



[illegible]

1. The first step in the process of creating a new product is to identify a market need. This is often done through market research, which can involve surveys, focus groups, and other methods of gathering information about what consumers want.

2. Once a market need has been identified, the next step is to develop a concept for the product. This involves creating a detailed description of the product, including its features, benefits, and target market.

3. The third step is to create a business plan for the product. This plan should outline the costs of production, the pricing strategy, and the marketing and distribution channels.

4. The fourth step is to secure funding for the product. This can be done through a variety of methods, including bank loans, venture capital, and crowdfunding.

5. The fifth step is to develop a prototype of the product. This is a physical model of the product that can be used to test the design and make any necessary adjustments.

6. The sixth step is to conduct a pilot test of the product. This involves producing a small quantity of the product and selling it to a select group of customers to gather feedback.

7. The seventh step is to launch the product into the market. This involves creating a marketing campaign to promote the product and make it available to the general public.

8. The eighth step is to monitor the product's performance in the market. This involves tracking sales, customer feedback, and other metrics to determine if the product is successful and if any adjustments need to be made.

9. The ninth step is to plan for the future of the product. This involves considering how the product can be improved, expanded, or otherwise developed over time.

10. The tenth step is to evaluate the overall success of the product. This involves comparing the product's performance against the goals set out in the business plan and determining if the product was a successful venture.

**LEGEND**

8" x 12"

FIRE EXTINGUISHER & CABINET  
CLASS ABC 10 POUNDS

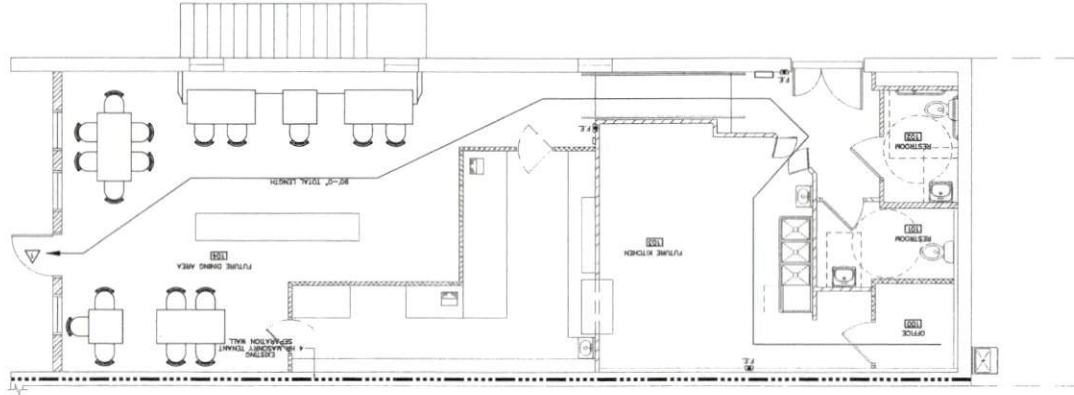
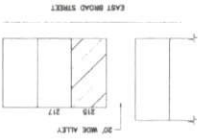
EXTINGUISHING TENTANT  
SEPARATION WALL = 4 HR

EXISTING WOOD WALL

NEW METAL STUD WALL

LIFE SAFETY PLAN

KEY PLAN



SHEET NO. **LS-1 OF 1**  
 JOB NO. **25-20**  
 DRAWN BY **BAM**  
 DATE **09/09/2025**

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**Cruse  
and  
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|           |  |
|-----------|--|
| REVISIONS |  |
| NO.       |  |

PROPOSED UP-FTT FOR:  
RUMBLE PIZZA  
215 EAST BROAD STREET  
DUNN, NORTH CAROLINA 28334

[illegible][illegible]

