HARNETT COUNTY PLAN REVIEW APPLICATION COVER LETTER FOOD SERVICE ESTABLISHMENTS

Unless directed otherwise, all items are to be submitted through the Central Permitting Office at 108 East Front St., Lillington, NC 27546 or by mail to PO Box 65, Lillington, NC 27546. You may contact the Central Permitting Office at 910-893-7525, Ext. 2. However, please contact our office with questions regarding the contents of this application.

Plans are reviewed using North Carolina's 15A NCAC 18A .2600 "Rules Governing the Food Protection and Sanitation of Food Establishments" and the NC Food Code Manual To view these rules, go to http://www.deh.enr.state.nc.us/rules.htm or obtain a copy from our office at 307 West Cornelius Harnett Boulevard, Lillington, NC 27546. For additional information regarding facility design, you can access the plan review link of the Environmental Health section on the Health Department's website at www.harnett.org. Plans must be submitted to the local health department for approval prior to construction, renovation, or modification of such facilities.

*Franchised, chain, and prototyped facilities are required to submit a separate application and plans to the Department of Public Health, Environmental Health Section Plan Review Unit at 5605 Six Forks Rd., Raleigh, NC 27609.

If you have questions, contact one of the following Food and Lodging staff listed below at 910-893-7547:

Gale Greene, REHS Food and Lodging Program Specialist Jamie Turlington, REHS Environmental Health Specialist

Cindy Pierce, REHS Environmental Health Specialist Nikki Eason, REHS Environmental Health Specialist

Plans must be submitted with the following supporting documentation:

Complete set of plans drawn to scale showing the placement of each

	Complete out of plane drawn to obtain all the plane in the control of
	piece of food service equipment, storage areas, trash can wash facilities,
	etc. along with general plumbing, electrical, mechanical, and lighting
_	drawings
	Plans must include a site plan locating exterior equipment such as
	dumpsters or walk ins
	A complete equipment list and corresponding manufacturer specification
	sheets
1	A proposed menu
1	A completed Food Service Plan Review Application
	\$200 Plan Review Fee

11/18 gg

Food Service Plan Review Application Type of plan: New Remodel Name of Establishment: TRITON BUICK MART Physical Address: 202 E Jackson BLVD City: ERWIN State: NC Zip: 28339 Phone (if available): 919-339 -8998 Fax: Email: SMHOLDIN GINC a Gmal - Con Applicant: SURMEET KAUR JAYYIA Address: 39 (ORTEZ LN State: NC Zip: 27521 Phone: 919 - 339 - 8998 Fax: Email: smholdingine agmail.com -----Owner (if different from Applicant): Address: City: _____ State: ____ Zip: _____

I certify that the information in this application is correct, and I understand that any deviation without prior approval from this Department may nullify plan approval.

Phone: _____ Fax: _____

Email:

Signature: Sumeet Caurlaygie Date: 7/2/19
(Applicant or Responsible Representative)

Hours of Operation:	
Mon <u>5:36 - ՀԱ</u> Ծ Tues <u>5:30 - Հետ</u> Wed <u>5:30 - ՀԱ</u> ԾThurs <u>Հ</u>	<u>౩- //:∞</u> Fri <u>≤౩౿ గ్ర</u> ుడSat <u>≤౩₀-^{12:0}</u> Sun <u>&∞- //:</u> 00
Number of Seats:	
Facility total square feet:	
Projected start date:	_
Type of Food Service:	Check all that apply
Restaurant	Sit down meals
Food Stand	Take-out meals
Drink Stand	Catering
Commissary	
Meat Market	
Other (explain):	
Utensils:	
Multi-use (reusable):	Single-use (disposable):
Food delivery schedule (per week):	PREDAY 2-TUESDAY and FRIDAY
Indicate any specialized process that will NA Curing NA Acidification (sushi,	
NA Reduced Oxygen Packaging (e.g. v	acuum packaging, sous vide, cook-chill, etc.)
Has the process been approved by the Va Protection Branch? <u>N A</u>	
Indicate any of the following highly susce served:	ptible populations that will be catered to or
<u>NA</u> Nursing/Rest Home <u>NA</u> Child	Care Center NA Health Care Facility
	hool with pre-school aged children or an

Water Supply:
Type of water supply: (check one) □ Non-public (well) □ Community/Municipal
Is an annual water sample required of your establishment? (check one) ☐ Yes ☐ No
Wastewater System:
Type of wastewater system: (check one)
Water Heater:
Manufacturer and Model: BRad Ford White Cor. M15008 DS13
Storage Capacity: gallons
Electric water heater: kilowatts (kW)
Gas water heater: 125 F BTU's
Water heater recovery rate: GPH
If tankless. GPM: Number of heaters:

Person in Charge (PIC) and Employee Health

2.

