

Date 8/10/00

Harnett County Environmental Health Department
Application for Improvement Permit in Areas Zoned by Municipalities

Copy
8/10/00

Landowner Information:

Name Gregory Choe
Address 800 - A. N. Raleigh St
Angier, NC 27501
Phone 919-639-4516
919 422-8130
mobile

Applicant Information:

Name Same as other
Address _____
Phone _____

Property Location:

⁹¹¹ Address ~~60271 Hwy 55 W~~ Braxtonwood Dr.
State Road # Hwy 55 Lot/Tract Size 34,525 sq ft.
Subdivision Braxton Lot # 13

Give Specific directions to the Property from Lillington: Take 210 to Angier,
turn Rt onto 55 W. go approx 1.5 miles, construction
entrance on Rt. Lot 13 is 2nd on Lt. Corner stakes
are in showing corners of proposed home.

Proposed Use:

- Single Family Dwelling (Size 50 x 55) # of Bedrooms 3 Basement No
Deck No - patio
- Multi-Family Dwelling- # Units _____ # of Bedrooms/Units _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Number of Persons per Household 4
- Business- Square Ft. Retail Space _____ Type _____
- Industry- Square Ft. _____ Type _____
- Home Occupation- # of Rooms/Size _____ Use _____
- Addition to Existing Building- Size _____ Use _____
- Other _____

Water Supply: County Well Other

Sewer: Septic Tank (Existing? No) County Other

Applicant's Signature Gregory Choe

APPLICATION FOR :

- Improvement permit
- Mobile Home lot
- Conditional Use
- Parking permit
- Satellite Dish Antenna
- Signs
- Fences
- Zoning of property
- Subdivision Approval
- Mobile Home Park
- Grading permit
- Temporary permit
- Special Use _____
- Other _____

APPLICANT:

Name SAME AS OWNER
 Address _____
 Phone _____

OWNER:

Name Gregory Inc.
 Address 500 A - N. Raleigh St.
Angier, N.C.
 Phone 919-699-4516

PRESENT USE OF PROPERTY FARM LAND - Subdivision

LOCATION OF PROPERTY ENKIS RD #1543

PROPOSED USE OF PROPERTY

- Single Family Dwelling : # Rooms _____ # Bedrooms 3 Square feet 1894
- Multi Family Dwelling: # of units _____ #Bedrooms (per unit) _____
square feet (per unit) _____
- Mobile Home (single lot): single wide _____ double wide _____
- Mobile Home Park: Section 16, Zoning Ordinance must apply
- Business: total # of employees per day _____
Type of business _____
- Others (specify) _____
- Existing structure _____ Renovate _____ Addition _____
Demolish _____

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

	WATER	SEWER
Private	_____	_____
Public	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Proposed	_____	_____
Existing	_____	_____

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

APPLICANT SIGNATURE: _____

ZONING ADMINISTRATOR USE ONLY

The above property is located in RA30
zoning district and MAY be used as
SINGLE FAMILY HOUSING

NOTES: _____

PERMIT # 89820

ZONING ADMINISTRATOR Wesley M. McLeod

DATE 8-10-08

14

32,620 SQ. FT.

D = 39.02
R = 325.00

M = 20.07
N 60°07'47" W

A = 145.46'
R = 300.00'

W = 59.92
N 07°05'

ORDER TO BE MADE

6.78'

18.13'

64'

186.2'

SO. FT.

7.92'

S 12°41'15" W

112.77'



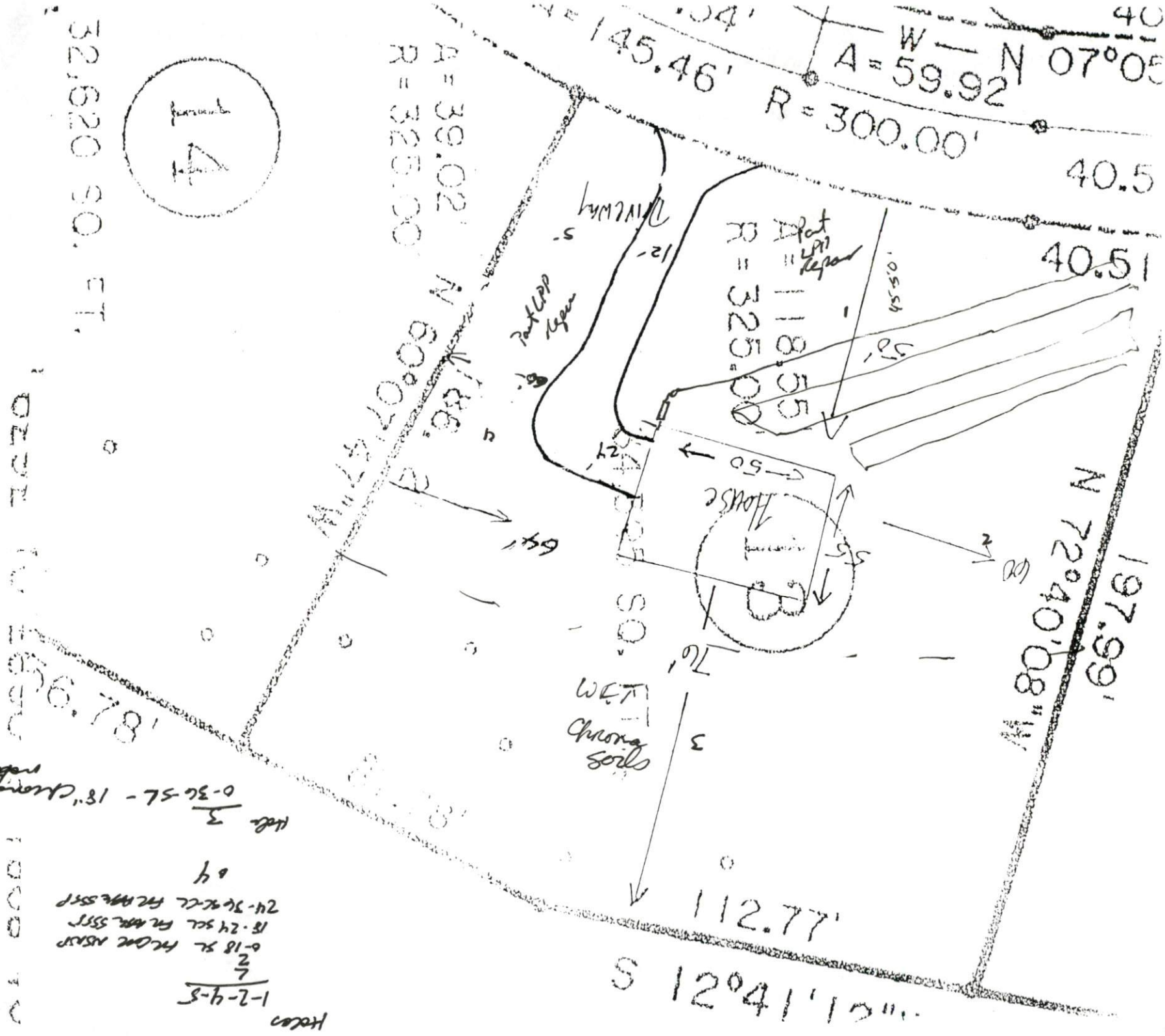
D = 118.55
R = 325.00

1.95'

40.51

40.5

N 72°40'08" W
197.99'



14

32.620 SO. FT.

A = 39.02'
R = 325.00'

A = 59.92'
R = 300.00'

197.99'
N 72°40'08" W

118.00 SO. FT.
N 60°07'47" W

S 12°41'10" W

112.77'
18" Chorus 2

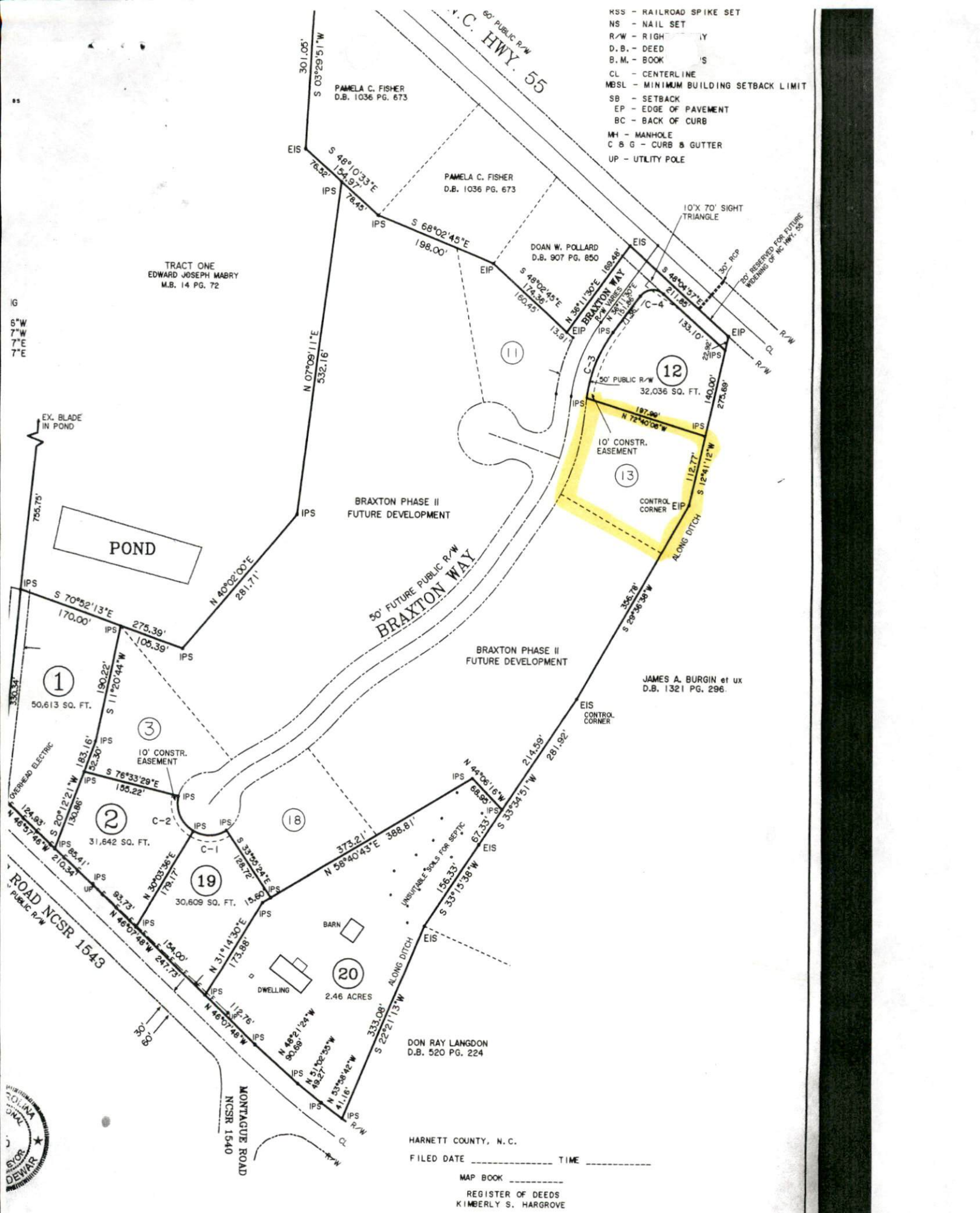
0-18 SL HLOM NSRP
18-24 SL HLOM NSRP
24-36 SL HLOM NSRP

1-2-4-5

Holon

1000 FT

- RSS - RAILROAD SPIKE SET
- NS - NAIL SET
- R/W - RIGHT OF WAY
- D.B. - DEED
- B.M. - BOOK
- CL - CENTERLINE
- MBSL - MINIMUM BUILDING SETBACK LIMIT
- SB - SETBACK
- EP - EDGE OF PAVEMENT
- BC - BACK OF CURB
- MH - MANHOLE
- C & G - CURB & GUTTER
- UP - UTILITY POLE



TRACT ONE
EDWARD JOSEPH MABRY
M.B. 14 PG. 72

PAMELA C. FISHER
D.B. 1036 PG. 673

PAMELA C. FISHER
D.B. 1036 PG. 673

DOAN W. POLLARD
D.B. 907 PG. 850

JAMES A. BURGIN et ux
D.B. 1321 PG. 296

DON RAY LANGDON
D.B. 520 PG. 224

HARNETT COUNTY, N.C.

FILED DATE _____ TIME _____

MAP BOOK _____

REGISTER OF DEEDS
KIMBERLY S. HARGROVE

BY : _____ DEPUTY



HARNETT COUNTY NC 05/11/2000 \$380.00
STATE OF NORTH CAROLINA Real Estate Excise Tax

HARNETT COUNTY NC Book 1417 Pages 0009-0011
FILED 3 JUNE 16 11 05/11/2000 4:55 PM KIMMELT B. HARTGROVE Register Of Deeds

Excise Tax \$ 380.00

Recording Time, Book & Page

BRIEF DESCRIPTION: 16.3 ACRES, Black River Township

Mailed To: Adams Law Office, P.A. Parcel Identification No.: 010683-0111 and 728 N. Raleigh Street, Suite B1 Angier, North Carolina 27501 040683-0080

