

Repair

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2/20/01

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION, PO BOX 09, LILLINGTON, NC 27546
APPLICATION FOR REPAIR

DATE 2-16-01

NAME LESTER L. COATS, JR TELEPHONE NO. 910897-7583

ADDRESS (current) 300 CHICORA CLUB DR, DUNN NC 28334

PROPERTY OWNER SAME

SUBDIVISION NAME CHICORA COUNTRY CLUB LOT NO. 1B42B

STATE ROAD NAME _____ STATE ROAD NO. _____

LOCATION OF PROPERTY: ~ 330 x 300

SIZE OF LOT OR TRACT _____

DIRECTIONS TAKE 4215 TO ERWIN - TURN RT + GO THROUGH ERWIN
TURN LEFT ONTO

TO HWY 82 - FOLLOW 82 TO CHICORA RD - STAY ON CHICORA RD

TO CHICORA COUNTRY CLUB (SIGN ON RIGHT) TURN RIGHT. HOUSE IS
LOCATED ON CURVE ACROSS FROM #1 GREEN. (CIRCLE DRIVE + PORCH ON FRONT
OF HOUSE)

Type of dwelling BRICK Basement with plumbing NO

Number of bedrooms 4 Garage NO

Dishwasher YES Garbage disposal YES

WATER SUPPLY: PRIVATE WELL _____ COMMUNITY SYSTEM _____ COUNTY

1) A surveyed and recorded map must be attached to this application along with a site plan showing: 1) Location of dwelling, 2) Location of driveway, 3) Location of any wells and other existing structures. A copy of the deed must also be attached.

2) The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered and property lines are marked, you will need to call us at 893-7547 or 893-7548 and let us know that it is ready.

3) The system must be repaired in the set time of violation letter or if there is no violation letter, then it needs to be repaired within 30 days.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature of Owner or Authorized Agent ONLY [Signature]

Homeowner Interview Form

Name: LESTER LLOYD COATS, JR Date: 2-16-01

Address: 300 CHICORA CLUB DR Phone: (H) 910-897-7583

WANN, NC 28334 (W) —

Installer of System: _____

Septic Tank Pumper: Gerald Temple

Designer of System: _____

1. Number of people who live in the house: 2

How many adults: 2 How many children: 0

2. What is your average daily water usage? _____

3. Do you have a garbage disposal? YES

How often do you use it? 3-4 times week

4. When was the septic tank last pumped? Approx. 2 years

How often do you have it pumped? every 4-5 years or as needed

5. Do you have a dishwashing machine? YES

How often do you use it? 2-3 times week

6. Do you have a clothes washing machine? YES

How often do you use it? 3-4 times week

7. Do you have a water softener or water treatment system? no

Where does it drain? _____

8. Do you use an "in the tank" toilet bowl sanitizer? no

9. Is any family member using a (long term) prescription drug, antibiotics or chemotherapy? _____

What kinds? _____

10. Are any household cleaning chemicals put down the drain? _____

What kinds? _____

11. Are any chemicals (paints, thinners, etc.) disposed down the drain? no

What kinds? _____

12. Have any new water using fixtures been added since the system was installed? _____

What kinds? _____

List plumbing fixtures (like spas, whirlpools) other than sinks, lavatories,
bath/showers and toilets: _____

13. Do you have an underground lawn-watering system? yes

14. Has any site work been done to the house since you moved in, such as underground roof
gutter drains, basement/foundation drains, landscaping, etc.? yes

What kinds? driveway & some landscaping

15. Are there any underground utilities on your lot? yes

Check which types:

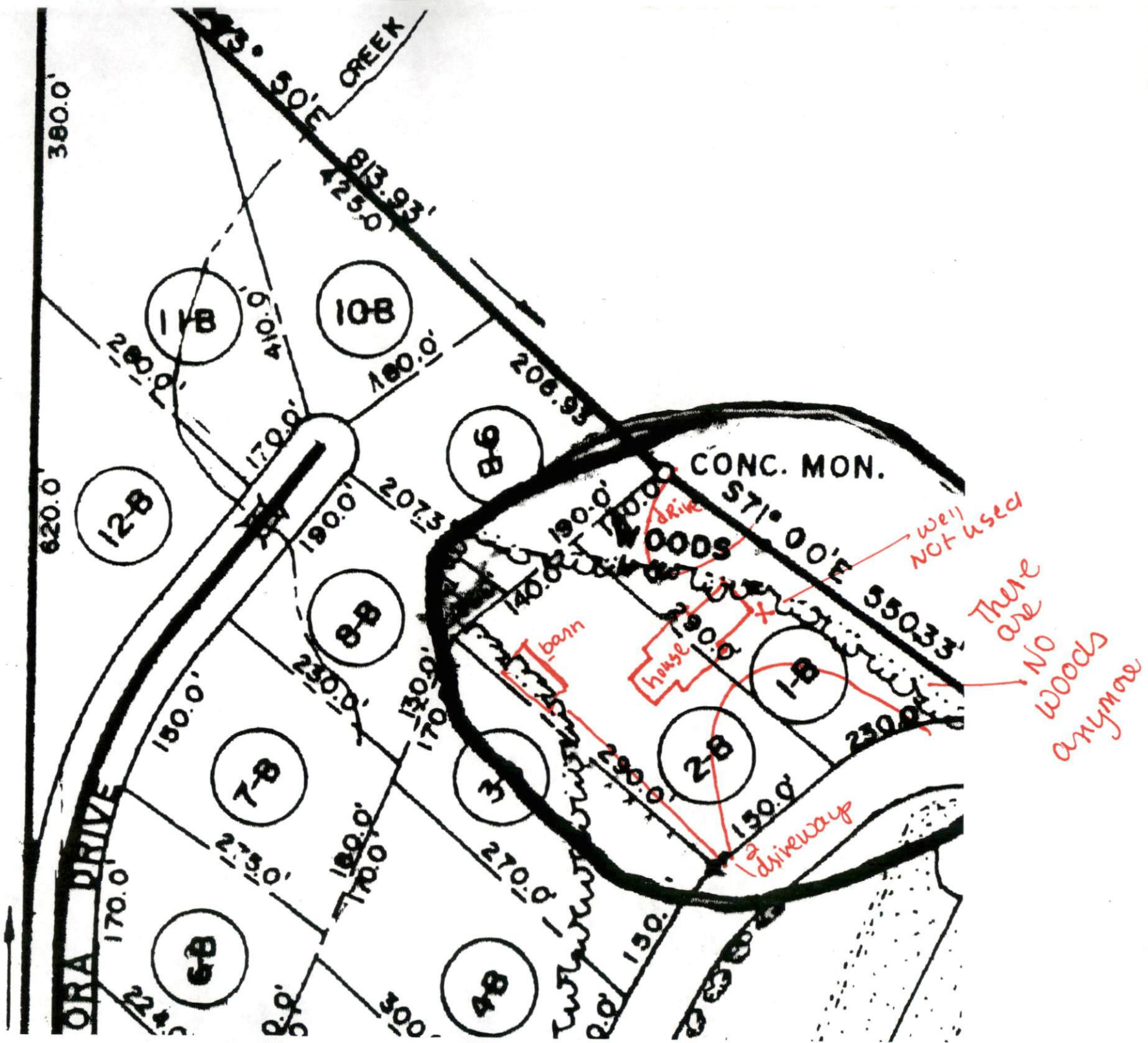
Power Phone Cable _____ Gas _____ Water

16. Describe what happens when you have a problem with your septic tank system.

Comrades back up

When did you first notice the problem? _____

Does the problem seem to be linked to a specific event (washing clothes, heavy rains, company
coming over, etc.)?



of the County of Harnett, State of North Carolina, hereinafter called the parties of the first part (whether one or more), and MACK M. JERNIGAN and ARCHIE R. TAYLOR, Trustees, of Harnett County, North Carolina, parties of the second part, so named hereinafter called the "Trustees," are the HOME SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of North Carolina, having its principal office in

Harnett County, North Carolina, party of the third part, sometimes hereinafter called the "Association";

WITNESSETH:

Whereas, the parties of the first part are justly indebted to the Association for money borrowed in the principal sum of Thirty Thousand

(\$ 30,000.00) Dollars, with interest thereon at the rate specified in a promissory note of even date herewith, evidencing said indebtedness, executed and delivered by the parties of the first part and payable, principal and interest, in installments as specified in said note; and

Whereas, the parties of the first part have agreed to secure the payment of said note according to its tenor by the conveyance of the land hereinafter described; and