3.

accredited by an approved ANSI	5 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•
Eligible Person In Charge:	RMEET JA Cert. #_ 1780 t	<u>УУІА</u> 8 <u>046</u> Exp. Date <u>4- 29-2</u> 02
For multiple shifts and/or occasio	ns of absences, list	all eligible Persons in Charge:
Eligible Person In Charge:		
Program	Cert. #	Exp. Date
Eligible Person In Charge:		
Program	Cert. #	Exp. Date
*Attach a copy of your establishm	nent's Employee He	ealth Policy
Are copies of signed Employee H	lealth Policies on fil	e? YES
- 10		
Food Sources		
Names of food distributors:		Deliveries/wk
CORE-MARK		
US - FOOD		

Time/Temperature Control for Food Safety
Foods that will be held hot before serving: Chili, Boiled Peanut
Foods that will be held cold before serving: Onions, Tomato, Lettur Turkey, Ham, Cheese, Slaw, Pickles
Will time be used as a method to control for food safety?
Cooling
List foods that will be cooked and cooled for later use or added to another food as an ingredient:
•
Describe utensils and methods used to cool foods: No Lyt overs will be used, cooked to order
Dry Storage
Frequency of deliveries per week: Number of dry storage shelves:
Square feet shelf space: 18 ft2
Is a separate room designated for dry storage? NO
Food Preparation Facilities
Number of food prep sinks: Are separate sinks provided for vegetables and meats? Size of sink drain boards (inches):
How will sinks be sanitized after use or between meat species? Soaby unter then sanitizer in a Spray bottle

Dishwashing Facilities Manual Dishwashing Number of sink compartments: _ S Size of sink compartments (inches): Length 16-5 Width 16-5 Depth 19 Length of drain boards (inches): Right 16 Left 16 Are the basins large enough to immerse your largest utensil? Y & S What type of sanitizer will be used? Chlorine ____ Quaternary ___ Hot water (171°F)___ Other (specify) _____ **Mechanical Dishwashing** Will a dishmachine be used? Yes ____ No X Dishmachine manufacturer and model: Hot water sanitizing? _____ or chemical sanitizing? _____ How will large utensils such as prep tables, dough mixing bowls, slicers, and other food contact surfaces that cannot be submerged in sinks or put through a dishwasher be cleaned and sanitized? Soap and water and spray Sanitizer Hand washing Indicate number and locations of hand sinks in the establishment: in each hathrooms **Employee Area** Indicate location for storing employees' personal items:

Finish Schedule

Other

Other

AREA	FLOOR	BASE	WALLS	CEILING
Kitchen	FLOOR TILE	RUBBERBAS	E FRP/BLOCKS	CEILING
Bar	CLOOP	RUBBER	re D /	
Food Storage	FLOOR	BASE	Concrete Block	1)
Dry Storage	13	111	1)	41
Toilet Rooms	٧)	1,	1)	11
Garbage & Can Wash Areas	concrete			

Garbage, Refuse and Other
Will trash be stored in the restaurant overnight? Yes No If so, how will it be stored to prevent contamination?
Location and size of can wash facility: Outsi cle (Back door Exit to the lift, Size - 48x48 Are hot and cold water provided as well as a threaded nozzle? YES
Will a dumpster be provided?
Do you have a contract with the dumpster provider for cleaning? \(\forall \varning \)
How will used grease be handled? <u>Grreace Trab</u>
Is there a contract for grease trap cleaning?
Are doors self-closing? YES Fly fans provided? NO
Where will chemicals be stored? UNDER WASHING, SINK
Where will clean linen be stored? ON Strell in kitchen
Where will dirty linen be stored? DRY STORA (7.8

FOOD HANDLING PROCEDURES

Explain the following with as much detail as possible. Complete descriptions including specific areas of the kitchen and corresponding items on the plan where food is handled will expedite the plan review process. Incomplete descriptions may result in the application being returned.

Explain the entire food handling procedure for <u>each food item on the proposed menu</u>. Including:

- How the food will arrive (frozen, fresh, packaged, etc.)
- · Where the food will be stored
- Where and how the food will be thawed
- Where (prep tables, sink, counter, etc.) the food will be handled (washed, cut, marinated, breaded, cooked, etc.)
- When (time of day and frequency/day) food will be handled
- Whether or not the food or any part of the food will be used as leftovers or as any ingredient in a future dish
- How the food will be cooled if applicable