Prepared By: S. Todd Adams, Attorney at Law

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 11th day of May, 2000 by and between EDWARD JOSEPH MABRY AND WIFE, SHIRLEY B. MABRY whose address is 6363 NC 55 West, Angier, NC 27501, party(ies) of the first part, hereinafter referred to as the Grantor(s); and DONALD G. GREGORY AND WIFE, SHERIE S. GREGORY whose address is 805 Benson Road, Angier, NC 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township of Harnett County, North Carolina, and more particularly described as follows:

SEE ATTACHED EXHIBIT A

Subject to all easements, rights-of-way and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lien created by all the Grantor's real 2000 Harnett County ad valorem taxes which the Grantee(s) agree to assume to pay in full when due.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereto belonging, or in anywise appertaining, unto the Grantee, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantee, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereto appertaining, unto the Grantee, their heirs, successors, administrators and assigns against the lawful claims of all persons whatsoever.

HARNETT COUNTY TAX ID #
04-0183-011
04-0183-0080
SHIRLEY MABRY

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.

GRANTORS

Edward Joseph Mabry (SEAL)
Edward Joseph Mabry

Shirley B. Mabry (SEAL)
Shirley B. Mabry

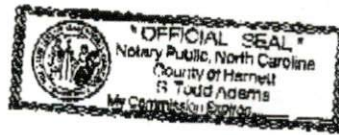
STATE OF NORTH CAROLINA
HARNETT COUNTY

I, S. Todd Adams, a Notary Public, do hereby certify, that Edward Joseph Mabry and wife, Shirley B. Mabry personally appeared before me this date and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 11 day of May, 2000.

S. Todd Adams
Notary Public

My Commission Expires: 11-10-03



STATE OF NORTH CAROLINA
HARNETT COUNTY

The foregoing certificate(s) of S. Todd Adams, a Notary Public of Harnett County is certified to be correct. This instrument was presented for registration and recorded in this office at Book 1417, Pages 9-11. This the 11 day of May 2000 at 4:55 o'clock A.M.

BY: Kimberley S. Horrocks Register of Deeds
Audette Hamilton Assistant/Temporary Register of Deeds

EXHIBIT A
METES & BOUNDS DESCRIPTION

BEGINNING at a point located in the Southern boundary of North Carolina Highway 55, said point of BEGINNING being the Northeast corner of Tract 2, 18.72 acres, as shown on a map and survey recorded as map number 2000-279 of the Harnett County Registry; thence South $12^{\circ} 41' 12''$ West 275.69 feet to a point; thence South $29^{\circ} 36' 38''$ West 356.78 feet to a point; thence South $33^{\circ} 34' 51''$ West 281.92 feet to a point being in the western border of James A. Burgin property; thence North $44^{\circ} 06' 16''$ West 68.95 feet to a point; thence South $57^{\circ} 00' 06''$ West 384.84 feet to a point; thence South $38^{\circ} 29' 44''$ West 171.56 feet to a point in the Northern boundary of SR 1543 (Ennis Road); thence $46^{\circ} 07' 48''$ West 237.73 feet to a point; thence North $46^{\circ} 57' 46''$ West 210.34 feet to a point; thence North $05^{\circ} 27' 05''$ East 330.34 feet to a point; thence South $70^{\circ} 52' 13''$ East 275.39 feet to a point; thence North $40^{\circ} 02' 00''$ East 281.71 feet to a point; thence North $07^{\circ} 09' 11''$ East 532.16 feet to a point along the Eastern boundary of Edward Joseph Mabry property; thence South $48^{\circ} 10' 33''$ East 78.45 feet to a point; thence South $68^{\circ} 02' 45''$ East 198.00 feet to a point; thence South $48^{\circ} 02' 45''$ East 160.45 feet to a point; thence North $36^{\circ} 11' 30''$ East 169.48 feet to a point; thence South $48^{\circ} 04' 57''$ East 211.85 feet to the point of BEGINNING, said tract consisting of 16.3 acres, more or less, according to a survey map entitled "Preliminary Subdivision for Buxton, Black River Township, Harnett County" prepared by Benton W. Dewar and Associates, Professional Land Surveyors on April 11, 2000, reference to which is made for a more complete and accurate description thereof.

This tract is a portion of two larger tracts acquired by Grantor as Deed Book 523, Page 181 and Deed Book 412, Page 564.

See Map No. 2000-279.

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 5/11/2000 TIME 4:55 PM
BOOK 187 PAGE 9-11
REGISTER OF DEEDS
KIMBERLY S. HARGROVE