NOTE:  
2 HOUR WATER FLOOD/DRYFLOOD  
TEST SHALL BE PERFORMED THIRTY DAYS

| ROOM |        | ROOM NO. |     | ROOM NAME |     | DOOR |     | DOOR NO. |     | DOOR TYPE |     | DOOR SIZE |     | DOOR THICK |     | REMARKS |  |
|------|--------|----------|-----|-----------|-----|------|-----|----------|-----|-----------|-----|-----------|-----|------------|-----|---------|--|
| 101  | OFFICE | 101      | 101 | OFFICE    | 101 | 101  | 101 | 101      | 101 | 101       | 101 | 101       | 101 | 101        | 101 |         |  |
| 102  | OFFICE | 102      | 102 | OFFICE    | 102 | 102  | 102 | 102      | 102 | 102       | 102 | 102       | 102 | 102        | 102 |         |  |
| 103  | OFFICE | 103      | 103 | OFFICE    | 103 | 103  | 103 | 103      | 103 | 103       | 103 | 103       | 103 | 103        | 103 |         |  |
| 104  | OFFICE | 104      | 104 | OFFICE    | 104 | 104  | 104 | 104      | 104 | 104       | 104 | 104       | 104 | 104        | 104 |         |  |
| 105  | OFFICE | 105      | 105 | OFFICE    | 105 | 105  | 105 | 105      | 105 | 105       | 105 | 105       | 105 | 105        | 105 |         |  |
| 106  | OFFICE | 106      | 106 | OFFICE    | 106 | 106  | 106 | 106      | 106 | 106       | 106 | 106       | 106 | 106        | 106 |         |  |
| 107  | OFFICE | 107      | 107 | OFFICE    | 107 | 107  | 107 | 107      | 107 | 107       | 107 | 107       | 107 | 107        | 107 |         |  |
| 108  | OFFICE | 108      | 108 | OFFICE    | 108 | 108  | 108 | 108      | 108 | 108       | 108 | 108       | 108 | 108        | 108 |         |  |
| 109  | OFFICE | 109      | 109 | OFFICE    | 109 | 109  | 109 | 109      | 109 | 109       | 109 | 109       | 109 | 109        | 109 |         |  |
| 110  | OFFICE | 110      | 110 | OFFICE    | 110 | 110  | 110 | 110      | 110 | 110       | 110 | 110       | 110 | 110        | 110 |         |  |

OWNER TO VERIFY ALL COLORS AND FINISHES BEFORE ORDERING MATERIALS.  
PROVIDE VINYL BACKED/WASHABLE CEILING IN FOOD PREP/COOKING AREAS AS REQUIRED.

| DOOR SCHEDULE |                      |                             |
|---------------|----------------------|-----------------------------|
| DOOR NO.      | DOOR SIZE            | REMARKS                     |
| 001           | 3'-0" x 7'-0" 1 5/8" | INTERIOR DOOR               |
| 002           | 3'-0" x 7'-0" 1 5/8" | INTERIOR DOOR               |
| 003           | 3'-0" x 7'-0" 1 5/8" | INTERIOR DOOR               |
| 004           | 3'-0" x 7'-0" 1 5/8" | INTERIOR DOOR               |
| 005           | 3'-0" x 7'-0" 1 5/8" | DOUBLE 1'-6" SWINGING DOORS |
| 006           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 007           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 008           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 009           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 010           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 011           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 012           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 013           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 014           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 015           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 016           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 017           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 018           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 019           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |
| 020           | 3'-0" x 7'-0" 1 5/8" | DOUBLE DOOR, VERIFY HEIGHT  |

VERIFY ALL DOOR SIZES & STYLES WITH OWNER BEFORE ORDERING MATERIAL.  
ALL HARDWARE TO BE ADA COMPLIANT.

#### KEY NOTES:

- ADJUST RAMP LENGTH TO FINAL ELEVATION CHANGE.
- "HALF-WALL" VERIFY HEIGHT WITH OWNER BEFORE BEGINNING CONSTRUCTION.
- ADA HEIGHT COUNTER-TOP: MAXIMUM HEIGHT IS 34", OPEN BELOW.
- EXISTING WINDOW.
- EXISTING DOOR.
- PASS-THROUGH WINDOW & SHELF: VERIFY SIZE & LOCATION WITH OWNER BEFORE CONSTRUCTION.
- WALL SHELF & COUNTER-TOP.
- 12" HANDRAIL EXTENSION.



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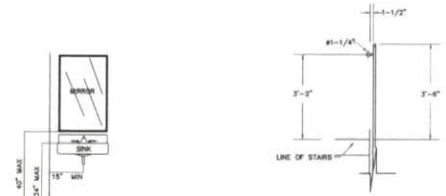
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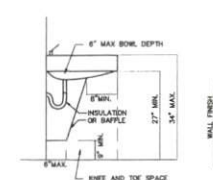
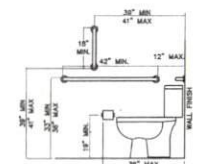
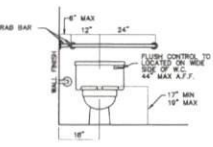
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JOB NO. 25-20

