HARNETT COUNTY PLAN REVIEW APPLICATION COVER LETTER FOOD SERVICE ESTABLISHMENTS

Unless directed otherwise, all items are to be submitted through the Central Permitting Office at 420 McKinney Pkwy., Lillington, NC 27546 or by mail to PO Box 65, Lillington, NC 27546. You may contact the Central Permitting Office at 910-893-7525, Ext. 2. However, please contact our office with questions regarding the contents of this application.

Plans are reviewed using North Carolina's 15A NCAC 18A .2600 Rules Governing the Food Protection and Sanitation of Food Establishments and the NC Food Code Manual To view these rules, go to http://www.deh.enr.state.nc.us/rules.htm or obtain a copy from our office at 307 West Cornelius Harnett Boulevard, Lillington, NC 27546. For additional information regarding facility design, you can access the plan review link of the Environmental Health section on the Health Department's website at www.harnett.org. Plans must be submitted to the local health department for approval prior to construction, renovation, or modification of such facilities.

*Franchised, chain, and prototyped facilities are required to submit a separate application and plans to the Department of Public Health, Environmental Health Section Plan Review Unit at 5605 Six Forks Rd., Raleigh, NC 27609.

If you have questions, contact a Registered Environmental Health Specialist at 910-893-7547:

Plans must b	e submitted with the following supporting documentation:
	A complete set of plans drawn to scale showing the placement of each
	piece of food service equipment, storage areas, trash can wash facilities,
	etc. along with general plumbing, electrical, mechanical, and lighting
,	drawings
	Plans must include a site plan locating exterior equipment such as
-	dumpsters or walk-in coolers
$\sqrt{}$	A complete equipment list and corresponding manufacturer specification
	sheets
√	A proposed menu
	A completed Food Service Plan Review Application
	\$200 Plan Review Fee

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Food Service Plan Review Application

Type of plan: New Remodel
Name of Establishment: B - Healthy
Physical Address: 406 E Broad S+
City: DUNN State: NC Zip: 28334
Phone (if available): (910)57470 00 Fax:
Email: brendabahena 04 @gmail.com
Applicant(s): Brenda Bahena
Address: 143 Carroll ByRd Ln
City:State: NCZip:2833 Y
Phone: (910) 574 70 0 0 Fax:
Email: brendabahena 04@gmail.com
Owner (if different from Applicant):
Address:
City: State: Zip:
Phone: Fax:
Email:
I certify that the information in this application is correct, and I understand that any
deviation without prior approval from this Department may nullify plan approval.
Signature: Brenda Bahena Date:
(Applicant or Responsible Representative)

Hours of Operation:	
Mon <u>6:00 8:</u> ₀Tues <u>6 - 8</u> Wed <u>6 - 8</u> Thurs <u>6 - 8</u> Fri <u>6 -</u>	<u>8</u> Sat <u>6 - 8</u> Sun <u>7 - 6</u>
Number of Seats: 15 w	
Facility total square feet: 63 X15 Total Feet	
Projected start date: January 15	
Type of Food Service: Check	all that apply
Restaurant	Sit down meals
Food Stand	Take-out meals
Drink Stand	Catering
Commissary	
Meat Market	IX X
J Other (explain): Nutritional Sm	loothic Shop
	· ·
Utensils:	
Multi-use (reusable): Single-use	(disposable):
Food delivery schedule (per week): Monday to s	unday 6:00 AM to 6:00 P.
ndicate any specialized process that will take place:	
Curing Acidification (sushi, etc.)	_ Smoking
Reduced Oxygen Packaging (e.g. vacuum pack	aging, sous vide, cook-chill, etc.)
Has the process been approved by the Variance Comn Protection Branch?	nittee of the DPH Food
Indicate any of the following highly susceptible popul served:	
Nursing/Rest Home Child Care Center	
Assisted Living Center School with pre immunocom	-school aged children or an promised population