FOOD PR	ODUCT	COUNTRY	HAM			
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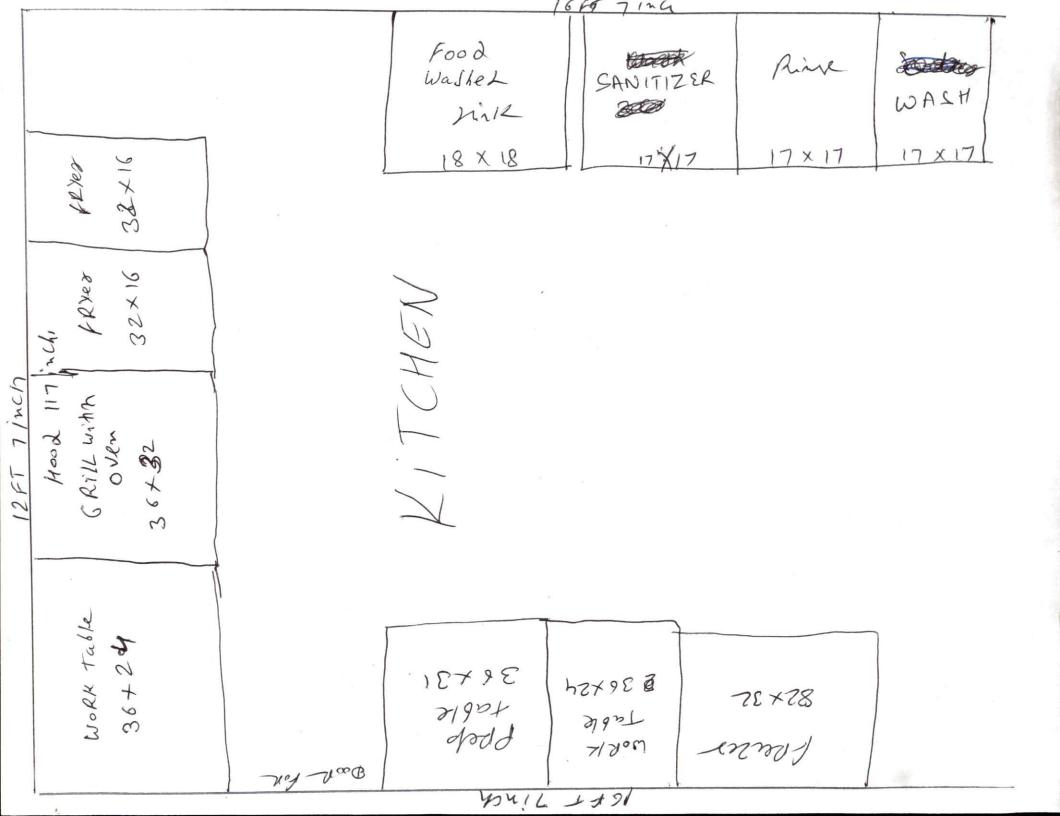
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LUNCH

Burgers*, Dogs	Price
(Choice of Toppings & Condiments)	
Hot Dog	1.19
Hamburger	3.19
Cheeseburger	3.69
Double Cheeseburger	5.99
Corn Dog	1.79
Hot Wings (six count)	. 3.89

Livers	&	Gizzards	(Sizes	below)
				_

Small	1.79
Large	2.39
Box	

SandWiches	PLiGe

(Choice of Cheese & Toppings)	
Chicken	3.39
Ham	2.99
Turkey	2.99

BLT	3.89
DDA	220

١	JOQ	3.29
1	Grilled Cheese	1.69

Turkey	and/or	Ham	Club	4.99
Pologue				2 25

Tuna Salad	2.99
Chicken Salad	2.99

Menu

PLICe
5.99
4.25

150		
Side	e S	Price
	ch Fries	2.19
Pota	to Wedges (five count)	2.19
onio 🗝	n Rings (five count)	2.19
Chic	ken Tenders (three count).	3.69
Okra	1	1.99
Husl	npuppies	1.99

Toppings

•	
Chili, Slaw, Pickles, Lettuce,	
Onions, Relish, Tomato	
Add Cheese 0.45 Add Bacon	1.00
Condiments	
Mustard, Mayo, Ketchup,	
Salt, Pepper, Hot Sauce	

^{*}Burgers may be cooked to order. Consuming raw or undercooked meats*, poultry*, seafood* shellfish*, or eggs* may increase your risk of foodborne illness.*

Breakfast Menu

BreakFast SandWiches	BiScuit	Toast
Country Ham	2.59	2.99
Chicken	2.59	2.99
Steak	2.59	2.99
Bacon	1.99	2.49
Sausage, Patty or Link	1.99	2.49
Red Hot	1.99	2.39
Egg*	1.69	1.99
Bologna	2.99	3.25
Hobo*	2.99	2.99
Tenderloin* & Gravy	2.69	2.99
Sausage & Gravy	2.59	2.99
Plain	0.79	0.99

BreakFast Platters	Price
Two Eggs* Toast/Biscuit	2.69
Two Eggs* Platter, No Meat	3.59
Add Bacon or Sasuage	4.59
Tenderloin* Plate	5.29
Sausage * Gravy Plate	3.79
Hobo Plate	4.89
Omelet* Plate no grits 5.29	6.49

^{*}Eggs may be cooked to order. Consuming raw or undercooked meats, poultry,* seafood, shellfish, or eggs may increase your risk of foodborne illness.*

+	RLeakt ast RoMrs	blice
	GritsSmall	1.69
	Large	1.99
200	Hash browns	2.25
	Pancakes	1.25
Section 1		
多点生态	BreakFast Burritos	Price
	Ham, Egg*,& Cheese	3.79
	Sausage, Egg*,&Cheese	3.79
	7	
•	Additional	blice
力の発表が	Add Egg*	0.45
	Add Cheese	0.45
-	Add Sausage, Bacon	1.59
1 2 2	Add Steak, Chicken, Ham	1.99