SHEET NO.  
F-1 OF 2

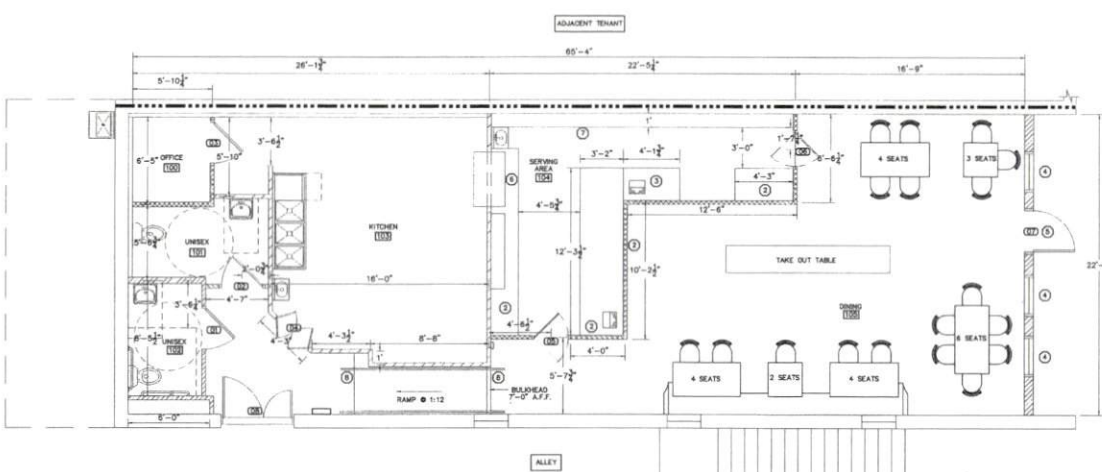


HAND RAIL DETAIL  
SCALE: 1/2" = 1'-0"



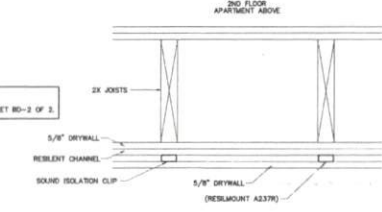
RESTROOM ACCESSIBILITY DETAILS  
SCALE: 1/2" = 1'-0"

LEGEND  
----- EXISTING TENANT SEPARATION WALL - 4 IN.  
----- EXISTING WOOD WALL  
----- NEW METAL STUD WALL

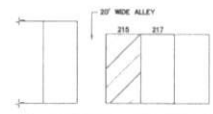


PROPOSED FLOOR PLAN  
SCALE: 1/4" = 1'-0"

NOTE:  
1. INSTALL SAW LL LUGS DETAIL, SHEET RD-2 OF 3.

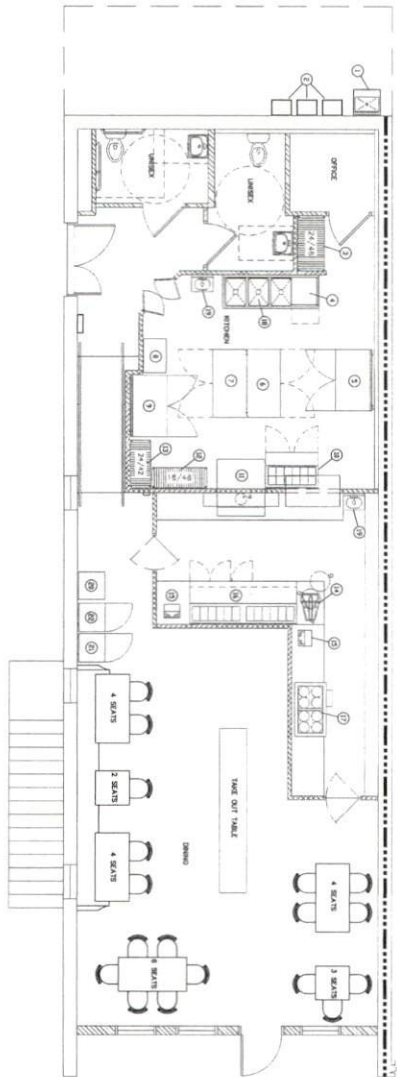


CEILING SOUND ISOLATION DETAIL  
SCALE: NTS



KEY PLAN

| EQUIPMENT SCHEDULE |                                       |         |
|--------------------|---------------------------------------|---------|
| ITEM               | DESCRIPTION                           | REMARKS |
| 1                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 2                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 3                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 4                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 5                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 6                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 7                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 8                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 9                  | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 10                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 11                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 12                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 13                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 14                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 15                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 16                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 17                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 18                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 19                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 20                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 21                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |
| 22                 | 10' x 10' WHITE SQUARE GRATE FRY COIL |         |



PROPOSED EQUIPMENT PLAN  
SCALE: 1/4" = 1'-0"

| NOTION | SYMBOL |
|--------|--------|
|--------|--------|

**KEY NOTES:**

1. CONNECT INSTANTANEOUS WATER HEATERS TO MANHOLE PER MANUFACTURER'S REQUIREMENTS
2. ADA HEIGHT COUNTER-TOP SECTION
3. COORDINATE SUPPLY & VENT PIPING WITH HVAC RETURN DUCT & GRILLE.

Person

\* ON EQUAL WEIGHT ALL FIXTURES WITH OWNER BEFORE PURCHASING OR INSTALLING.

| FUTURE | C.W. | H.W. |
|--------|------|------|
|--------|------|------|

## PLUMBING CALCULATIONS

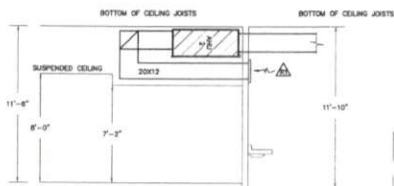
WATER SUPPLY PIPE SIZE: 1" MINIMUM

## REVISIONS



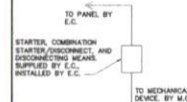
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P-1 OF 2





**AHU-2 DETAIL**  
SCALE: N.T.S.

**CONNECTION SCHEDULE**



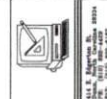
ALL STARTERS, COMBINATION STARTERS/DISCONNECTS, AND DISCONNECTING MEANS SUPPLIED BY E.C. FOR MECHANICAL EQUIPMENT AS REQUIRED BY NEC AND MECHANICAL EQUIPMENT MANUFACTURER'S REQUIREMENTS.



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215 EAST BROAD STREET  
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**REVISIONS**

NO.



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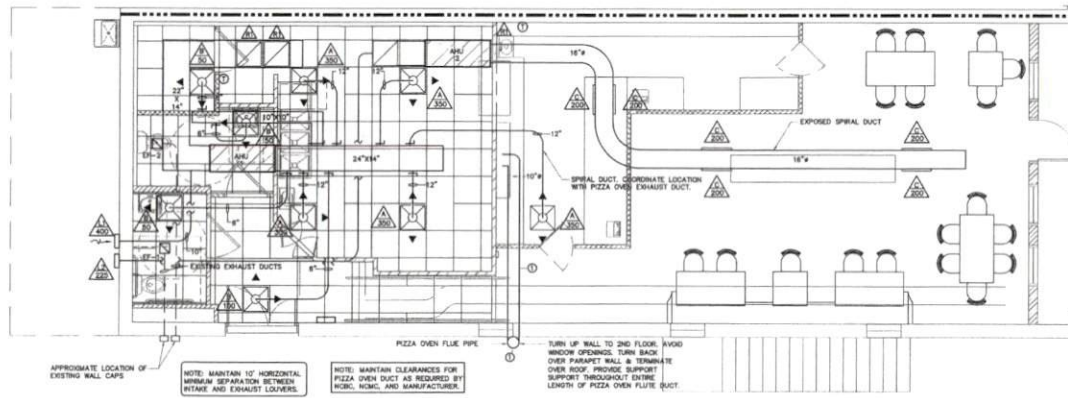
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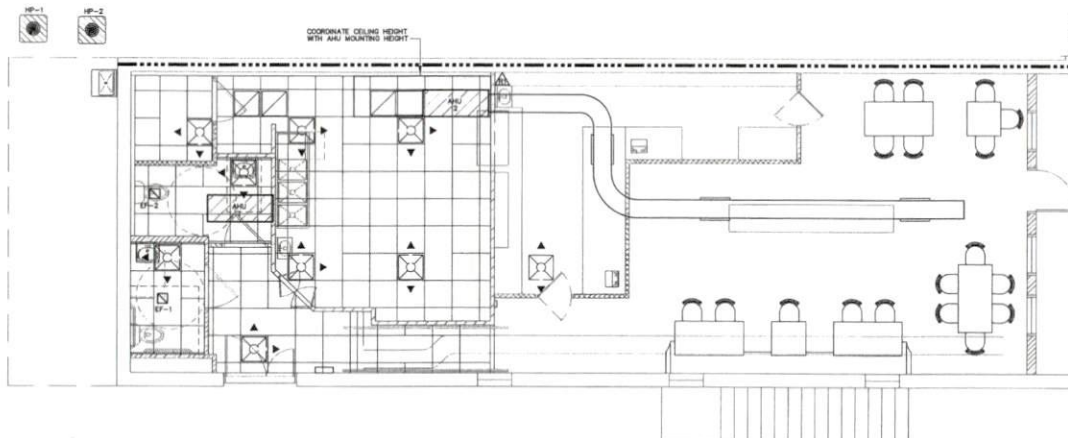
**MECHANICAL HVAC PLAN**  
SCALE: 1/4" = 1'-0"

① ZERO CLEARANCE GREASE DUCT "BULKHEAD" OR EQUAL

NOTE: ALL SUPPORTS SPACED ACCORDING TO CODE. SEAL ALL PENETRATIONS TO PREVENT LEAKS.

NOTE: OVEN HOOD & FLUE PIPING BY OTHERS

**PIZZA OVEN FLUTE DETAIL**  
SCALE: N.T.S.



**MECHANICAL REFLECTIVE CEILING PLAN**  
SCALE: 1/4" = 1'-0"

| MECHANICAL SYMBOL LEGEND |             |                                                                                        |
|--------------------------|-------------|----------------------------------------------------------------------------------------|
| SINGLE LINE              | DOUBLE LINE | DESCRIPTION                                                                            |
|                          |             | TAKE OFF TO SUPPLY AIR REGISTER WITH EXT. INSUL. DUCTWORK                              |
|                          |             | END CAP                                                                                |
|                          |             | DUCT SMOKE DETECTOR                                                                    |
|                          |             | ACCESS DOOR                                                                            |
|                          |             | VOLUME CONTROL DAMPER (TYP.)                                                           |
|                          |             | CEILING DIFFUSER                                                                       |
|                          |             | ONE SIDED REDUCING TRANSITION                                                          |
|                          |             | F.D.-FIRE DAMPER (1-1/2)-RATED FOR 1-1/2 HRS.                                          |
|                          |             | RETURN AIR OR EXHAUST GRILLE                                                           |
|                          |             | SUPPLY AIR CEILING DIFFUSER, ARROW INDICATES DIRECTION OF BLOW & ACTIVE DIFFUSER SIDES |
|                          |             | (1) COLUMN HEAD OR BRANCH (COLUMN HEAD IS EQUAL TO 1-1/2 OR DIFFUSER RUNOUT)           |
|                          |             | R.A. OR EXHAUST DUCT TURNS DOWN @ 90 DEGS.                                             |
|                          |             | MANUAL VOLUME CONTROL DAMPER W/ QUADRANT LOCKING DEVICE                                |
|                          |             | TWO SIDED TRANSITION                                                                   |
|                          |             | ELECT. DUCT INSERT HEATER WITH CONTROL PANEL                                           |
|                          |             | A.H.U. W/FLEXIBLE CONNECTION AT SUPPLY AND RETURN DUCT                                 |
|                          |             | KEY NOTE                                                                               |
|                          |             | MARK                                                                                   |
|                          |             | CFM-DIFFUSER, REGISTER OR GRILLE (SEE SCHEDULE)                                        |
|                          |             | EXHAUST FAN                                                                            |

| LOUVER SCHEDULE |                    |        |     |                                        |                                            |
|-----------------|--------------------|--------|-----|----------------------------------------|--------------------------------------------|
| MARK            | DESCRIPTION        | SERVES | CFM | APPROXIMATE OUTSIDE DIMENSIONS (L X W) | MODEL                                      |
| L1              | OUTSIDE AIR LOUVER | AHS-1  | 400 | 12"x16"                                | HART & COOLEY 15300 15310 W/ INSECT SCREEN |
| L2              | OUTSIDE AIR LOUVER | AHS-2  | 225 | 12"x12"                                | HART & COOLEY 15300 15310 W/ INSECT SCREEN |

| REGISTER, GRILLE, & DIFFUSER SCHEDULE* |                   |          |         |             |          |        |              |                 |                     |  |
|----------------------------------------|-------------------|----------|---------|-------------|----------|--------|--------------|-----------------|---------------------|--|
| MARK                                   | DESCRIPTION       | MAX. NO. | MED.    | BORDER TYPE | MATERIAL | FINISH | MANUFACTURER | MODEL NUMBER    | ACCESSORIES / NOTES |  |
| A                                      | DIFFUSER-2-WAY    | 30       | 6"x6"   | LAY-IN      | STEEL    | WHITE  | TITUS        | TSC 809 3 28 2  | SO-TO-RND           |  |
| B                                      | DIFFUSER-2-WAY    | 30       | 6"x6"   | LAY-IN      | STEEL    | WHITE  | TITUS        | TSC 809 3 28 2  | SO-TO-RND           |  |
| C                                      | SIDEWALL DIFFUSER | 30       | 24"x4"  | SURFACE     | STEEL    | WHITE  | H & C        | SWH             | WITH AIR SCOOP      |  |
| R                                      | RETURN GRILLE     | 30       | 20"x20" | LAY-IN      | STEEL    | WHITE  | TITUS        | 33RF 24X24 3 28 | SO-TO-RND           |  |
| R1                                     | RETURN GRILLE     | 30       | 20"x20" | SURFACE     | STEEL    | WHITE  | TITUS        | 33RF 24X24 1 28 | SO-TO-RND           |  |

\* VERIFY CEILING TYPE BEFORE ORDERING. NARROW TEE REQUIREMENTS, PLASTER FRAMES ETC. TO BE INCLUDED WITH DIFFUSERS AT NO ADDITIONAL COST TO OWNER.