Water Suppry.	
Type of water supply: (check one) □ Non-public (well) □ Community/Municipal	
Is an annual water sample required of your establishment? (check one) ☐ Yes ☐ No	
Wastewater System:	
Type of wastewater system: (check one) ☐ Public sewer ☐ On-site septic system	
Water Heater:	
Manufacturer and Model: W - 154-1	
Storage Capacity:	
Electric water heater: kilo	watts (kW)
Gas water heater: BTU's	
Water heater recovery rate: GPH	
If tankless, GPM; Number of heaters:	

Foods that will be held hot before serving: Foods that will be held cold before serving: Will time be used as a method to control for food safety? Yes Will a buffet be provided? no If so, attach a list of foods that will be on the buffet. Cooling List foods that will be cooked and cooled for later use or added to another food as an ingredient: Describe utensils and methods used to cool foods:
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Dry Storage
Frequency of deliveries per week: Number of dry storage shelves:
Square feet shelf space: 1 Feet ft2
Is a separate room designated for dry storage? \(\frac{4e5}{} \)
Food Preparation Facilities
Number of food prep sinks: Are separate sinks provided for vegetables and raw meats? Size of sink drain boards (inches):
How will sinks be sanitized after use or between meat species?

Person in Charge (PIC) and Employee Health

1.

2.

3.

	e:	
Program	Cert. #	Exp. Date
For multiple shifts and/or	occasions of absence	s, list all eligible Persons in Charge:
Eligible Person In Charge	e:	
Program	Cert. #	Exp. Date
Eligible Person In Charge	e:	
Program	Cert. #	Exp. Date
*Attach a copy of your es	tablishment's Employe	ee Health Policy
Are copies of signed Em	oloyee Health Policies	on file?
Food Sources		
Food Sources Names of food distributor	rs:	Deliveries/wk
Names of food distributo	rs:	Deliveries/wk

Finish Schedule

AREA	FLOOR	BASE	WALLS	CEILING
Kitchen				-
Bar	Concrete	baseboards	Concrete	Vinyl
Food Storage				4
Dry Storage	in the second se			
Toilet Rooms				
Garbage & Can Wash Areas	3		1 1 2	į.
Other				
Other				
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How will used gre	ease be handled?	No grease No greater	3.	

Are doors self-closing? ____No___ Fly fans provided? _

Where will chemicals be stored? Underneath

Where will dirty linen be stored? Backnoon

Where will clean linen be stored? This ide

Dishwashing Facilities

Manual Dishwashing

Number of sink compartments:
Size of sink compartments (inches): Length Width Depth
Length of drain boards (inches): Right Left
Are the basins large enough to immerse your largest utensil?
What type of sanitizer will be used?
Chlorine Quaternary Hot water (171°F) \(\sqrt{\text{Other (specify)}} \)
Mechanical Dishwashing
Will a dishmachine be used? Yes No
Dishmachine manufacturer and model:
Hot water sanitizing? or chemical sanitizing?
cleaned and sanitized? There is no dishwashing machine.
How many air drying shelves will you have? None
Calculate the square feet of total air drying space:ft²
Hand washing
Sink by the service over, and one hand washing sink in the bathroom.
Indicate location for storing employees' personal items: The Backroom of the establishment.

FOOD HANDLING PROCEDURES

Explain the following with as much detail as possible. Complete descriptions including specific areas of the kitchen and corresponding items on the plan where food is handled will expedite the plan review process. Incomplete descriptions may result in the application being returned.

Explain the entire food handling procedure for <u>each food item on the proposed menu</u>. Including:

- How the food will arrive (frozen, fresh, packaged, etc.)
- · Where the food will be stored
- Where and how the food will be thawed
- Where (prep tables, sink, counter, etc.) the food will be handled (washed, cut, marinated, breaded, cooked, etc.)
- When (time of day and frequency/day) food will be handled
- Whether or not the food or any part of the food will be used as leftovers or as any ingredient in a future dish
- How the food will be cooled if applicable

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