# HARNETT COUNTY PLAN REVIEW APPLICATION COVER LETTER FOOD SERVICE ESTABLISHMENTS

Unless directed otherwise, all items are to be submitted through the Central Permitting Office at 420 McKinney Pkwy., Lillington, NC 27546 or by mail to PO Box 65, Lillington, NC 27546. You may contact the Central Permitting Office at 910-893-7525, Ext. 2. However, please contact our office with questions regarding the contents of this application.

Plans are reviewed using North Carolina's 15A NCAC 18A .2600 Rules Governing the Food Protection and Sanitation of Food Establishments and the NC Food Code Manual To view these rules, go to <a href="http://www.deh.enr.state.nc.us/rules.htm">http://www.deh.enr.state.nc.us/rules.htm</a> or obtain a copy from our office at 307 West Cornelius Harnett Boulevard, Lillington, NC 27546. For additional information regarding facility design, you can access the plan review link of the Environmental Health section on the Health Department's website at www.harnett.org. Plans must be submitted to the local health department for approval prior to construction, renovation, or modification of such facilities.

\*Franchised, chain, and prototyped facilities are required to submit a separate application and plans to the Department of Public Health, Environmental Health Section Plan Review Unit at 5605 Six Forks Rd., Raleigh, NC 27609.

If you have questions, contact a Registered Environmental Health Specialist at 910-893-7547:

Plahs	s must be submitted with the following supporting documentation:
	A complete set of plans drawn to scale showing the placement of each piece of food service equipment, storage areas, trash can wash facilities, etc. along with general plumbing, electrical, mechanical, and lighting
	drawings
	Plans must include a site plan locating exterior equipment such as
	dumpsters or walk-in coolers  A complete equipment list and corresponding manufacturer specification
	sheets
	A proposed menu
	A completed Food Service Plan Review Application \$200 Plan Review Fee

08/22 gv

#### Food Service Plan Review Application

Type of plan: New Remodel
Name of Establishment: Posita's Snacks & More, UC
Physical Address: 201 E Jackson BLV.
City: Erwin State: MC Zip: 28339
Phone (if available): (a)0 · al0 · al0 · ala · Fax:
Email: rosa_sanchezrosa@ hotmail. com
Applicant(s): Maria Rosa Sunder Lopez
Address: 204E Jaxson BlV.
City: Erwin State: NC Zip: 28339
Prone: 910. 110. 4091 Fax: Email: 105a sanchez rosa e hotmall. com
Owner (if different from Applicant): Guillermo Mateo
Address:
City: State: Zip:
Phone: Fax:
Email:
I certify that the information in this application is correct, and I understand that any
deviation without prior approval from this Department may nullify plan approval.
Signature: Date:
(Applicant or Responsible Representative)

Hours of Operation; . , n	
Mor Tues 10 - 8 Wed 10 - 8	Thurs 10-8 Fri 10-8 Sat 10-8 Sun
Number of Seats:	
Facility total square feet:	
Projected start date: July 15	37,23
Type of Food Service:	Check all that apply
Restaurant	Sit down meals Take-out meals
Food Stand	Take-out meals
✓ Drink Stand	Catering
Commissary	
Meat Market  Other (explain):	vice Bar
Utensils:	
Multi-use (reusable):	Single-use (disposable):
Food delivery schedule (per wee	
Indicate any specialized process  Curing Acidification	that will take place:  (sushi, etc.) Smoking
Reduced Oxygen Packagin	g (e.g. vacuum packaging, sous vide, cook-chill, etc.)
	y the Variance Committee of the DPH Food
Indicate any of the following highly served:	y susceptible populations that will be catered to or
Nursing/Rest Home	Child Care CenterHealth Care Facility
	School with pre-school aged children or an immunocompromised population

/ater Supply:
ype of water supply: (check one)  Non-public (well)  Community/Municipal
an annual water sample required of your establishment? (check one)  □ Yes □ No
/astewater System:
ype of wastewater system: (check one)  Display Public sewer  On-site septic system
Water Heater:  Manufacturer and Model: SMITH E6-40+45DV 110  Storage Capacity: 53 gallons
Electric water heater: 3531 kilowatts (kW)
Gas water heater: BTU's
Water heater recovery rate: GPH
If tankless, GPM; Number of heaters:

### Person in Charge (PIC) and Employee Health Are Persons in Charge certified food protection managers who have passed a test accredited by an approved ANSI program? Eligible Person In Charge: Program \_\_\_\_\_ Cert. # \_\_\_\_ Exp. Date \_\_\_\_\_ For multiple shifts and/or occasions of absences, list all eligible Persons in Charge: Elidible Person In Charge: Program \_\_\_\_\_ Cert. # \_\_\_\_ Exp. Date \_\_\_\_ Eligible Person In Charge: \_\_\_\_\_ Program \_\_\_\_\_ Cert. # \_\_\_\_ Exp. Date \_\_\_\_\_ \*Attach a copy of your establishment's Employee Health Policy Are copies of signed Employee Health Policies on file? **Food Sources** Deliveries/wk Names of food distributors: 2.

Time/Temperature Control for Food Safety
Foods that will be held <b>hot</b> before serving:
Foods that will be held <b>cold</b> before serving:
Will time be used as a method to control for food safety? Will a buffet be provided? NO If so, attach a list of foods that will be on the buffet.
Cooling
List foods that will be cooked and cooled for later use or added to another food as an ingredient:
Describe utensils and methods used to cool foods:
Dry Storage
Frequency of deliveries per week:
Square feet shelf space: ft <sup>2</sup>
is a separate room designated for dry storage?
Food Preparation Facilities
Number of food prep sinks: Are separate sinks provided for vegetables and raw meats? \( \lambda \lambda \) Size of sink drain boards (inches):
How will sinks be sanitized after use or between meat species?

## **Dishwashing Facilities** Manual Dishwashing Number of sink compartments: 3 Size of sink compartments (inches): Length \_\_\_\_ Width \_\_\_\_ Depth \_\_\_\_ Length of drain boards (inches): Right \_\_\_\_ Left \_\_\_\_ Are the basins large enough to immerse your largest utensil? What type of sanitizer will be used? Chlorine \_\_\_\_ Quaternary \_\_\_\_ Hot water (171°F)\_\_\_ Other (specify) \_\_\_\_\_ Mechanical Dishwashing Will a dishmachine be used? Yes \_\_\_\_ No \_\_\_ Dishmachine manufacturer and model: Hot water sanitizing ? \_\_\_\_\_ or chemical sanitizing? \_\_\_\_ How will large utensils such as prep tables, dough mixing bowls, slicers, and other food contact surfaces that cannot be submerged in sinks or put through a dishwasher be cleaned and sanitized? How many air drying shelves will you have? Calculate the square feet of total air drying space: Hand washing Indicate number and locations of hand sinks in the establishment: 1 - bathroom Employee Area Indicate location for storing employees' personal items:

Finish Schedule
\*Elect wall and cailing finishes (viny) tile acquestic tile viny) baseboard

AREA	FLOOR	BASE	WALLS	CEILING
Kitchen	ceramie.		SHEETROG	SHEELDOG
Bar	ceramic	wood		
Food Storage	veramie			
Dry Storage	aement			
Toilet Rooms	ceramic			
Garbage & Can Wash Areas	cement			
Other				
Other				

Garbage, Refuse and Other
Will trash be stored in the restaurant overnight? Yes No If so, how will it be stored to prevent contamination?
Location and size of can wash facility:
Are hot and cold water provided as well as a threaded nozzle?
Will a dumpster be provided?O
Do you have a contract with the dumpster provider for cleaning?
How will used grease be handled?
Is there a contract for grease trap cleaning?
Are doors self-closing? Fly fans provided?
Where will chemicals be stored?
Where will clean linen be stored? <u>425</u>
Where will dirty linen be stored?

#### FOOD HANDLING PROCEDURES

Explain the following with as much detail as possible. Complete descriptions including specific areas of the kitchen and corresponding items on the plan where food is handled will expedite the plan review process. Incomplete descriptions may result in the application being returned.

Explain the entire food handling procedure for each food item on the proposed menu. Including:

- How the food will arrive (frozen, fresh, packaged, etc.)
- · Where the food will be stored
- Where and how the food will be thawed
- Where (prep tables, sink, counter, etc.) the food will be handled (washed, cut, marinated, breaded, cooked, etc.)
- When (time of day and frequency/day) food will be handled
- Whether or not the food or any part of the food will be used as leftovers or as any ingredient in a future dish
- FOOD PRODUCT Fruit Sure. Some fruit will

  annul hesh & some will curing frozen.

  He will be stored in fruits. Started sink.

  He will be prepared prep to the stored all day

  fruit will be used on eye own.

  FOOD PRODUCT Green Tuch.

  Some greens will arrive from b, some frozen.

  It will be stored in fridge & freezen.

  It will be stored in fridge & freezen.

  It will be stored in fridge & freezen.

  It will be prepared a procept table. It will be washed, cut and yuticed.

  Eirens will be hardled all day as requested.

FOOD PRODUCT Fruit Cockfael
Some fruit will be arribe fresh & some frozen
It will be stored in fridge & some freeger
It will be thawed in alsignated sink
It will be prepried @ prep. table. It will be
their will be hardled all darf as requested.
no fuits will be used as left over.
THE will arrived cooked & premade.
It will arrived cooked & premade.
It will be stored in load fudge.
serving as it comes already proped.
- Several times a day as ordered.
There will be no leftovers used.
FOOD PRODUCT Ice Cream.
It will arrive hover. It will be stored
in designated hear on Doesn't need thawans
or preparation. Lae cream comes packaged
di social do not
of reacting to sax.
AND
*** ADDITIONAL SHEETS ARE AVAILABLE