### MECHANICAL NOTES (GENERAL)

1. DUCTWORK LAYOUTS ARE SCHEMATIC. ALL RISERS, DROPS, OFFSETS, AND TRANSITIONS REQUIRED BUT ARE NOT SHOWN SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.
2. DUCTWORK SHALL BE GALVANIZED STEEL AND SHALL BE CONSTRUCTED IN COMPLIANCE WITH SMACHA STANDARDS FOR LOW VELOCITY DUCTWORK. DUCT SIZES SHOWN ARE INSIDE CLEAR DIMENSIONS. FLEXIBLE HANGERS SHALL NOT EXCEED 15' AND SHALL NOT BE USED TO FORM ELBOWS. CONNECTIONS FROM RECTANGULAR TO ROUND DUCT SHALL BE MADE WITH MANUFACTURED 45 DEG. LATERAL TAPS.
3. ALL DUCTWORK SHALL BE SEALED AIR TIGHT WITH SEALING COMPOUND.
4. ALL ELBOWS IN DUCTWORK SHALL BE RADIOUS ELBOWS, UNLESS NOTED OTHERWISE. WHERE SQUARE ELBOWS ARE SHOWN, INSTALL TURNING VANES. DUCT SIZES SHOWN ARE NET INTERIOR DIMENSIONS.
5. THIS CONTRACTOR SHALL COORDINATE HIS WORK WITH THAT OF OTHER TRADES PRIOR TO INSTALLATION OF ANY OF HIS PIPING, DUCTWORK, OR EQUIPMENT.
6. THE MECHANICAL CONTRACTOR SHALL MAKE A COMPLETE REVIEW OF THE MECHANICAL PLANS, SCHEDULES, AND DETAILS PRIOR TO INSTALLATION OF THE MECHANICAL SYSTEMS AND REVIEW ANY CONFLICTS THAT ARE NOTED WITH THE ENGINEER.
7. IT WILL BE THE RESPONSIBILITY OF THE MECHANICAL CONTRACTOR TO ENSURE THAT ITEMS TO BE FURNISHED UNDER HIS CONTRACT WILL FIT THE SPACE AVAILABLE. HE SHALL MAKE NECESSARY FIELD MEASUREMENTS TO ADJUST SPARE REQUIREMENTS, INCLUDING THOSE FOR CONNECTIONS AND SHALL FURNISH AND INSTALL SUCH SIZES AND SHAPES OF EQUIPMENT THAT ARE THE ONLY AND INTENT MEANING OF THE PLANS AND SPECIFICATIONS. HE SHALL PROVIDE THE ENGINEER SCALED DRAWINGS OF ALL MECHANICAL DRAWINGS.
8. ALL EQUIPMENT SHALL BE LOCATED AND INSTALLED TO PROVIDE MAXIMUM SPACE FOR MAINTENANCE AND SERVICE.
9. PROVIDE FACTORY OR FIELD INSTALLED DRAIN PANS UNDER ALL COOLING COIL UNITS. INSTALL DRAIN PAN FLOAT TO SHUT DOWN UNIT FAN IN EVENT THAT CONDENSATE BEGINS TO FILL EMERGENCY DRAIN PAN. RUN ALL CONDENSATE DRAIN LINES TO APPROPRIATE DRAIN.

| EXHAUST FAN SCHEDULE |           |        |             |     |                       |      |            |    |    |                   |
|----------------------|-----------|--------|-------------|-----|-----------------------|------|------------|----|----|-------------------|
| MARK                 | MAKE      | MODEL  | TYPE        | CFM | EXTERNAL<br>IN (W.G.) | AMPS | ELECTRICAL |    |    | NOTES             |
|                      |           |        |             |     |                       |      | VOLT       | PH | HZ |                   |
| EF-L1                | GREENHECK | SP-A90 | CEILING FAN | 70  | 125                   | .34  | 115        | 14 | 60 | EXISTING WALL CAP |



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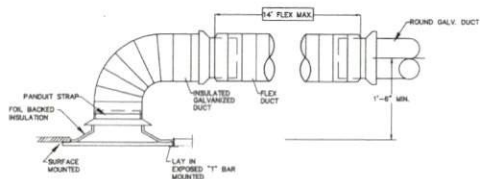


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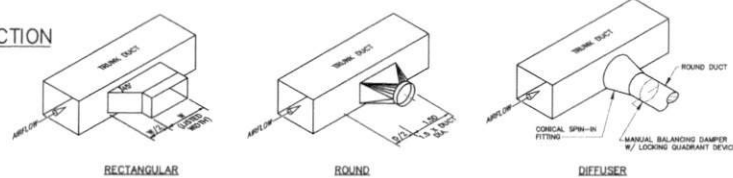
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JOB NO.: 25-20

