump Tank: gal	llons
Subsurface No. of exact length of each ditch	width of def. ditches3 ft. di	epth of tches // in.
French Drain: Linear feet	141	
Date:	ed by Regard No.	1 6
PERMIT NO. /7577 Inspect	Environmental H	(ealth Specialist
	150 Iture	
face		
SA	1403	

01-20000398

#### HARNETT COUNTY HEALTH DEPARTMENT.

Nº 17573

### IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Kassell Walter	☐ New Installation	☐ Septic Tank
Property Location: SR# 14 03 Cokey bery	Repairs	Nitrification Line
Subdivision	Lot	#
Tax ID #	Quadrant #	
Number of Bedrooms Proposed:	_ Lot Size:	979
Basement with Plumbing:		
Water Supply:  Well Public Commun	nity	
Distance From Well:ft.		
Following is the minimum specifications for sewage disposa final approval.		
AND SECULIAR	lystyrane AgergaleTrans	
Size of tank: Septic Tank: existing gallons	Pump Tank: gal	lons
Subsurface No. of exact length of each ditch /0	width of de	epth of tches 17 in.
French Drain Required: Linear feet	3/6/2001	
This permit is subject to revocation if site Signe plans or intended use change.	ed: My M Justi Environmental Hea	lth Specialist
*Minting all Jethacks		
three ditches on Conform		
XENTE Monteline		

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> 1403 5,6

# STATE OF NORTH CAROLINA COUNTY OF HARNETT

#### GENERAL WARRANTY DEED

Excise Tax: \$368.00

PIN No. 0624-76-4777.000 PARCEL NO.: 050635 0225 01

Prepared by: Mercogliano & Associates, PA, PO Box 1381, Fuquay-Varina, NC 27526

Mail to: Grantee

THIS DEED made this 10th day of Decemb	per, 2014, by and between
GRANTOR	GRANTEE
Gregory Paul Garretson II, and wife,	David W. Leach and wife,
Tara Christine Garretson	Barbara Jean Leach
196 Kerrylane Drive	3188 Cokesbury Road
Angier, NC 27501	Fuquay Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

#### WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Buckhorn Township, Harnett County, and more particularly described as follows:

BEING all of 5.293 acres (0.290 acres R/W), more or less, as shown on that map entitled: "Lot Recombination Surveyed & Mapped For Ronald N. Heege & wife, Joan C. Heege" dated September 14, 1988, prepared by Stancil & Associates, Registered Land Surveyor, P.A., recorded at Plat Cabinet Number D, Slide 55-B, Harnett County Registry, reference to which is hereby made for greater certainty of description.

Subject to easements, rights of way, protective covenants and other matters of public record.

Subject to 2014 Ad Valorem taxes.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2939, Page 244, Harnett County Registry.

A map showing the above described property is recorded in Plat Cabinet D, Slide 55-B, Harnett County Registry and referenced within this instrument.

TO HAVE AND TO HOLD the above-described lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND the Grantor covenants with the Grantee, that Grantor is lawfully seized of the premises in fee simple, has the right and power to convey the same in fee simple, that title is marketable and free from any and all encumbrances and that Grantor will forever warrant and defend the title against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

They fant Janet & (SEAL)
Gregory Paul Garretson, II
Tara Christine Garretson (SEAL)

COUNTY OF MAICE		
	otary Public of Halle County, North	
Carolina, certify that Gregory Paul Garretson, II and w	vife, Tara Christine Garretson, each personally appeared	d
before me this day and acknowledged the due execution	n of the foregoing instrument.	
WITNESS my hand and notarial stamp or seal this 5	day of December, 2014.	
and the state of t		
MANUAL GIANT		
Harris Edward T. A. S. C. A. B.	A =	
2/5045/20	Was a state of the	
	Notary Pub	
	Printed Name of Notary: AGCAY L. Gustus	
141 /9/		
	My Commission Expires: 11-11-116	

STATE OF NORTH CAROLINA