Whereas, the parties of the first part have agreed also that this deed of trust shall secure all subsequent loans, advances, costs or expenses made by the Association to or on account of the parties of the first part, or either of them, or for the protection of the property hereinafter described, at any time before the release and cancellation of this deed of trust; provided, that principal of said subsequent loans and advances, when made, together with the then unpaid balance of the original indebtedness herein described and unpaid, loans, costs, expenses and advances theretofore made, shall not exceed the principal amount of the original indebtedness; and provided that interest, costs, expenses and advances required to be made to protect the security or to discharge a paramount lien on the property hereinafter described shall be secured hereby without limitation in respect of the amount thereof; and provided further that the note hereinbefore described and all subsequent loans and advances, costs and expenses shall mature and become due and payable not later than twenty-five years from the date hereof, it being understood and agreed that if any note, loan, advance or other obligation secured hereby, whether representing the initial indebtedness or additional advances, is reduced by partial payments, further loans or advances may be made by the Association, at its election, to the parties of the first part upon request by them within the maximum amount and within the time limit above set forth, and such further obligations or advances shall be secured hereby to the same extent as the original indebtedness hereunder:

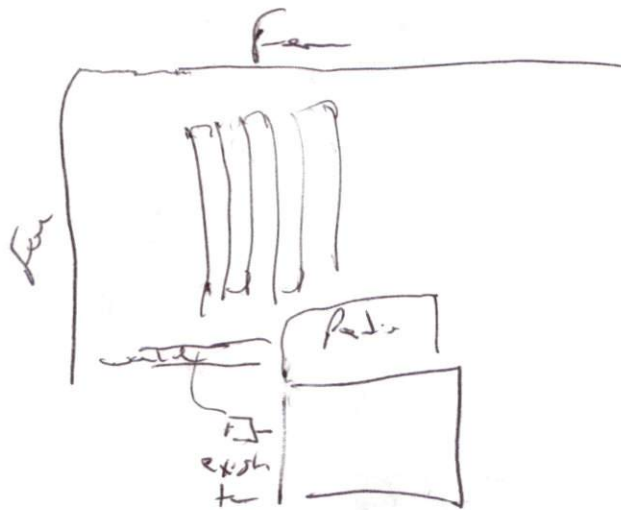
NOW, THEREFORE, in consideration of the premises and One Dollar to each of them in hand paid by the parties of the second part, the receipt whereof is acknowledged, the parties of the first part have given, granted, bargained, sold and conveyed and by these presents do give, grant, bargain, sell, convey and confirm unto the parties of the second part,

their heirs and assigns, the following described land in Duke Township, Harnett County, North Carolina, particularly described as follows:

Being all of Lots Nos. 1B and 2B as shown on that map made by Arthur R. Denning, Registered Land Surveyor, dated November 4, 1963, entitled, "Section B, Chicora Club Estates, Property of Chicora Country Club, Duke Township, Harnett County, North Carolina," said Lots being bounded and described as follows:

Lot 1B - BEGINNING at an iron stake in the western margin of the right of way of Club House Road, a corner of the R.S. Kelly property, and runs thence South 59 degrees 41.5 minutes West 50 feet to a stake; thence South 47 degrees 12 minutes West 50 feet to a stake; ~~thence South 47 degrees 12 minutes West 50 feet to a stake;~~ thence South 41 degrees 19.5 minutes West 132.0 feet to a stake in the western margin of the right of way of Club House Road, a corner of Lot No. 2B; thence North 55 degrees 29 minutes West 247.16 feet to a stake, another corner of Lot No. 2B and the Chicora Country Club property; thence North 26 degrees 59 minutes East 140.00 feet to an iron stake, a corner of the Chicora Country Club property and another corner of the R. S. Kelly property; thence with the R. S. Kelly line South 71 degrees 00 minutes East 325.14 feet to the point of beginning.

Lot 2B - Beginning at a stake in the western margin of the right of way of Club House Road, which said stake is a dividing line between Lot No. 1B and Lot No. 2B on the aforesaid map, and runs thence with the western margin of the right of way of Club House Road South 37 degrees 41.5 minutes West 100 feet to a stake in the western margin of the right of way of Club House Road; thence with the western margin of the right of way of Club House Road, South 27 degrees 06 minutes West 50.5 feet to another stake in the western margin of the right of way of Club House Road, a corner of Lot No. 2B and 3B on the aforesaid map; thence as the dividing line between Lots 2B and 3B, North 52 degrees 53 minutes West 230.03 feet to a stake in the Chicora Country Club property; thence with the Chicora Country Club line North 26 degrees 59 minutes East 139.87 feet to a stake, a corner of Lot 1B on the aforesaid map; thence the dividing line between Lot 1B and 2B on the aforesaid map, South 55 degrees 29 minutes East 247.16 feet to a stake in the western margin of the right of way of Club House Road, the point of beginning. Source of Title: Book 339, page 239, Harnett County Registry.



18-30
EZ/air choc'
new tub?