SHEET NO.  
M-2 OF 3



DETAIL-CEILING DIFFUSER CONNECTION  
NOT TO SCALE

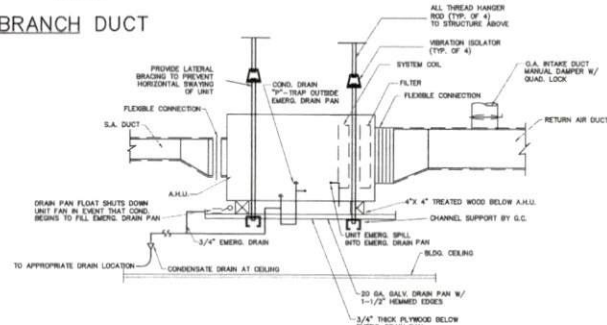


TYPICAL LATERAL TO REGISTER OR BRANCH DUCT  
NOT TO SCALE

### MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT

THERMAL ZONE 4A - HARNETT COUNTY, NC

- WATER DRY BULB 16 DEG. F.  
SUMMER DRY BULB 83 DEG. F.
- INTERIOR DESIGN CONDITIONS**
- WATER DRY BULB 59 DEG. F.  
SUMMER DRY BULB 78 DEG. F.  
RELATIVE HUMIDITY 55%
- BUILDING HEATING LOAD** 35.8 MBH  
**BUILDING COOLING LOAD** 8 TONS
- MECHANICAL SPACE CONDITIONING SYSTEM**
- UNITARY
- DESCRIPTION OF UNIT - HEAT PUMP  
HEATING EFFICIENCY - 8.5 HSPF  
COOLING EFFICIENCY - 13.0 SEER  
SIZE CATEGORY OF UNIT - < 65,000 BTUH
- BOILER
- SIZE CATEGORY: IF OVERSIZED, STATE REASON: N/A
- CHILLER
- SIZE CATEGORY: IF OVERSIZED, STATE REASON: N/A
- LIST EQUIPMENT EFFICIENCIES SEE SCHEDULE



TYPICAL DETAIL AT AIR HANDLING UNITS  
NOT TO SCALE

DETAIL-TYPICAL HEAT PUMP  
OUTDOOR UNIT  
NOT TO SCALE

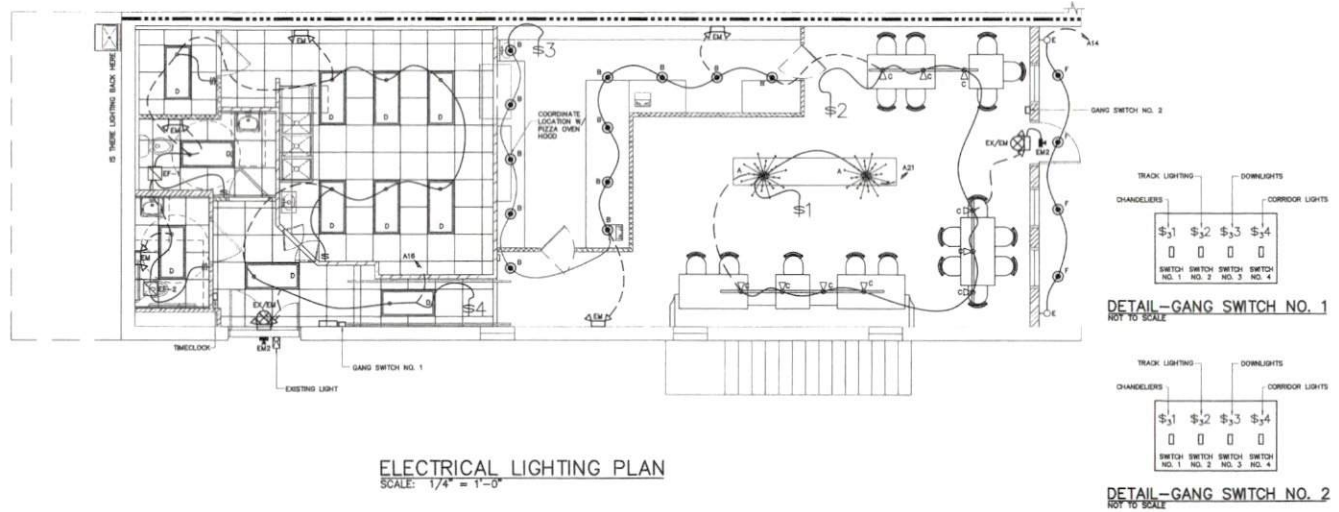


| LIGHTING DATA FOR ENERGY CODE |                      |                                   |                     |                  |                       |
|-------------------------------|----------------------|-----------------------------------|---------------------|------------------|-----------------------|
| AREA USE                      | AREA FT <sup>2</sup> | WATTS PER FT <sup>2</sup> ALLOWED | TOTAL WATTS ALLOWED | TOTAL WATTS USED | TOTAL WATTS LEFT OVER |
| RESTAURANT                    | 1980                 | 1.5                               | 2325                | 1183             | 1182                  |
| TOTAL                         | 1980                 |                                   | 2325                | 1183             | 1182                  |

| MARK | DESCRIPTION                                          |
|------|------------------------------------------------------|
|      | 120V DUPLEX WITH WEATHERPROOF COVER                  |
|      | GROUND FAULT INTERRUPTING RECEPTACLE                 |
|      | 208V OR 240 V RECEPTACLE                             |
|      | TELEPHONE/DATA OUTLET                                |
|      | JUNCTION BOX                                         |
|      | FUSED DISCONNECT SWITCH                              |
|      | 3/4" STEEL CITY FLOOR BOX WITH CAT 5E CABLE FOR DATA |
|      | SWITCHED BRANCH CIRCUIT                              |
|      | UNSWITCHED BRANCH CIRCUIT                            |
|      | 120/208 VOLT CIRCUIT                                 |
|      | CEILING OR ATTIC MOUNTED DUPLEX RECEPTACLE           |
|      | LIGHT FIXTURE (WALL/CEIL.)                           |
|      | FLUORESCENT FIXTURE                                  |
|      | UNSWITCHED FIXTURE                                   |
|      | 120V LIGHT FIXTURE, TYPE 'EX'                        |
|      | BATTERY OPERATED (SMR) 1.1 (2-HEAD WALL MTD.)        |
|      | SINGLE-POLE SWITCH                                   |
|      | 3-WAY SWITCH (4-WAY SWITCH)                          |
|      | DUPLEX RECEPTACLE                                    |
|      | CEILING MOUNTED RECEPTACLE                           |
|      | EMERGENCY LIGHT REMOTE WEATHERHEAD(S)                |
|      | WALL MOUNTED OCCUPANCY SENSOR WITH SWITCH            |
|      | CEILING MOUNTED OCCUPANCY SENSOR                     |

| LIGHT FIXTURE SCHEDULE                                              |                                            |              |                                            |       |          |         |                                              |
|---------------------------------------------------------------------|--------------------------------------------|--------------|--------------------------------------------|-------|----------|---------|----------------------------------------------|
| MARK                                                                | DESCRIPTION                                | MANUFACTURER | CATALOG NUMBER                             | LAMPS | BALLASTS | WATTAGE | REMARKS                                      |
| A                                                                   | LED CHANDELER SELECTED BY OWNER            |              |                                            | LED   |          | 100.0   | TO BE DIMMABLE                               |
| B                                                                   | INTERIOR 6" LED DOWN LIGHT                 |              |                                            | LED   |          | 25.5    |                                              |
| C                                                                   | TRACK LIGHTING                             |              |                                            | LED   |          | 21      | BASIS ON 117-12 HEAD PER 24.00 FOOT OF TRACK |
| D                                                                   | 2X4 LED FLAT PANEL SURFACE MOUNTED FIXTURE | LITHONIA     | CP4HL 2X4 ALUM SWMT M2 40/50/60LM 25K-40LM | LED   |          | 82.0    |                                              |
| E                                                                   | EXTERIOR WALL SCONCE                       |              |                                            | LED   |          | 25.0    | ON TIMECLOCK                                 |
| F                                                                   | 6" EXTERIOR DOWN LED LIGHT                 |              |                                            | LED   |          | 25.0    | ON TIMECLOCK                                 |
| EW                                                                  | EMERGENCY LIGHT WITH BATTERY BACKUP        | SURE-LITES   | COMMIT21425M                               |       |          |         |                                              |
| EX                                                                  | LED TYPE EX LIGHT WITH BATTERY BACKUP      | SURE-LITES   | LPK 70 RWH 120/277                         |       |          |         |                                              |
| EM2                                                                 | EMERGENCY LIGHT REMOTE WEATHERHEAD(S)      | SURE-LITES   | 127-12-RWH OR 127-12-DWH OR EQUAL          |       |          |         |                                              |
| * BEFORE PURCHASING, VERIFY EXTERIOR FIXTURES MEET ZONING ORDINANCE |                                            |              |                                            |       |          |         |                                              |

FIXTURES SELECTED BY OWNER AND PURCHASED BY CONTRACTOR  
\* BEFORE PURCHASING, VERIFY EXTERIOR FIXTURES MEET ZONING ORDINANCE



ELECTRICAL LIGHTING PLAN  
SCALE: 1/4" = 1'-0"



PROPOSED UP-FIT FOR:  
RUMBLE PIZZA  
215 EAST BROAD STREET  
DUNN, NORTH CAROLINA 28334

| REVISIONS |  |
|-----------|--|
| NO.       |  |



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DATE 09/09/2025  
DRAWN BY BAM  
JOB NO. 25-20

SHEET NO. E-1 OF 3

NOTE:  
E.C. OWNER AND G.C. TO VERIFY ALL EXISTENT LOCATIONS,  
SPECIFICATIONS, & REQUIREMENTS BEFORE BEGINNING CONSTRUCTION.



DATE 09/09/2025  
DRAWN BY BAM  
JOB NO. 25-20  
SHEET NO. E-2 OF 3

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PROPOSED UP-FIT FOR:  
RUMBLE PIZZA  
215 EAST BROAD STREET  
DUNN, NORTH CAROLINA 28334





American

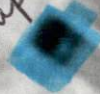


Harnett Regional Theatre  
at Stewart Theater



Grandeur Grove  
Women's clothing store

*Dumpster*



P

Dunn General  
Gift shop



Link Wray Mural



*Rumble Pizza*



The Organic  
Butcher Shop  
Butcher shop



N Clinton Ave

E Broad St



R