



# Permit Inspections Harnett County

**Permit Number: EMRES1906-0017**

Description: **change out 2 ton SHP with Apt style AHU 8KW**

Applied: **6/25/2019**

Approved: **6/28/2019**

Site Address: **75 JEFF ST**

Issued: **6/3/2022**

Finalized:

City, State Zip Code: **SPRING LAKE, NC 28390**

Status: **ISSUED**

Applicant: **TOTAL SYSTEMS HEATING & COOLIN**

Parent Permit:

Owner: **NORTHPOINT LAKE CHARLES LLC**

Parent Project:

Contractor: **TOTAL SYSTEMS HEATING & COOLIN**

Details:

## LIST OF INSPECTIONS

SEQ ID	SCHEDULED DATE	COMPLETED DATE	TYPE	INSPECTOR	RESULT	REMARKS
			FINAL**	Ray Holder		

Notes:

